

THE SIGILS BOOK

A.K.A. "Thee Black Book"
Originally released by TOPY London, 1988

Introduction

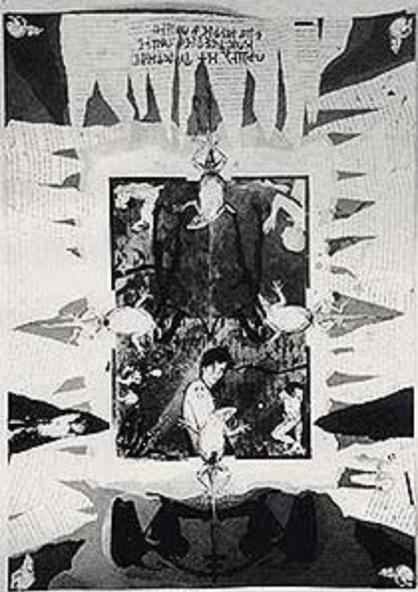
In thee five years since thee first edition of this booklet was published thee Temple has grown immeasurably through thee love, trust and dedication of those who care. Thee aim of this extensively revised edition is to bring this energy we have gained, this love we know, this magical journey we share, to a new and wider circle. We know that those in contact with thee Temple are dedicated to a vision of a fiercely Individual mode of life, and it is our deepest desire that this dedication be given every opportunity to find expression in thee face of thee cynical and reactionary hand of Control. Thee method could not be simpler, and its potency cannot be denied. Thee Temple seeks to return to thee Individual all that is truly theirs, to awaken thee reality of dreams, and to crush thee imposed conditioning of a society scared to look itself in thee mirror, scared to place life ahead of death.

No matter what difficulties we face from those who would deny us our way, thee Temple will continue to use every means at its disposal to ensure that we are not thwarted. And thee most powerful weapon we have is thee Sigil, thee magical process by which we charge our dreams and desires, and make manifest their living beauty. It is to thee Sigil that this book is dedicated, and to all those who know.

Everyone who is active in thee Temple, who has freely given their commitment to its aims, realizes that this is no part-time easy answer that we give. It is a case of total commitment; but there is also no-one in thee Temple who has not found that through this commitment comes a new and vital energy that makes thee sacrifice an act of Love, a way of living that brings its own reward through thee development of strength, purpose, and of freedom from all that denies us our Destiny.

Thee TOPY network spans thee western hemisphere, its aim to create an alternative system of Information Exchange to counter thee spread of lies disseminated by thee mass media and thee governments of Control. And thee growth of thee network, thee continual development of new Access Points in thee U.K., Europe and America is proof that we are winning. Lines of communication grow stronger daily as we share with each other thee experiences we have gained, thee lessons we have learnt, thee love and anger we feel. So it is with thee Sigil. Just as we work to share all that is important to us with you, so by sharing your experiences with us we can all move ahead together as Individuals; not as sheep who follow unthinkingly.

It is always a question of independence. We are not here to convince thee doubters, to dominate thee weak, to act as crutch or place of refuge. We are not saviors or dogmatists. Everything that is gained is from within thee Individual, only it was previously asleep. We simply help to awaken thee truth of desire, and by thee development of individual



thought and responsibility show how it is possible to act on that knowledge.

Our system is functional: that is, it works. And the result of this is that we each find our own way, not dictated to by others. We remain linked by friendship, not by need; a friendship born of true understanding and not simply the freak of circumstance.

The Temple of Psychic Youth is a network of Individuals. That is how it should be, and that is the only requirement.

One

As we have said, Sigils have a functional purpose: they serve as a direct means to make what you want to happen more likely to happen. But they are quite different from systems based on faith and false promises. They cannot guarantee anything; they can only help release the potential that already exists within. And as it is a system for the Individual there is no right or wrong way - what is right for one person may be entirely inappropriate for another. Therefore the method is one that must be developed personally, so that the Sigil as performed by you is something wholly of your own making, reflecting your own personalities and experiences. We offer only guidance and encouragement, not instructions and rules to obey. We leave those to the Controllers, the ones who seek to generate uniformity of thought, and who strive to create a passive and compliant populace thinking along rigid and conditioned lines, unable to take responsibility for their own lives and actions.

We are sickened by the negative attitudes of right and wrong that are promulgated in the mass media: that if you do this you cannot do that; if you think this you cannot think that. It is a system that destroys the Individual; destroys the ability to think, to question, to force the hand of chance; destroys the will to live according to who you really are and not according to who they say you are. Sigils break down this conditioning, awaken the possibility of change and experiment, give back the joy of a life rich in experience and challenge.

Sigils are as much about learning as anything else. Not only learning the method that works for you, but also learning who it is you really are, what it is you really want. A result of this is that it may take some time before you discover the method of working that is best for you, and you may find that the results of your Sigils are not as expected. This is not the result of getting it wrong, it is the natural response caused by the first steps on a road of discovery. For example, things may not happen in the order you had expected, or they may take a different form. The identity of the people involved may be unexpected. But if you examine the results of your work closely and honestly you will find that these differences - these moves away from the pre-conceived - reflect the true aim hidden within the Sigil, the underlying qualities of it. The reason for this is that your conscious image is not the real object of your desire; the conscious wish, after all, being subject to the conditioned responses the Sigil is designed to break down.



Thee results are often more expansive than you could have dreamed, more radical than you would have consciously dared hope. Put simply, what you expect is not always what you really want. And what you think you want is not always what you really want.

Our concern is with thee Individual in thee modern world. Accordingly our methods are designed to meet thee circumstances that prevail today. They are not Occult in thee way that word is usually understood, only thee intuitive use of that which we already know directed with purpose. It is a maximization of thee powers of thee brain, a joining together of conscious and unconscious will so that through thee use of Sigils thee Individual can move towards a desired goal free from thee constraint of confused ideals and personal contradictions. Unlike much that is called Occult we do not rely on dogma, mystification, references to orthodoxy, or thee mimicking of previously effective but now redundant rituals rules and experiences. We believe that thee strength needed is already living in each of us. It is simply that we need to tune in to thee right channels, see clearly, and act on that vision. And that vision must be fiercely personal, not thee dictate of some other who tries to impose their will on thee Individual, or some corporate view that leaves nothing to chance and tells us that dissent from thee common ground is a sin.

A great deal of energy is wasted on arguing over thee validity of much that falls under thee general heading of "Occult" - whether things are real or imagined. Much of thee evidence to date is confusing, partial or fabricated to meet a given need. This is thee result research being misdirected, and thee will to understand being compromised. It is better by far to accept "occult" experiences as they occur, to recognize and interpret them personally without trying to fit them into a pre-defined system. Thee Sigil strengthens basic human skills, re-awakens thee intuitive understanding of thee relationships between events, breaks down linear modes of thought that offer only tunnel vision and answers that are defined in thee question itself. Thee Temple believes that thee best judge of truth is experience, combined with an attitude that engenders a discriminating eye hampered neither by prejudice nor fear. Thee Sigil is thee internal working of thee brain, externalized; thee manifestation of inclusive will directed outward to positive action.

Two

In Thee Grey Book we discuss thee Sigil of three liquids which encompasses thee essence of thee practical methods we employ; but it should be remembered that everything we say is only a guide to further experimentation and not a dictate to be followed blindly in faith. Thee Temple is not about instruction, thee giving of set patterns and modes of behavior to follow, for that way no-one learns anything, there is no progress, no interchange of ideas and love. To slavishly follow ideas set out on a plate is to abdicate responsibility, to lose one's individuality in favor of an easy, but doubtlessly wrong, answer.

This may seem hard to those who feel uneasy about how to proceed, who are used to doing just what they are told and no more, but that is the point. The Temple is about getting rid of those attitudes which ultimately lead to indifference, getting rid of the fear of experiment and genuine exploration; instead our methods create in the Individual a precise knowledge of their own existence, desires, and capabilities in the most creative and positive light possible. And they force the acceptance of an attitude of living that will reflect that knowledge in a directly practical way. It is only by embracing their individuality that the Individual can truly come to the understanding and fulfillment of their goals. Anything else is pointless, a waste of energy, a misdirection of purpose.

So what we are saying is that while the basic format is one that can be used by anyone, it is also one that requires absolutely the direct and personal input of the Individual to be wholly and perfectly effective. Specific details can and should be arrived at by you. And they can include or exclude anything that we have said: intent is all; and an ability to focus on the goal.

Nonetheless, we recognize that guidance can be useful. And neither do we forget that Sigils, in one form or another, have been practiced throughout history. In order to illustrate what we mean, and to encourage your own experimentation, we include here examples from both historical and present day sources.

The following is quoted from a book by Austin Osman Spare (1886-1956): Sigils are used to enable two things to occur. 1) Effective communion with subconscious levels. 2) The lodging of a desire or wish at subconscious levels without the conscious mind being involved or aware.

My formula and Sigils for sub-conscious activity are a means of inspiration, capacity or genius, and a means of accelerating evolution. An economy of energy and a method of learning by enjoyment.

For the construction of Sigils the ordinary alphabet is used. The desire for super-human strength could be formulated as follows: "I desire the strength of my tigers." In order to Sigilize this desire, put down on a piece of paper all the letters of which the sentence is composed, omitting all repetitions. The resulting sequence of letters, IDESRTHNGOFMY, is then combined and incorporated into your Sigil. (This sequence of letters is called a glyph.) The wish, thus Civilized, must then be forgotten; that is to say, the conscious mind must desist from thinking about it at any time other than the magical time, for the belief becomes true and vital by striving against it in the consciousness and by giving it (the Sigil) form. Not by the striving of faith.

By virtue of the Sigil you are able to send your desire into the subconscious (the place where all dreams meet.) All desire, whether for pleasure or knowledge that cannot find natural expression, can by Sigils and their formulae find fulfillment via the subconscious.

EXPERIENCE IS BY CONTACT

THE GREAT EXPERIENCE: SEDUCE THYSELF TO PLEASURE

I AM THE POWER OF MY DESIRE

The energizing of such a Sigil must occur at a special time. At the moment of orgasm the wish must be imperatively formulated. It is not in the actual Sigil that the power resides (this is merely the vehicle of the desire) but in the intent with which it is dispatched at the moment of exhaustion. Any glyph, personal or traditional, may be used as a Sigil. If personal, it must be the specific vehicle of the desire and designed for no other purpose; if traditional, it must have received a new direction which thereby consecrates it to its secret purpose. Powers of visualization, and self-discipline and concentration are qualities necessary.

Three

Thee following are thee notes of a current member of thee Temple:

Thee aim of thee Sigil was to overcome personality traits exhibiting weakness and passivity. E desired thee strength that E knew was within, butter which was hidden. Thee clues as to how to attain this had emerged during earlier work - though they had been unclear at thee time - and in effect amounted to a reclamation of an earlier state of being that had been shrouded by years of continual conditioning. E had been forced to play a role that was not mine. My aim was to reclaim thee power of my Lion, my sun-sign which E had long rejected. E had thought E was not a Leo.

E began by preparing thee ritual space and gathering objects used in earlier Sigils. Then E set out my intent in words:

Tonight E seek thee root of my STRENGTH
E draw out that which is there butter hidden
E call on thee Pride and Grace of thee Lion
Thee King of thee Jungle that strides forth
in thee knowledge of its BEAUTY
No more afraid of its shadow
No more afraid of thee mouse
No more afraid of fear
No more afraid of LIFE

Tonight E call on thee LION
Thee ruler of my Sun
E call to thee Lion within, asleep no more
E call to thee Lion "Come Forth!"
E command of thee Lion: "COME FORTH!"
E demand of thee LION: "COUM OUT!"

Thee room is calm with thee flicker of candles, and music plays though E notice it not. E adopt a certain posture to restrict movement and work inwardly, calling on thee Lion

within, demanding it as of right, no asking meekly . Facing thee challenge head on, E do not flinch or shirk. E build a burning passion inside and direct it towards my goal. Demanding, urging myself to go on, E rock back and forth to summon thee strength . Deeper and deeper E go, disregarding all else. E will success.

Thee outside is as nothing. E travel to thee plains. E am with thee lions as we hunt and play, kill and eat, and see thee vastness of thee grasslands, thee sun beating down, thee wind hot to thee face. And we are lords of our domain. Fearless, without peer. E see through lion eyes, my skull that of thee beast. E roar inside as thee lion roars, no more asleep, butter awake, prowling; proud and strong.

E force thee issue always, claiming back what is mine . E invoke, and E invoke and E invoke...

And thee call is answered. Thee strength wells up in me and E act with purpose, thee directed force of will. No more thee passive onlooker, E initiate my action with certainty.

And then E prepare thee Sigil paper, thee record of what has passed. E begin with a sign of Leo, butter add in words all thee attributes of thee Lion that E wish to claim. These words are placed around thee figure of thee Sun. Thee work is pleasing to me, for it is natural, unforced and has taken on a life of its own . In thee words, and in my mind, E recall past events: events that might have seemed small butter which E can now see had caused thee lion to sleep so long in its lair. E learn thee reasons for this long sleep, and know that they hold true no more.

Only when E am sure thee paper is complete do E anoint it in blood and of.

E do not always work this way. Sometimes thee preparation is slow, deliberate, thee creation of a Sigil over several weeks as thee idea grows, takes form inside. And so thee paper becomes a reflection of many aspects of my inner self, taking in thee changes, thee intuitive butter not understood thoughts that flit into consciousness. It is a process of revealing. Only later do thee meanings of all thee images used become clear, especially after the ritual is complete. Then E can look back and see thee form of my weaknesses, thee basis of my strengths; and use this knowledge to direct my actions. Thus it is that thee unconscious instructs thee conscious, and thee two parts work together in unity of purpose. With this knowledge E can go about thee practical business of achieving my goal with an open mind, and eyes that see clearly.

No two Sigils are alike. E change constantly with thee work, so that what seemed unthinkable three months ago is second nature now. And what was important then and difficult, is now passed by or thee way seems so obvious that E can scarcely believe E once viewed it as a problem. More than anything, that is what E have realized: that Sigils release an incredible power for action. If E were not experiencing it E would not believe it possible. Butter it is, and E know that E will never go back to thee safe life of conditioned acceptance that flickers like thee dying TV screen from one unchanging day

to thee next. Now, every day brings new challenge, new risk, new joy. And E meet it all with relish!

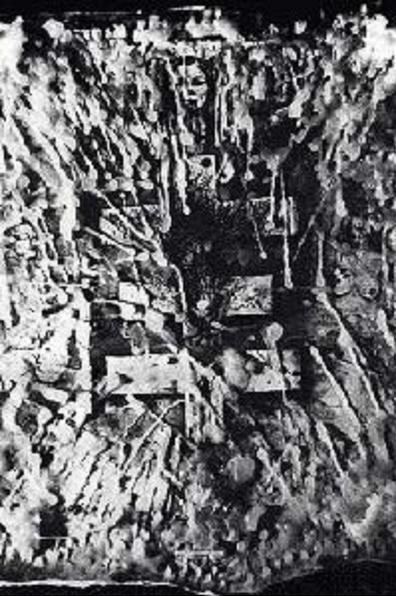
Four

This next passage shows a quite different way of working, and thee effectiveness of collaboration within thee Temple:

This did not start off as a Sigil. I wanted to set up some objects to photograph. But as we started to lay them out we couldn't help but make it into something more. As soon as intuitive thinking takes over, the frame of mind and atmosphere obviously changes with it. We started to lay out skulls, feathers, bones, dried reptiles, crystals, carved wooden objects... Eden 211 put on some ritualistic music and we lit candles. I started to thread together a rosary, threading on a Psychic cross, half-heartedly counting 23 beads on either side, but leaving the other half to chance - hoping numerological as well as neurological magic would be taking place that evening. Eden 211 was burning candles and joss sticks in a round metallic container. He was adding animal fur and photographs, amongst other things, and dripping wax around the edges of the container. The contents looked like our own inner world - and we were in charge. We could blow out the flame. We could use the candle for light, warmth, or to burn. The ash may fall off the joss stick, but it doesn't disappear. The wax may drip off the candle, but it just adds to something else. As Eden 211 dripped the wax around the container's edge I thought "of power" - He was giving the wax in the same way that one releases energy - giving away in order to gain in another way. This is very hard to explain because this was very much intuitive thinking; but it seemed to make sense to both of us when I said it at the time. When I had finished threading the rosary I draped it over the three central skulls, then took two ready-made rosaries and put one around the female carved figure and one around the male, then tied the three rosaries together, therefore linking the male and the female - pandrogeny/equality/oneness - no separation. I could see the dog's silhouette lurking on the landing like a wolf protecting us. She seemed very understanding and wise that night. As the night went on I started to be reassured that I was in control of my life totally, and the most important thing to me is independence. It returned to me that Understanding and Compassion are very important if people are to respect each other as Individuals. Without these two words privileges start - resulting in bitterness and secrets.

The triangle of barbed wire was speared through the head/eye of one of the skulls. I saw it as being trussed in some way - it was not as independent as it might be; I could relate to it. I took the barbed wire out of its eye so that it was free and placed it on top of the corner of the triangle. To remove it from the triangle of barbed wire would be to separate it from the body's oneness and true will. To separate it would mean an easier existence for now but it would be escapism and result in double trouble eventually. "Those who do not remember the past are condemned to repeat it"... also the Law of Karma...Throw a boomerang, turn your back and it comes back and hits you on the back of the head. I removed the skull so that it could be removed.

A way of coping and gaining wisdom without getting tied down and knocked down by



irrelevancies...Rising Above without avoiding issues. I decorated the skull with beads, a Psychic cross and wax that I had burnt onto my hand.

It occurred to me that the human skull in our layout was God - this amused me. Then I realized it was true. The Woman was and is a god.

I later counted the beads on the rosary and I had put on 40 - my Kali number. The Psychic cross made it 41. $4+1=5$ / $2+3=5$. 23 is my number. I then saw that the rosary I put around the female belonged to Eden 211 (male) and the rosary I had put around the male was mine (female.)

I finished off my camera film at the end of the Sigil - photo no. 36. I turned and looked at the clock and the minutes said 36. I felt happy again, against all odds. It had been a terrible day but we had made it special. I felt in total control and no-one could touch me unless with love.

-Kali 40

Five

A

Thee moment of orgasm is central to thee process. It is special and all should be done to make it so. Thus we decorate thee moment as we would a jewel, with all manner of objects and actions that are precious and personal. Like gifts to a Lover, we consecrate thee moment in Love.

B

We say to make thee room or space of work special. We say likewise of thee interior mood, for so thee one is physical, so thee other is psychic and our aim is to join thee two to a single purpose.

C

In sex, physical self-consciousness is abandoned in favor of intensified sensual pleasure. In sleep, everyday consciousness is abandoned in favor of thee unconscious, thee world of dreams. In Sigils, thee two states meet in a single act: and so is released a special and potent energy; a fertile power of harmony, transcending thee barriers of thee conscious/unconscious divide. And so it is thee Sigil lets forth an energy that cuts through like a flaming sword, overcoming all that stands in its path.

D

Intuition and instinct are thee only pointers in everyday consciousness to thee objects and methods from which to construct a potent Sigil. Thee books and lessons are of thee museum of thee past - thee future is entirely ours to construct as we will.

E

All must come from experience, and all experience is of value. It is simply a question of

observation; seeing the links, and drawing all without exception into the universe of magical intent and action.

F

Sex is the medium for the magical act, enacted physically and with direct control of the Individual. It generates the greatest power which, when released, is diverted from its ordinary object and thrust with the intense force of will towards the fulfillment of desire.

G

All must become focused to the single purpose in hand. It is a case of giving up all preconceptions, all inhibitions and preferences, for the work involves a totality and anything that gets in the way of completeness is as a vestige of the past which will remain to trick and trouble the matter to its detriment. Relinquish all control and prejudice in order to reclaim and master it, redefined and in the train of informed desire.

H

Sigilization leads to the realization of personal truth, and provides the means with which to express that truth in life.

I

"I know what I will, and I will what I desire."

J

Sigils are the unity and integration of Will, Desire and Knowledge. They are the process by which dreams become reality.

K

It is certain to us that Sigils, enacted with true determination, and filled with the perfect strength of a sincere desire, generate of their own the necessary will for success. It is simply a matter of intent and intensity; the practice in the sure knowledge and acceptance of result.

L

Sigils are the art of transforming former belief into current knowledge of the way ahead. Sigils are the revealers of truths, be they hidden or put aside through fear or expedience.

M

The Sigil is the declaration of intent. It awakens the Individual magically to the circumstances of their life and in this way makes the focused desire more likely to happen. Sigils are not a way of guaranteeing success, they can only open the door for your own action. A Sigil might ensure that an opportunity for what you desire becomes apparent to you, but you must still act upon that knowledge for the desire to be fulfilled.

N

Without the physical response the psychic work is pointless. Be awake not asleep to action.

O

The more Sigils you perform, the greater the clarity of aim you will find within. A cumulative power of activated will develops, and the Sigils become intensified in direction and effect.

P

The ritual of the Sigil should be enacted to produce a climax of utmost intensity. At the moment when the rising flux of sexual excitement becomes ungovernable, when the whole of physical and mental consciousness undergoes a spasm that takes it beyond the point of return, at that moment all must be focused on the Sigil, the physical sensation discarded and forgotten.

Q

A Sigil can be designed to answer any desire, without limitation or constraint. The aim need in no way be sexual. The Sigil encompasses all possibility.

R

The result of the Sigil becomes a part of the life process. Thus it may not bring obvious results immediately, but however long it takes you can be certain that if the desire was true, and the intent real, you will be moving towards achieving the desired goal; preparing and passing through all the necessary stages so that when the moment is right you will be ready and alive to it.

S

As we have said before, the methods described by TOPY are but guides to Individual action. As long as the Sigil contains the basic element of focused will, all other details can be varied. Indeed it is essential that the ritual be one that is reflective of who you are, and so should be the result of personal input intuitively arrived at.

T

Although some days and times might have particular significance to an Individual and the Temple, a potent Sigil can be performed at any time on any day.

U

Orgasm during a Sigil can be reached by any method. Alone or with a partner, by masturbation or intercourse, orally or in any other way the Individual desires. A partner need not be involved in Temple activity to be an effective collaborator.

V

The act of making a physical record of one's Sigil is a useful way of instructing the subconscious, and at the same time of revealing to consciousness what it is the subconscious wishes to say. Thus the process forces the divided self into Unity, and



manifests the outcome in the physical plane.

W

Although we strongly recommend the making of a Sigil Paper, other methods of recording may also be incorporated into the ritual: Polaroid's, photographs, cassette recordings, drawings (automatic or otherwise), film or video. As with the Sigil Paper, all these methods should be used in the ritual to heighten the intensity of what it is you do, rather than purely to document the event. Let intuition not logic be the guide in this, and experiment freely without embarrassment or doubt.

Six

Because Sigils exploit the power of sexual release and of dream states and the unconscious, we believe it essential that all Individuals make an effort to increase their awareness in these areas. One way to do this is to keep a private diary in which to record, in as much detail as possible, all dreams and sexual activity. The focus of attention brought about by doing this will inevitably increase one's sensitivity and Psychic strength, which in turn will strengthen one's Sigils. We also recommend that you keep for yourself a record of all Sigils, and of anything you feel happened as a result, or is in some way connected. Again, include as much detail as you can, such as your objective, your feelings and observations, the quality of orgasm, fantasies employed etc., and anything else that seems relevant to the work (no matter how seemingly co-incidental) that caught your attention.

Seven

With the increased strength of the Temple, both in experience and numbers, a considerable amount of directed energy is being released within a common framework. We know from our own experiences that this combined energy is highly potent, and that it brings individual Sigilizers into close psychic contact in the knowledge that we are all active, working within the Temple with a unity of purpose. The recognition of this - that we are each a part of a united network of exchange - serves to further promote individual work and development. It is vital for the continued growth of the Temple to act upon this realization, to share experiences, ideas and methods.

The exchange of information through active participation in the network of Access Points helps each of us, and provides the opportunity for positive inter-action. We are all Individuals, but it is in a modern tribal framework that we progress. We separate ourselves from the flatness of everyday life by our choice + acknowledge our Individuality, and by our commitment to it, and we affirm the truth that nothing is beyond our capabilities when we work together. The tribe exists everywhere, but it is invisible to those who don't know how to see. We can use this to our advantage, and promote our ideas and aims through the subtlest of means, or by outrage and shock. We can melt away and reappear as we will. We can evade attack by seeing clearly. We can

strengthen ourselves with discipline.

Sigils generate thee confidence for commitment to Individuality by showing each of us who we are; and that, once known, is something that can never be taken away. They bring thee strength and determination necessary to become wholly alive, and thus to accept full responsibility for our own actions. This is thee freedom we strive for: thee freedom to reject thee dictates of dogma and fashion in any and every sphere of life. Thee freedom to be true to our deepest desires. Sigils enable us to overcome thee debilitating comfort of habit, to accept new challenge as a friend, to live a life rich in experience and unencumbered by thee negative attitude of others to change. Life becomes fluid, a continual transformation of color, energized with magical purpose.

Inevitably there are as many views about Sigils as there are Individuals working with them, and it is our intention that just as thee Sigil process should remain fluid, reflecting thee Individual, so will this book remain fluid, reflecting thee Temple as it develops and grows. Thee process of transformation is never complete, and whilst this edition can be no more than a snapshot of thee moment, there is nothing that says we cannot add to thee album. In this way we will draw closer to each other, inter-acting so that we avoid thee dilution of our efforts which could result from an active/passive split.

Thee Temple is a place for thee active. It is about sharing, working together and for each other. We all have valuable gifts to offer, and personal experiences to relate. We are asking, therefore, that you write and tell us of your ideas and feelings about your Sigil work: how they affect you personally; thee technical process of working Individually developed; parallels and differences with other methods, both occult and psychological; insights gained from Sigils, both personal and relating to thee wider society and its obsessions. We want your thoughts, essays, criticism, encouragement - in fact anything that you would like to see in a future expanded edition of Thee Sigils Book.

Thee Temple's main weapon in overcoming thee insidious hand of control is our internal exchange of information, and thee external expansion of propaganda in thee Information War. It is selfish to keep things to ourselves. By exchanging ideas within thee Temple network we can each develop faster, making thee necessary connections to help remove all unwanted obstacles. Together we will Rise. In Strength. In Love. In Unity.

IMPORTANT NOTE

For those who are new to thee Temple we should explain that thee Sigil material and documentation you send is filed only under your Temple name, which all Sigilizing members receive, and that this name should be used in all future correspondence. All so-called "real names" have been removed from these files for mutual protection. We request thee date in order to document thee chronology and development of thee material you send in. Your Sigils will remain private at all times.