

## BOOK ONE.

## CHAPTER VII.

## AN EXTREMELY POWERFUL CONJURATION.

BEHOLD us again prepared to conjure ye by the Names and Symbols of God, wherewith we are fortified, and by the virtue of the Highest One. We command ye and potently ordain ye by the most strong and powerful Names of God, Who is worthy of all praise, admiration, honor, glory, veneration, and fear, that ye delay not longer, but that ye appear before us without any tumult or disturbance, but, on the contrary, with great respect and courtesy, in a beautiful and human form.

If they then appear, let them see the Pentacles, and say:

Obey ye, Obey ye, behold the Symbols and Names of the Creator; be ye gentle and peaceable, and obey in all things that we shall command ye.

They will then immediately talk with thee, as a friend speaketh unto a friend. Ask of them all that thou desirest, with constancy, firmness, and assurance, and they will obey thee.

But if they appear not yet, let not the Master on that account lose his courage, for there is nothing in the world stronger and of greater force to overawe the Spirits than constancy. Let him, however, re-examine and reform the Circle, and let him take up a little dust of the earth, which he shall cast towards the Four Quarters of the Universe; and having placed his Knife upon the ground, let him say on his knees, turning towards the direction of the North:

In the Name of ADONAI ELOHIM TZABAOTH SHADDAI, Lord God of Armies Almighty, may we successfully perform the works of our hands, and may the Lord be present with us in our heart and in our lips.

These words having been said kneeling upon the earth, let the Master shortly after arise and open his arms wide as if wishing to embrace the air, and say:

## CONJURATION.

By the Holy Names of God written in this Book, and by the other Holy and Ineffable Names which are written in the Book of Life, we conjure ye to come unto us promptly and without any delay, wherefore tarry not, but appear in a beautiful and agreeable form the figure, by these Holy Names: ADONAI, TZABAOTH, EL, ELOHI, ELOHIM, SHADDAI; and by EHEIEH, YOD HE VAU HE which is the Great Name of God TETRAGRAMMATION written with Four Letters, ANAPHODITION, and Ineffable; by the God of those Virtues and Potencies, Who dwelleth in the Heavens, Who rideth upon the Kerubim, Who moveth upon the Wings of the Wind, He Whose Power is in Heaven and in Earth, Who spake and it was done, Who commanded and the whole Universe was created; and by the Holy Names and in the Holy Names, IAH, IAH, IAH, ADONAI TZABAOTH; and by all the Names of God, the Living, and the True, I reiterate the Conjunction, and I conjure ye afresh ye Evil and rebellious Spirits, abiding in the Abysses of Darkness.

I conjure, I address, and I exorcise ye, that ye may approach unto and come before the Throne of God, the Living and the True, and before the Tribunal of the Judgment of His Majesty, and before the Holy Angels of God to hear the sentence of your condemnation.

Come ye then by the Name and in the Name of SHADDA. which is that of God Almighty, strong, powerful, admirable, exalted, pure, clean, glorified, virtuous, great, just, terrible, and holy; and by the Name and in the Name of EL, IAH, IAH, IAH, Who hath formed and created the world by the Breath of His Mouth, Who supporteth it by His Power, Who ruleth and governeth it by His Wisdom, and Who hath cast ye for your pride into the *Land of Darkness* and into the *Shadow of Death*.

Therefore, by the Name of the Living God, Who hath formed the heavens above, and hath laid the foundations of the earth beneath, we command ye that, immediately and without any delay, ye come unto us from all places, valleys, mountains, hills, field, seas, rivers, fountains, ponds, brooks, caverns, grottos, cities, towns, villages, markets, fairs, habitations, baths, courtyards, gardens, vineyards, plantations, reservoirs, cisterns, and from every corner of the terrestrial earth where ye may happen to be in your assemblies, so that ye may execute and accomplish our demands with all mildness and courtesy; by that Ineffable Name which Moses heard and invoked, which he received from God from the midst of the Burning Bush, we conjure ye to obey our commands, and to come unto us promptly with all gentleness of manner.

Again we command ye with vehemence, and we exorcise ye with constancy, that ye and all your comrades come unto us in an agreeable and gracious manner like the breeze, to accomplish successively our various commands and desires. Come ye, then, by the virtue of these Names by the which we exorcise ye; ANAI, ÆCHHAD, TRANSIN, EMETH, CHAIA, IONA, PROFA, TITACHE, BEN ANI, BRIAH, THEIT; all which names are written in Heaven in the characters of Malachim,\* that is to say, the tongue of the Angels.

We then, by the just judgment of God, by the Ineffable and Admirable Virtue of God, just, living, and true, we call ye with power, we force and exorcise ye by and in the admirable Name which was written on the Tables of Stone which God gave upon Mount Sinai; and by and in the wonderful Name which Aaron the High Priest bare written upon his breast, by which also God created the World, the which name is AXINETON; and by the Living God Who is One throughout the Ages, whose dwelling is in the Ineffable Light, Whose Name is Wisdom, and Whose Spirit is Life, before Whom goeth forth Fire and Flame, Who hath from that Fire formed the firmament, the Stars and the Sun; and Who with that Fire will burn ye all for ever, as also all who shall contravene the Words of His Will.

Come ye, then, without delay, without noise, and without rage, before us, without any deformity or hideousness, to execute all our will; come ye

\* The Mystic Alphabet known as the "Writing of Malachim" is formed from the positions of the Stars in the heavens, by drawing imaginary lines from one star to another so as to obtain the shapes of the characters of this Alphabet.

from all places wherein ye are, from all mountains, valleys, streams, rivers, brooks, ponds, places, baths, synagogues; for God, strong and powerful, will chase ye and constrain ye, being glorious over all things; He will compel ye, both ye and the Prince of Darkness. Come ye, come ye, Angels of Darkness; come hither before this Circle without fear, terror, or deformity, to execute our commands, and be ye ready both to achieve and to complete all that we shall command ye.

Come ye, then, by the Crown of the Chief of your Emperors, and by the Sceptres of your power, and of SID, the Great Demon, your Master; by the Names and in the Names of the Holy Angels who have been created to be above you, long before the constitution of the world; and by the Names of the two Princes of the Universe, whose Names are, IONIEL and SEFONIEL; by the rod of Moses, by the staff of Jacob; by the ring and seal of David, wherein are written the Names of Sovereign God; and by the Names of the Angels by which SOLOMON has linked and bound ye; and by the sacred bonds by which ANAEL hath environed and hath conquered the Spirit; and by the Name of the Angel who ruleth potently over the rest, and by the praise of all creatures who cry incessantly unto God, Who spake, and immediately all things, even the Ages, were made and formed; and by the Name HA-QADOSCH BERAKHA, which signifies the Holy and Blessed One; and by the Ten Choirs of the Holy Angels, CHAIOTH HA-QADESH, AUPHANIM, ARALIM, CHASHMALIM, SERAPHIM, MALACHIM, ELOHIM, BENI ELOHIM, KERUBIM, and ISHIM; and by, and in the Sacred name of Twelve Letters of which each Letter is the Name of an Angel, and the letters of the Name are ALEPH\*, BETH, BETH, NUN, VAU, RESH, VAU, CHETH, HE, QOPH, DALETH, SHIN.

By these Names therefore, and by all the other Holy Names, we conjure ye and we exorcise ye; by the Angel ZECHIEL; by the Angel DUCHIEL; by the Angel DONACHIEL; and by the Great Angel METATRON, Who is the Prince of the Angels, and introduceth the Souls before the Face of God; and by the Angel SANGARIEL, by whom the portals of Heaven are guarded; and by the Angel KERUB, who was made the Guardian of the Terrestrial Paradise, with a Sword of Flame, after the expulsion of Adam our forefather; and by the Angel MICHAEL by whom ye were hurled down from the Height of the THRONE into the Depth of the Lake and of the Abyss, the same Name meaning, "Who is like God upon Earth;" and by the Angel ANIEL; and by the Angel OPHIEL; and by the Angel BEDALIEL; wherefore, by these and by all the other Holy Names of the Angels, we powerfully conjure and exorcise ye, that ye come from all parts of the world immediately, and without any delay, to perform our will and demands, obeying us quickly and courteously, and that ye come by the Name and in the Name of ALEPH, DALETH, NUN, IOD, for we

\* Which Letters I have, with much care, corrected, for in the MSS. the letters are jumbled together in hopeless confusion, *Seym* is written for *Shin*, *Res* for *Beth*, &c. The Name is *Ab, Ben, Ve-Ruach, Ha-Qadesch*, Father, Son, and Holy Spirit. There are two other Names of Twelve Letters frequently employed, HQDVSH BRVK HVA, Holy and Blessed be He; and ADNI HMLK NAMN, The Lord, the faithful King; besides other forms.

exorcise ye anew by the application of these Letters, by whose power burning fire is quenched, and the whole Universe trembleth.

We constrain ye yet again by the Seal of the Sun which is the Word of God; and by the Seal of the Moon and of the Stars we bind ye; and by the other Animals and Creatures which are in Heaven, by whose wings Heaven cleanseth itself, we force and attract ye imperiously to execute our will without failure. And we conjure, oblige, and terribly exorcise ye, that ye draw near unto us without delay and without fear, as far as is possible unto ye, here before this Circle, as supplicants gently and with discretion, to accomplish our will in all and through all. If ye come promptly and voluntarily, ye shall inhale our perfumes, and our suffumigations of pleasant odour, which will be both agreeable and delightful unto ye. Furthermore ye will see the Symbol of your Creator, and the Names of his Holy Angels, and we shall afterwards dismiss ye, and send ye hence with thanks. But if, on the contrary, ye come not quickly, and ye show yourselves self-opinionated, rebellious, and contumacious, we shall conjure ye again, and exorcise ye ceaselessly, and will repeat all the aforesaid words and Holy Names of God and of the Holy Angels; by the which Names we shall harass you, and if that be not sufficient we will add thereunto yet greater and more powerful ones, and we will thereunto again add other Names which ye have not yet heard from us, which are those of an Almighty God, and which will make ye tremble and quake with fear, both ye and your princes; by the which Names we conjure both you and them also, and we shall not desist from our work until the accomplishment of our will. But if perchance ye yet shall harden yourselves, and show yourselves self-opinionated, disobedient, rebellious, refractory, and contumacious, and if ye yet resist our powerful conjurations, we shall pronounce against you this warrant of arrest in the Name of God Almighty, and this definite sentence that ye shall fall into dangerous disease and leprosy, and that in sign of the Divine Vengeance ye shall all perish by a terrifying and horrible death, and that a fire shall consume and devour you on every side, and utterly crush you; and that by the Power of God, a flame shall go forth from His Mouth which shall burn ye up and reduce ye unto nothing in Hell. Wherefore delay ye not to come, for we shall not cease from these powerful conjurations until ye shall be obliged to appear against your will.

Thus then, therefore, we anew conjure and exorcise ye by and in the Holy Name of ON, which is interpreted and called God; by the Name and in the Name of EHEIEH, which is the true Name of God, "I am He Who is;" by and in the Ineffable Name of Four Letters YOD HE VAU HE, the Knowledge and understanding of which is hidden even from the Angels; by the Name and in the Name of EL, which signifieth and denoteth the powerful and consuming fire which issueth from His Countenance, and which shall be your ruin and destruction; and by the Light of the Angels which is kindled and taken ineffably from that flame of Divine ardour.

By these then, and by other most Holy Names which we pronounce against you from the bottom of our hearts, do we force and constrain ye,

if ye be yet rebellious and disobedient. We conjure ye powerfully and strongly exorcise ye, that ye come unto us with joy and quickness, without fraud or deceit, in truth and not in error.

Come ye then, come ye, behold the Signs and the Names of your Creator, behold the *Holy Pentacles* by the virtue of which the Earth is moved, the trees thereof and the Abysses tremble. Come ye; come ye; come ye.

These things being thus done and performed, ye shall see the Spirits come from all sides in great haste with their Princes and Superiors; the Spirits of the First Order, like Soldiers, armed with spears, shields, and corslets; those of the Second Order like Barons, Princes, Dukes, Captains, and Generals of Armies. For the Third and last Order their King will appear, before whom go many players on instruments of music, accompanied by beautiful and melodious voices which sing in chorus.

Then the Exorcist, or Master of the Art, at the arrival of the King, whom he shall see crowned with a *Diadem*, should uncover the *Holy Pentacles* and Medals which he weareth upon his breast covered with a cloth of silk or of fine twined linen, and show them unto him, saying:—

Behold the Signs and Holy Names by and before whose power every knee should bow, of all that is in Heaven, upon Earth, or in Hell. Humble ye yourselves, therefore, under the Mighty hand of God.

Then will the King bow the knee before thee, and will say, “What dost thou wish, and wherefore hast thou caused us to come hither from the Infernal Abodes?”

Then shall the Exorcist, or Master of Magical Art, with an assured air and a grave and imperious voice, order and command him to be tranquil, to keep the rest of his attendants peaceable, and to impose silence upon them.

Let him, also, renew his fumigations, and offer large quantities of Incense, which he should at once place upon the fire, in order to appease the Spirits as he hath promised them. He should then cover the Pentacles, and he will see wonderful things, which it is impossible to relate, touching worldly matters and all sciences.

This being finished, let the Master uncover the Pentacles, and demand all that he shall wish from the King of the Spirits, and if there are one or two Spirits only, it will be the same; and having obtained all his desire, he shall thus license them to depart:—

#### THE LICENSE TO DEPART.

In the Name of ADONAI, the Eternal and Everlasting One, let each of you return unto his place; be there peace between us and you, and be ye ready to come when ye are called.

After this he should recite the first chapter of Genesis, “*Berashith Bara Elohim*, In the beginning, &c.”

This being done, let them all in order quit the Circle, one after the other, the Master first. Furthermore let them bathe their faces with the

exorcised water, as will be hereafter told, and then let them take their ordinary raiment and go about their business.

Take notice and observe carefully that this last conjuration is of so great importance and efficacy, that even if the Spirits were bound with chains of iron and fire, or shut up in some strong place, or retained by an oath, they could not even then delay to come. But supposing that they were being conjured in some other place or part of the Universe by some other Exorcist or Master of the Art, by the same conjuration; the Master should add to his conjuration that they should at least send him some Messengers, or some individual to declare unto him where they are, how employed, and the reason why they cannot come and obey him.

But if (which is almost impossible) they be even yet self-opinionated and disobedient, and unwilling to obey; in this case their names should be written on virgin paper, which he should soil and fill with mud, dust, or clay. Then he shall kindle a fire with dry rue, upon which he shall put powdered assafœtida, and other things of evil odour; after which let him put the aforesaid names, written on parchment\* or *Virgin Parchment Paper*, upon the fire, saying:—

#### THE CONJURATION OF THE FIRE.

I conjure thee, O Creature of Fire, by Him who removeth the Earth, and maketh it tremble, that thou burn and torment these Spirits, so that they may feel it intensely, and that they may be burned eternally by thee.

This being said, thou shalt cast the aforesaid paper into the fire, saying:—

#### THE CURSE.

Be ye accursed, damned, and eternally reprovèd; and be ye tormented with perpetual pain, so that we may find no repose by night nor by day, nor for a single moment of time, if ye obey not immediately the command of Him Who maketh the Universe to tremble; by these Names, and in virtue of these Names, the which being named and invoked all creatures obey and tremble with fear and terror, these Names which can turn aside lightning and thunder; and which will utterly make you to perish, destroy, and banish you. These Names then are Aleph, Beth, Gimel, Daleth, He, Vau, Zayin, Cheth, Teth, Yod, Kaph, Lamed, Mem, Nun, Samekh, Ayin, Pe, Tzaddi, Qoph, Resh, Shin, Tau.†

By these secret Names, therefore, and by these signs which are full of Mysteries, we curse ye, and in virtue of the power of the Three Principles, Aleph,‡ Mem, Shin, we deprive ye of all office and dignity which ye may have enjoyed up till now; and by their virtue and power we relegate you unto a lake of sulphur and of flame, and unto the deepest depths of the Abyss, that ye may burn therein eternally for ever.

\* Genuine Virgin Parchment is made from the skin of young Lambs and can be obtained from Messrs. de Laurence, Scott & Co.

† Which are the Names of the Letters of the Hebrew Alphabet, to each of which a special mystic meaning and power is attached, besides its ordinary application.

‡ The Literal Symbols of Air, Water, and Fire; which are called by the Sepher Yetzirah the Three Mother Letters.

Then will they assuredly come without any delay, and in great haste, crying: "O Our Lord and Prince, deliver us out of this suffering."

All this time thou shouldest have near thee ready an exorcised pen, paper, and ink, as will be described hereinafter. Write their Names afresh, and kindle fresh fire, whereon thou shalt put gum benjamin, olibanum, and storax to make therewith a fumigation; with these odours thou shalt afresh, perfume the aforesaid paper with the Names; but thou shouldest have these names ready prepared beforehand. Then show them the Holy Pentacles, and ask of them what thou wilt, and thou shalt obtain it; and having gained thy purpose, send away the Spirits, saying:

#### THE LICENSE TO DEPART.

By the virtue of these *Pentacles*, and because ye have been obedient, and have obeyed the commandments of the Creator, feel and inhale this grateful odour, and afterwards depart ye unto your abodes and retreats; be there peace between us and you; be ye ever ready to come when ye shall be cited and called; and may the blessing of God, as far as ye are capable of receiving it, be upon you, provided ye be obedient and prompt to come unto us without solemn rites and observances on our part.

Thou shouldest further make a Book of Virgin Parchment\* Paper, and therein write the foregoing conjurations, and constrain the Demons to swear upon the same book that they will come whenever they be called, and present themselves before thee, whenever thou shalt wish to consult them. Afterwards thou canst cover this Book with sacred Sigils on a plate of silver, and therein write or engrave the *Holy Pentacles*. Thou mayest open this Book either on Sundays or on Thursdays, rather at night than by day, and the Spirits will come.

Regarding the expression "*night*," understand the night following, and not the night preceding the aforesaid days. And remember that by day (the Demons) are ashamed, for they are Animals of Darkness.

\* This Book can be made from Genuine Virgin Parchment Paper which may be obtained from Messrs. de Laurence, Scott & Co. This Book may consist of sixteen pages and can be made, by stitching with black Silk thread, one sheet of Genuine Virgin Parchment Paper, which comes in eight pieces. The stitching you may do yourself. See Order No. 292, in Messrs. de Laurence, Scott & Co.'s Catalogue.

It should be understood, by the *Disciple* who readeth here, that there are many kinds of so-called Parchment Paper sold, but there is in existence only one kind of Parchment Paper, and this is the *Genuine Virgin Parchment*. The very same, being made from the skin of dead born lambs, and, is always used for making *Talismans*, *Charms* and *Pentacles*. The ancient *Astrologers*, and the old Masters of *Talismanic Magic* never used anything otherwise than *Genuine Virgin Parchment*, as it is known to be the only material that conforms to the requirements of *Occultism* and *Talismanic Magic*.

*Genuine Virgin Parchment*, made from the skin of dead born lambs, is very costly, rare, and difficult to obtain. It must first be polished with pumice stone at great labor and expense before its surface is fit to be engraved upon or before any tracings can be made thereon. Many foolishly hesitate to pay the price asked for a sheet of *Genuine Virgin Parchment* greatly preferring to pay less for worthless material; but gold is gold; diamonds are diamonds; and *Virgin Parchment is Virgin Parchment*. As gold is always worth its equivalent in money, and diamonds are always worth so much a *Karat*, so *Genuine Virgin Parchment Paper* is always worth so much a sheet.

MESSRS. DE LAURENCE, SCOTT & Co. are the only firm, as far as the writer knows, that is able to furnish the pure, unspotted, *Genuine Virgin Parchment Paper* made from the skin of dead born lambs. The cost for a sheet is not high considering its great value and the secret purposes for which it can be used. Whether you care to pay the price asked or not is entirely an affair of your own.

## BOOK ONE.

## CHAPTER VIII.

## CONCERNING PENTACLES, AND THE MANNER OF CONSTRUCTING THEM.

As we have already made mention of the *Pentacles*, it is necessary that thou shouldest understand that the whole Science and understanding of our "*Key*" dependeth upon the operation, Knowledge, and use of *Pentacles*.

He then who shall wish to perform any operation by the means of the *Medals*, or *Pentacles*, and therein to render himself expert, must observe what hath been hereinbefore ordained. Let him then, *O my Son Roboam*, know and understand that in the aforesaid *Pentacles* he shall find those Ineffable and Most Holy Names which were written by the finger of God in the *Tablets* of *Moses*; and which I, SOLOMON, have received through the Ministry of an Angel by Divine Revelation. These then have I collected together, arranged, consecrated, and kept, for the benefit of the human race, and the preservation of *Body* and of *Soul*.

The *Pentacles* should then be made in the days and hours of Mercury, when the Moon is in an *aërial*\* or terrestrial sign; she should also be in her increase, and in equal number of days with the Sun.

It is necessary to have a Chamber or Cabinet specially set apart and newly cleaned, wherein thou canst remain without interruption, the which having entered with thy Companions, thou shalt incense and perfume it with the odours and perfumes of the Art. The sky should be clear and serene. It is necessary that thou shouldest have one or more pieces of virgin paper prepared and arranged ready, as we shall tell you more fully later on, in its place.

Thou shalt commence the writing or construction of the *Pentacles* in the hour aforesaid. Among other things, thou shalt chiefly use these colours: Gold, Cinnabar or Vermilion Red, and celestial or brilliant Azure Blue. Furthermore, thou shalt make these *Medals* or *Pentacles* with exorcised pen and colours, as we shall hereafter show thee. Whosoever thou constructest them, if thou canst complete them in the hour wherein thou didst begin them, it is better. However, if it be absolutely necessary to interrupt the work, thou shouldest await the proper day and hour before re-commencing it.

The *Pentacles* being finished and completed, take a cloth of very fine silk, as we shall hereafter ordain thee, in the which thou shalt wrap the *Pentacles*. After which thou shalt take a large Vessel of Earth filled with Charcoal, upon the which there must be put frankincense, mastic, and aloes, all having been previously conjured and exorcised as shall hereafter be told thee. Thou must also be thyself pure, clean, and washed, as thou shalt find given in the proper place. Furthermore, thou shouldest have the Sickle or Knife of Magical Art, with the which thou shalt make a Circle, and trace within it an inner circle, and in the space between the

\* *i.e.* in Gemini, Libra, Aquarius, Taurus, Virgo, or Capricorn.



two thou shalt write the Names of God,\* which thou shalt think fit and proper. It is necessary after this that thou shouldest have within the Circle a vessel of earth with burning coals and odoriferous perfumes thereon; with the which thou shalt fumigate the aforesaid *Pentacles*; and, having turned thy face towards the East, thou shalt hold the said *Pentacles* over the smoke of the *Temple Incense*, and shalt repeat devoutly the following *Psalms* of *David* my *Father*: *Psalms* viii., xxi., xxvii., xxix., xxxii., li., lxxii., cxxxiv.†

(For a convenient form of Circle which may be used for preparing Instruments and other things of the same kind, as well as for consecrating the *Pentacles*, see *Figure 3*.)

*After this thou shalt repeat the following Oration:—*

THE ORATION.

O ADONAI most powerful, EL most strong, AGLA most holy, ON most righteous, the ALEPH ‡ and the TAU, the Beginning and the End; Thou Who hast established all things in Thy Wisdom; Thou Who has chosen Abraham Thy faithful servant, and hast promised that in his seed shall all nations of the earth be blessed, which seed Thou hast multiplied as the Stars of Heaven; Thou Who hast appeared unto Thy servant Moses in flame in the midst of the *Burning Bush*, and hast made him walk with dry feet through the Red Sea; Thou Who gavest the Law to him upon Mount Sinai; Thou Who hast granted unto SOLOMON Thy Servant these *Pentacles* by Thy great Mercy, for the preservation of Soul and of Body; we most humbly implore and supplicate Thy Holy Majesty, that these *Pentacles* may be consecrated by Thy power, and prepared in such manner that they may obtain virtue and strength against all Spirits, through Thee, O Most Holy ADONAI, Whose Kingdom, Empire, and principality, remaineth and endureth without end.

These words being said, thou shalt perfume the *Pentacles* with the same sweet scents and perfumes, and afterwards having wrapped them in a piece of prepared silk cloth, thou shalt put them in a place fit and clean, which thou mayest open whenever it shall please thee, and close it again, at thy pleasure and according unto thy will. We will hereafter show thee the method and manner of preparing the aforesaid place, of perfuming it with scents and sweet odours, and of sprinkling it with the Water and *Water-Sprinkler* of *Magical Art*; for all these things contain many good properties, and innumerable virtues, as experience will easily teach thee.

We have already said sufficient regarding the *Solemn Conjunction of Spirits*.

We have also spoken enough in our present Key, regarding the manner in which it is necessary to attract the Spirits so as to make them speak. Now, by Divine aid, I will teach thee how to perform certain experiments with success.

\* Preferably those having some reference to the work in hand.

† I have given the number of the *Psalms* according to the *English*, not the *Hebrew* numbers.

‡ The Qabalistic word AZOTH may be substituted for "the Aleph and the Tau."

Know,\* O my Son Roboam, that all the Divine Sigils, Characters, and Names (which are the most precious and excellent things in Nature, whether Terrestrial or Celestial), should be written by thee each separately, when thou art in a state of grace and purity, upon Virgin parchment, with ordinary ink, in the beginning of the month† of August before sunrise, raising thine eyes unto heaven, and turning towards the east. Thou shalt preserve them to suspend from thy neck, whichever thou wilt, on the day and hour wherein thou wast born, after which thou shalt take heed to name every day ten times, the Name which is hung from thy neck, turning towards the East, and thou mayest be assured that no enchantment or any other danger shall have power to harm thee.

Furthermore thou shalt vanquish all adversities, and shalt be cherished and loved by the Angels and Spirits, provided that thou hast made their characters and that thou hast them upon thee; I assure thee that this is the true way to succeed with ease in all thine operations, for being fortified with a Divine Name, and the Letters, Characters, and *Sigils*, applicable unto the operation, thou shalt discover with what supernatural exactitude and very great promptitude, both Terrestrial and Celestial things will be obedient unto thee. But all this will only be true, when accompanied by the Pentacles which hereinafter follow, seeing that the Seals, Characters, and Divine Names, serve only to fortify the work, to preserve from unforeseen accidents, and to attract the familiarity of the Angels and Spirits; which is one reason, my Son, that before making any experiment, I order thee to read and re-read my Testament, not once only but many times, so that being perfectly instructed in the several Ceremonies thou mayest in no way fail, and that thus what shall have previously appeared to thee difficult and lengthy, may become in process of time easy and of very great use.

I am about to endow thee with many secrets, which I charge thee never to employ for an evil purpose, for ACCURSED BE HE WHO TAKETH THE NAME OF ALMIGHTY GOD IN VAIN; but thou mayest without any other ceremonies make use of them, provided that, as I have already said, thou hast only the Glory of Eternal God for thine object. Thus, after having taught thee all the Ceremonies which concern the manner of performing the Operations, I am at length determined to make thee a partaker in the secrets of which I have particular knowledge, unknown to this day unto the generality of men; but, nevertheless, only on the condition that thou attemptest not the ruin and destruction of thy neighbour, for his blood will cry for vengeance unto God, and in the end thou and thine shall feel the just wrath of an offended Deity. However, God not having forbidden honest and lawful pleasures, thou mayest perform boldly the Operations which follow, it being always especially necessary to distinguish between the good and the evil, so as to choose the former and avoid the latter, which is why I command thee to be attentive to all that is contained in this my Testament.

\* From here to the end of the Chapter is only given in Lansdowne MSS. 1203.

† *i.e.* When the Sun is in the Sign Leo.

## BOOK ONE.

## CHAPTER IX.

## OF THE EXPERIMENT CONCERNING THINGS STOLEN, AND HOW IT SHOULD BE PERFORMED.

MY beloved Son, if thou findest any Theft, thou shalt do as is hereinafter ordained, and with the help of God thou shalt find that which hath been taken away.

If the hours and days be not otherwise ordained in this operation, thou must refer to what hath already been said. But before commencing any operation whatsoever for the recovery of things stolen, after having made all necessary preparations, thou shalt say the following Oration:—

## THE ORATION.

*Ateh\* Adonai Elohim Asher Ha-Shamain Ve-Ha-Aretz, &c.*

Thou, O Lord, Who hast made both Heaven and Earth, and hast measured them in the hollow of Thy hand; Thou Who art seated upon the Kerubim and the Seraphim, in the high places, whereunto human understanding cannot penetrate; Thou Who hast created all things by Thine agency, in Whose Presence are the Living Creatures, of which four are marvellously volatile, which have six wings, and who incessantly cry aloud: "QADOSCH, QADOSCH, QADOSCH, ADONAI ELOHIM TZABAOTH, Heaven and Earth are full of Thy Glory;" O Lord God, Thou Who hast expelled Adam from the Terrestrial Paradise, and Who hast placed the Kerubim to guard the Tree of Life, Thou art the Lord Who alone doest wonders; show forth I pray Thee Thy Great Mercy, by the Holy City of Jerusalem, by Thy wonderful Name of four letters which are YOD, HE, VAU, HE, and by Thy Holy and Admirable Name, give unto me the power and virtue to enable me to accomplish this experiment, and to come unto the desired end of this operation; through Thee Who art Life, and unto Whom Life belongeth unto the eternal ages. Amen.

After this perfume and cense the place by burning *Temple Incense*. This aforesaid place should be pure, clean, safe from interruption or disturbance, and proper to the work, as we shall hereafter show. Then sprinkle the aforesaid place with consecrated Water, as is laid down in the *Chapter concerning Circles*.

The Operation being in such wise prepared, thou shalt rehearse the Conjunction necessary for this experiment, at the end of which Thou shalt say as follows:—

\* This is simply the Hebrew of the prayer which follows; but in the MS. Codices it is so mutilated as to be worthless.

O Almighty Father and Lord, Who regardest the Heavens, the Earth, and the Abyss, mercifully grant unto me by Thy Holy Name written with four letters, YOD, HE, VAU, HE, that by this exorcism I may obtain virtue, Thou Who art IAH, IAH, IAH, grant that by Thy power these Spirits may discover that which we require and which we hope to find, and may they show and declare unto us the persons who have committed the theft, and where they are to be found.

I conjure ye, over this burning Temple Incense, anew, ye Spirits above named, by all the aforesaid Names, through which all things created tremble, that ye show openly unto me (or unto this child here present with us\*) those things which we seek.

These things being accomplished they will make thee to see plainly that which thou seekest. Take note that the Exorcist, or Master of the Art, should be such as is ordained in the Chapter concerning the Exorcist and his Companions; and if in this experiment it should be necessary to write down characters or Names, thou shalt do that which it is necessary to observe regarding the pen, ink, and paper, as is duly prescribed in the chapters concerning them.

For if thou dost not regard these things, thou wilt neither accomplish that which thou desirest, nor arrive at thy desired end.

#### HOW TO KNOW WHO HAS COMMITTED A THEFT.†

Take a Sieve, after burning one-half teaspoonful of *Temple Incense*, and suspend it by a piece of cord wherewith a man has been hung, which should be fastened round the circumference of the rim. Within the rim write with blood in the four divisions thereof the characters given in *Figure 4*. After this take a basin of brass perfectly clean which thou shalt fill with water from a fountain, and having pronounced these words: *DIES MIES YES-CHET BENE DONE FET DONNIMA METEMAUZ*, make the sieve spin round with thy left hand, and at the same time turn with thy right hand the water in the basin in a contrary direction, by stirring it with a twig of green laurel. When the water becometh still and the sieve no longer whirls, gaze fixedly into the water, and thou shalt see the form of him who hath committed the theft; and in order that thou mayest the more easily recognize him, thou shalt mark him in some part of his face with the Magical Sword of Art; for that sign which thou shalt have cut therewith in the water, shall be really found thereafter upon his own person.

#### THE MANNER OF CAUSING THE SIEVE TO TURN, THAT THOU MAYEST KNOW WHO HAS COMMITTED THE THEFT.‡

Take a Sieve and stick into the outside of the rim the open points of a pair of scissors, and having rested the rings of the said opened scissors

\* A child employed as a clairvoyant in the operation; as is still the custom in some places in the East.

† The rest of this Chapter is from 1203 Lansdowne MSS.

‡ This is the ancient divination by the sieve and shears, and from St. Peter and St. Paul being mentioned in it, has evidently undergone a mediæval reconstruction.

on the thumb-nails of two persons, let one of them say the following Prayer:—

PRAYER.

DIES MIES YES-CHET BENE DONE FET DONNIMA METEMAUZ; O Lord, Who liberatedst the holy Susanna from a false accusation of crime; O Lord, Who liberatedst the holy Thekla; O Lord, Who rescuedst the holy Daniel from the den of lions, and the Three Children from the burning fiery furnace, free the innocent and reveal the guilty.

After this let him or her pronounce aloud the names and surnames of all the persons living in the house where the theft has been committed, who may be suspected of having stolen the things in question, saying:—

“By Saint Peter and Saint Paul, such a person hath not done this thing.”

And let the other reply:—

“By Saint Peter and Saint Paul, he (or she) hath not done it.”

Let this be repeated thrice for each person named and suspected, and it is certain that on naming the person who hath committed the theft or done the crime, the sieve will turn of itself without its being able to stop it, and by this thou shalt know the evil doer.



**GALDRAHÚS**

## BOOK ONE.

## CHAPTER X.

OF THE EXPERIMENT OF INVISIBILITY, AND HOW IT SHOULD BE PERFORMED.

IF thou wishest to perform the *Experiment of Invisibility*, thou shalt follow the instructions for the same. If it be necessary to observe the day and the hour, thou shalt do as is said in their Chapters. But if thou needest not observe the day and the hour as marked in the Chapter thereon, thou shalt do as taught in the Chapter which precedeth it. If in the course of the experiment it be necessary to write anything, it should be done as is described in the Chapters pertaining thereto, with the proper pen, paper, and ink, or blood. But if the matter is to be accomplished by invocation, before thy conjurations, thou shalt, while burning *Temple Incense*, say devoutly in thine heart:—

SCEABOLES, ARBARON, ELOHI, ELIMIGITH, HERENOBULCULE, METHE, BALUTH, TIMAYAL, VILLAQUIEL, TEVENI, YEVIE, FERETE, BACUHABA, GUVARIN; through Him by Whom ye have empire and power over men, ye must accomplish this work so that I may go and remain invisible.

And if it be necessary in this operation to trace a Circle, thou shalt do as is ordained in the Chapter concerning Circles; and if it be necessary to write Characters, &c., thou shalt follow the instructions given in the respective Chapters.

This operation being thus prepared, if there be an especial Conjunction to perform, thou shalt repeat it in the proper manner; if not, thou shalt say the general Conjunction, at the end of which thou shalt add the following words:

O thou ALMIRAS, Master of Invisibility, with thy Ministers CHEROS, MAITOR, TANGEDEM, TRANSIDIM, SUVANTOS, ABELAIOS, BORED, BELAMITH, CASTUMI, DABUEL; I conjure ye by Him Who maketh Earth and Heaven to tremble, Who is seated upon the Throne of His Majesty, that this operation may be perfectly accomplished according to my will, so that at whatsoever time it may please me, I may be able to be invisible.

I conjure thee anew, O ALMIRAS, *Chief of Invisibility*, both thee and thy Ministers, by Him through Whom all things have their being, and by SATURIEL, HARCHIEL, DANIEL, BENIEL, ASSIMONEM, that thou immediately comest thither with all thy Ministers, and achievest this operation, as thou knowest it ought to be accomplished, and that by the same operation thou render me invisible, so that none may be able to see me.

In order then to accomplish this aforesaid operation, thou must pre-

pare all things necessary with requisite care and diligence, and put them in practice with all the general and particular ceremonies laid down for these experiments; and with all the conditions contained in our first and second Books. Thou shalt also in the same operations duly repeat the appropriate Conjurations, with all the solemnities marked in the respective Chapters. Thus shalt thou accomplish the experiment surely and without hindrance, and thus shalt thou find it true.

But, on the contrary, if thou lettest any of these things escape thee, or if thou despiseth them, never shalt thou be able to arrive at thy proposed end; as, for example, we enter not easily into a fenced city over its walls but through its gates.

#### HOW\* TO RENDER ONESELF INVISIBLE.

Make a small image of yellow wax, in the form of a man, in the month January and in the day and hour of Saturn, and at that time write with a needle above the crown of its head and upon its skull which thou shalt have adroitly raised, the character following. (*See Figure 5.*) After which thou shalt re-place the skull in proper position. Thou shalt then write upon a small strip of the skin of a frog or toad which thou shalt have killed, the following words and characters. (*See Figure 6.*) Thou shalt then go and suspend the said figure by one of thy hairs from the vault of a cavern at the hour of midnight, and burning *Temple Incense* under it, thou shalt say:—

METATRON, MELEKH, BEROETH, NOTH, VENIBBETH, MACH, and all ye, I conjure thee O Figure of wax, by the Living God, that by the virtue of these Characters and words, thou render me invisible, wherever I may bear thee with me. Amen.

And after having burned *Temple Incense* again under it, thou shalt bury it in the same place in a small deal box, and every time that thou wishest to pass or enter into any place without being seen, thou shalt say these words, bearing the aforesaid figure in thy left pocket:—

Come unto me and never quit me whithersoever I shall go.

Afterwards thou shalt take it carefully back unto the before-mentioned place and cover it with earth until thou shalt need it again.

\* The rest of this Chapter is from 1203 Lansdowne MSS.

## BOOK ONE.

## CHAPTER XI.

## TO HINDER A SPORTSMAN FROM KILLING ANY GAME.

TAKE a stick of green elder, from the two ends of which thou shalt clean out the pith.\* In each end place a strip of parchment of hare-skin, having written thereon with the blood of a black hen the following character and word. (*See Figure 7.*) Having made two of these slips, place one in each end of the stick and close the apertures up with pith, afterwards on a Friday in the month of February thou shalt fumigate the aforesaid stick with suitable incense thrice in the air, and having taken it thence thou shalt bury it in the earth under an elder tree. Afterwards thou shalt expose it in the pathway by which the Sportsman will pass, and once he has passed by it, he need not hope to kill any game during that day. If thou shalt wish a second time to lay a spell upon him in like manner, thou needest but to expose the stick again in his path; but take care to bury it again in the earth under an elder tree, so as to be able to take it from thence each time that thou shalt have need of it; and to take it up each time as soon as the Sportsman shall have passed.

\* This Chapter is taken from 1203 Lansdowne MSS.



## BOOK ONE.

## CHAPTER XII.

## HOW TO MAKE THE MAGIC GARTERS.

TAKE enough of the skin of a stag to make two hollow tubular Garters,\* but before stitching them up thou shalt write on the side of the skin which was next the flesh the words and characters shown in *Figure 8*, with the blood of a hare killed on the 25th of June, and having filled the said Garters with green mugwort gathered also on the 25th of June before sunrise, thou shalt put in the two ends of each the eye of the fish called barbel; and when thou shalt wish to use them thou shalt get up before sunrise and wash them in a brook of running water, and place them one on each leg above the knee. After this thou shalt take a short rod of holm-oak cut on the same 25th of June, turn in the direction thou wishest to go, write upon the ground the name of the place, and commencing thy journey thou wilt find it accomplished in a few days and without fatigue. When thou wishest to stop thou hast only to say AMECH and beat the air with the aforesaid wand, and incontinently thou shalt be on firm ground.

\* This Chapter is also taken from 1203 Lansdowne MSS.

## BOOK ONE.

## CHAPTER XIII.

HOW TO MAKE THE MAGIC CARPET PROPER FOR INTERROGATING THE INTELLIGENCES, SO AS TO OBTAIN AN ANSWER REGARDING WHATSOEVER MATTER ONE MAY WISH TO LEARN.

MAKE a Carpet\* of white and new wool, and when the Moon shall be at her full, in the Sign of Capricorn and in the hour of the Sun, thou shalt go into the country away from any habitation of man, in a place free from all impurity, and shalt spread out thy Carpet so that one of its points shall be towards the east, and another towards the west, and having made a Circle without it and enclosing it, thou shalt remain within upon the point towards the east, and holding thy wand in the air for every operation, thou shalt call upon MICHAEL,† towards the north upon RAPHAEL, towards the west upon GABRIEL, and towards the south upon MURIEL. After this thou shalt return unto the point of the East and devoutly invoke the Great Name AGLA, and take this point of the Carpet in thy left hand; turning then towards the North thou shalt do the same, and so continuing to the other points of the Carpet, thou shalt raise them so that they touch not the ground, and holding them up thus, and turning anew towards the East thou shalt say with great veneration the following Prayer:—

## PRAYER.

AGLA, AGLA, AGLA, AGLA; O God Almighty Who art the Life of the Universe and Who rulest over the four divisions of its vast form by the strength and virtue of the Four Letters of Thy Holy Name Tetragrammaton, YOD, HE, VAU, HE, bless in Thy Name this covering which I hold as Thou hast blessed the Mantle of Elijah in the hands of Elisha, so that being covered by Thy Wings, nothing may be able to injure me, even as it is said:—"He shall hide thee under His Wings and beneath His feathers shall thou trust, His truth shall be thy shield and buckler."

After this thou shalt fold it up, saying these words following:—RECAUSTIRA, CABUSTIRA, BUSTIRA, TIRA RA, A; and shall keep it carefully to serve thee at need.

When thou shalt be desirous to make thine interrogations, choose the night of full or of new moon, and from midnight until daybreak.

\* This Chapter is also taken from 1203 Lansdowne MSS.

† I have usually found Michael attributed to the South; Raphael to the East; Gabriel to the West; and Auriel to the North. Likewise I think the operator should turn following the course of the Sun, and not contrariwise as in the text.

Thou shalt transport thyself unto the appointed spot if it be for the purpose of discovering a treasure; if not, any place will serve provided it be clean and pure. Having had the precaution on the preceding evening to write upon a slip of virgin parchment coloured azure-blue, with a pen made from the feather of a dove, this Character and Name (*see Figure 9*); taking thy carpet, thou shalt cover thy head and body therewith, and taking the censer, with new fire therein, thou shalt place it in or upon the proper place, and cast thereon some incense. Then shalt thou prostrate thyself upon the ground, with thy face towards the earth, before the incense beginneth to fume, keeping the fire of the same beneath the carpet, holding thy wand upright, against which to rest thy chin; thou shalt hold with thy right hand the aforesaid strip of parchment against thy forehead, and thou shalt say the following words:—

VEGALE, HAMICATA, UMSA, TERATA, YEH, DAH, MA, BAX-ASOXA, UN, HORAH, HIMESERE; O God the Vast One send unto me the Inspiration of Thy Light, make me to discover the secret thing which I ask of Thee, whatsoever such or such a thing may be, make me to search it out by the aid of Thy holy Ministers RAZIEL, TZAPHNIEL, MATMONIEL; Lo, Thou hast desired truth in the young, and in the hidden thing shalt Thou make me known wisdom. RECABUSTIRA, CABUSTIRA, BUSTIRA, TIRA, RA, A, KARKAHITA, KAHITA, HITA, TA.

And thou shalt hear distinctly the answer which thou shalt have sought.

## BOOK ONE.

## CHAPTER XIV.

## HOW TO RENDER THYSELF MASTER OF A TREASURE POSSESSED BY THE SPIRITS.

THE Earth being inhabited, as I have before said unto thee, by a great number of Celestial Beings and Spirits,\* who by their subtilty and prevision know the places wherein treasures are hidden, and seeing that it often happenneth that those men who undertake a search for these said treasures are molested and sometimes put to death by the aforesaid Spirits, which are called Gnomes; which, however, is not done through the Avarice of these said Gnomes, a Spirit being incapable of possessing anything, having no material senses wherewith to bring it into use, but because these Spirits, who are enemies of the passions, are equally so of Avarice, unto which men are so much inclined; and foreseeing the evil ends for which these treasures will be employed have some interest and aim in maintaining the earth in its condition of price and value, seeing that they are its inhabitants, and when they slightly disturb the workers in such kind of treasures, it is a warning which they give them to cease from the work, and if it happen that the greedy importunity of the aforesaid workers oblige them to continue, notwithstanding the aforesaid warnings, the Spirits, irritated by their despising the same, frequently put the workmen to death. But know, O my Son, that from the time that thou shalt have the good fortune to be familiar with such kinds of Spirits, and that thou shalt be able by means of what I have taught thee to make them submit unto thine orders, they will be happy to give thee, and to make thee partaker in that which they uselessly possess, provided that thine object and end shall be to make a good use thereof.

## THE MANNER OF PERFORMING THE OPERATION.

On a Sunday before sunrise, between the 10th of July and the 20th of August, when the moon is in the Sign of the Lion, thou shalt go unto the place where thou shalt know either by interrogation of the Intelligences, or otherwise, that there is a treasure; there thou shalt describe a Circle of sufficient size with the Sword of Magical Art wherein to open up the earth, as the nature of the ground will allow; thrice during the day shalt thou cense it with the incense proper for the day, after which being clothed in the raiment proper for the Operation thou shalt suspend in some way by a machine immediately above the opening a lamp, whose oil should be mingled with the fat of a man who has died in the month of July, and the

\* This is also taken from 1203 Lansdowne MSS.

wick being made from the cloth wherein he has been buried. Having kindled this with fresh fire, thou shalt fortify the workmen with a girdle of the skin of a goat newly slain, whereon shall be written with the blood of the dead man from whom thou shalt have taken the fat these words and characters (*see Figure 10*); and thou shalt set them to work in safety, warning them not to be at all disturbed at the Spectres which they will see, but to work away boldly. In case they cannot finish the work in a single day, every time they shall have to leave it thou shalt cause them to put a covering of wood over the opening, and above the covering about six inches of earth; and thus shalt thou continue unto the end, being all the time present in the raiment of the Art, and with the Magic Sword, during the operation. After which thou shalt repeat this prayer:—

PRAYER.

ADONAI, ELOHIM, EL, EHEIEH ASHER EHEIEH, Prince of Princes, Existence of Existences, have mercy upon me, and cast Thine eyes upon Thy Servant (N.), who invokes Thee most devoutly, and supplicates Thee by Thy Holy and tremendous Name *Tetragrammaton* to be propitious, and to order Thine Angels and Spirits to come and take up their abode in this place; O ye Angels and Spirits of the Stars, O all ye Angels and Elementary Spirits, O all ye Spirits present before the Face of God, I the Minister and faithful Servant of the Most High conjure ye, let God himself, the Existence of Existences, conjure ye to come and be present at this Operation, I, the Servant of God, most humbly entreat ye. Amen.

Having then caused the workmen to fill in the hole, thou shalt license the Spirits to depart, thanking them for the favour they have shown unto thee, and saying:—

THE LICENSE TO DEPART.

O ye good and happy Spirits, we thank ye for the benefits which we have just received from your liberal bounty; depart ye in peace to govern the Element which God hath destined for your habitation. Amen.

## BOOK ONE.

## CHAPTER XV.

## OF THE EXPERIMENT OF SEEKING FAVOUR AND LOVE.

IF thou wishest to perform the Experiment of seeking favor and love,\* observe in what manner the Experiment is to be carried out, and if it be dependent upon the day and the hour, perform it in the day and the hour required, as thou wilt find it in the chapter concerning the hours; and if the Experiment be one that requireth writing, thou shalt write as it is said in the chapter concerning the same; and if it be with penal bonds, pacts, and fumigations, then thou shalt cense with a fit perfume as is said in the chapter concerning suffumigations; and if it be necessary to sprinkle it with water and hyssop, then let it be as in the chapter concerning the same; similarly if such Experiment require characters, names, or the like, let such names be written as the chapter concerning the writing of characters, and place the same in a clean place as hath been said. Then thou shalt repeat over it, after burning TEMPLE INCENSE, the following Oration:—

## THE ORATION.

O ADONAI, most Holy, Most Righteous, and most Mighty God, Who hast made all things through Thy Mercy and Righteousness wherewith Thou art filled, grant unto us that we may be found worthy that this Experiment may be found consecrated and perfect, so that the Light may issue from Thy Most Holy Seat, O ADONAI, which may obtain for us favor and love. Amen.

This being said, thou shalt place it in clean silk, and bury it for a day and a night at the junction of four cross-roads; and whensoever thou wishest to obtain any grace or favor from any, take it, having first properly consecrated it according to the rule, and place it in thy right hand, and seek thou what thou wilt it shall not be denied thee. But if thou doest not the Experiment carefully and rightly, assuredly thou shalt not succeed in any manner.

For obtaining grace and love write down the following words:—

SATOR,† AREPO, TENET, OPERA, ROTAS, IAH, IAH, IAH, ENAM, IAH, IAH, IAH, KETHER, CHOKMAH, BINAH, GEDULAH, GEBURAH, TIPHERETH, NETZACH, HOD, YESOD, MALKUTH, ABRAHAM, ISAAC, JACOB, SHADRACH, MESHACH, ABEDNEGO, be ye all present in my aid and for whatsoever I shall desire to obtain.

Which words being properly written as above, thou shalt also find thy desire brought to pass.

\* This Chapter is taken from 10,862 Add. MSS.

† This Incantation is also given in 1307 Sloane MSS., page 76.

## BOOK ONE.

## CHAPTER XVI.

HOW OPERATIONS OF MOCKERY, INVISIBILITY, AND DECEIT SHOULD BE PREPARED.

EXPERIMENTS relating to tricks, mockeries, and deceits, may be performed in many ways.\* When thou shalt wish to practice these experiments with regard to any person, thou shalt observe the day and the hour as we have already said. Should it be necessary to write Characters or Words, it should be done on *Virgin Parchment Paper*, as we shall show farther on. As for the ink, if it be not specially ordained in this operation, it is advisable to use the blood of a bat with the pen and the needle of art. But before describing or writing the Characters or Names, all the necessary rules should be observed as given in the proper Chapters, and having carefully followed out all these, thou shalt pronounce with a loud voice the following words:—

ABAC, ALDAL, IAT, HUDAC, GUTHAC, GUTHOR, GOMEH, TISTATOR, DERISOR, DESTATUR, come hither all ye who love the times and places wherein all kinds of mockeries and deceits are practiced. And ye who make things disappear and who render them invisible, come hither to deceive all those who regard these things, so that they may be deceived, and that they may seem to see that which they see not and hear that which they hear not, so that their senses may be deceived, and that they may behold that which is not true.

Come ye then hither and remain, and consecrate this enchantment, seeing that God the Almighty Lord hath destined ye for such.

When this Experiment is completed in this manner in the hour and time which we have shown and taught, also the foregoing words ABAC, ALDAL, &c., should be written with the pen as hereinafter ordained; but if the Experiment be performed in a different way, yet shalt thou always say the aforesaid words, and they should be repeated as before given.

If thou practicest these things in this manner correctly, thou shalt arrive at the effect of thine operations and experiments, by the which thou mayest easily deceive the senses.

\* This Chapter is given in 10862 Add. MSS. 3981 Harleian MSS., 288 King's MSS., 3091 Sloane MSS., and 1307 Sloane MSS., but is wanting in 1202 Lansdowne MSS., as are all the Chapters of the First Book after Chap. 8.

## BOOK ONE.

## CHAPTER XVII.

## HOW EXTRAORDINARY EXPERIMENTS AND OPERATIONS SHOULD BE PREPARED.

WE have spoken in the preceding Chapters of common experiments and operations, which it is more usual to practice and put in operation, and therein thou mayest easily see that we have told thee sufficient for their perfection. In this Chapter we treat of extraordinary and unusual experiments, which can also be done in many ways.

None the less should those who wish to put in practice the like experiments and operations observe the days and hours as is laid down in the proper Chapters, and should be provided with *Genuine Parchment\* Paper, made from the skin of dead-born Lambs*, and other necessary things. Having prepared a similar experiment thou shalt say:—

## PRAYER.

O God, Who hast created all things, and hast given unto us discernment to understand the good and the evil; through thy Holy Name, and through these Holy Names;—IOD, IAH, VAU, DALETH, VAU, TZABAOTH, ZIO, AMATOR, CREATOR, do Thou, O Lord, grant that this experiment may become true and veritable in my hands through Thy Holy Seal, O ADONAI, Whose reign and empire remaineth eternally and unto the Ages of the Ages. Amen.

This being done, thou shalt perform the experiment, observing its hour, and thou shalt perfume and incense as is laid down in the proper Chapter; sprinkling with exorcised water, and performing all the ceremonies and solemnities as we shall instruct thee in the Second Book of our Key.



## BOOK ONE.

## CHAPTER XVIII.

## CONCERNING THE HOLY PENTACLES OR MEDALS.

THE *Medals or Pentacles*, which we make for the purpose of striking terror into the Spirits and reducing them to obedience, have besides this wonderful and excellent virtue. If thou invokest the Spirits by virtue of these *Pentacles*, they will obey thee without repugnance, and having considered them they will be struck with astonishment, and will fear them, and thou shalt see them so surprised by fear and terror, that none of them will be sufficiently bold to wish to oppose thy will. They are also of great virtue and efficacy against all perils of Earth, of Air, of Water, and of Fire, against poison which hath been drunk, against all kinds of infirmities and necessities, against binding, sortilege, and sorcery, against all terror and fear, and wheresoever thou shalt find thyself, if armed with them, thou shalt be in safety all the days of thy life.

Through them do we acquire grace and good-will from man and woman, fire is extinguished, water is stayed, and all Creatures fear at the sight of the Names which are therein, and obey through that fear.

These *Pentacles* are usually made of the metal the most suitable to the nature of the Planet; and then there is no occasion to observe the rule of particular colors. They should be engraved with the instrument of Art in the days and hours proper to the Planet.

Saturn ruleth over Lead; Jupiter over Tin; Mars over Iron; the Sun over Gold; Venus over Copper; Mercury over the mixture of Metals; and the Moon over Silver.

They may also be made with *Virgin Parchment* paper, writing thereon with the colors adopted for each Planet, referring to the rules already laid down in the proper Chapters, and according to the Planet with which the Pentacle is in sympathy.

Wherefore unto Saturn the color of Black is appropriated; Jupiter ruleth over Celestial Blue; Mars over Red; the Sun over Gold, or the color of Yellow or Citron; Venus over Green; Mercury over Mixed Colors; the Moon over Silver, or the color of Argentine Earth.

The Matter of which the *Pentacle* is constructed should be Virgin, never having been used for any other purpose; or if it be metal it should be purified by fire.

As regards the size of the *Pentacles* it is arbitrary, so long as they are made according to the rules, and with the requisite solemnities, as hath been ordained.

The\* virtues of the *Holy Pentacles* are no less advantageous unto thee than the knowledge of the secrets which I have already given unto thee; and thou shouldst take particular care if thou makest them upon virgin parchment to use the proper colors; and if thou engravest them

\* This and the four following paragraphs are from 1203 Lansdowne MSS.

upon metal, to do so in the manner taught thee; and so shalt thou have the satisfaction of seeing them produce the promised effect. But seeing that this Science is not a Science of argument and open reasoning, but that, on the contrary, it is entirely mysterious and occult, we should not argue and deliberate over these matters, and it is sufficient to believe firmly to enable us to bring into operation that which hath already been taught.

When thou shalt construct these *Pentacles* and *Characters*, it is necessary never to forget the burning of *Temple Incense*, nor to employ anything beyond that which hath already been taught.

It is necessary, above all things, to be attentive to the operation, and never to forget or omit those things which contribute to the success which the *Pentacles* and Experiments promise, having ever in thy mind no other intention than the Glory of God, the accomplishment of thy desires, and loving kindness towards thy neighbor.

Furthermore, my beloved Son, I order thee not to bury this Science, but to make thy friends partakers in the same, subject, however, to the strict command never to profane the things which are Divine, for if thou doest this, far from rendering thee a friend of the Spirits, it will but be the means of bringing thee unto destruction.

But never must thou lavish these things among the ignorant, for that would be as blameable as to cast precious gems before swine; on the contrary, from one Sage the secret knowledge should pass unto another Sage, for in this manner shall the Treasure of Treasures never descend into oblivion.

Adore\* and revere the Most Holy Names of God which are found in these *Pentacles* and *Characters*, for without this never shalt thou be able to come to the end of any enterprise, nor to accomplish the *Mystery of Mysteries*.

Above all things, remember that to perform any of these operations thou must be pure in body and mind, and without blemish, and omit not any of the preparations.

*This Key, full of Mysteries*, hath been revealed unto me by an Angel.

Accursed be he who undertaketh our Art without having the qualities requisite to thoroughly understand our "*Key*," accursed be he who invoceth the Name of God in vain, for such an one prepareth for himself the punishments which await the unbelievers, for God shall abandon them and relegate them unto the depths of Hell amongst the impure Spirits.

For God is great and Immutable, He hath been for ever, and He shall remain even unto the end of the Ages.

ACCURSED BE HE WHO TAKETH THE NAME OF GOD IN VAIN!  
ACCURSED BE HE WHO USETH THIS KNOWLEDGE 'UNTO AN EVIL END, BE  
HE ACCURSED IN THIS WORLD AND IN THE WORLD TO COME. AMEN.  
BE HE ACCURSED IN THE NAME WHICH HE HATH BLASPHEMED!

\* The rest of the Chapter is from 1202 Lansdowne MSS., except the last sentence.

Fig. 6.

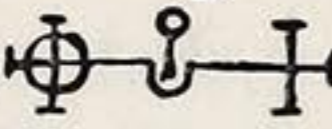
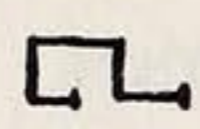
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Fig. 7.

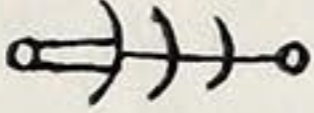
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Fig. 8.

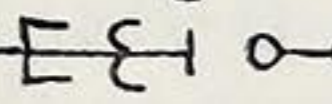
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Fig. 9.

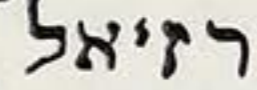
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Fig. 10.

NOPA  PADOUS

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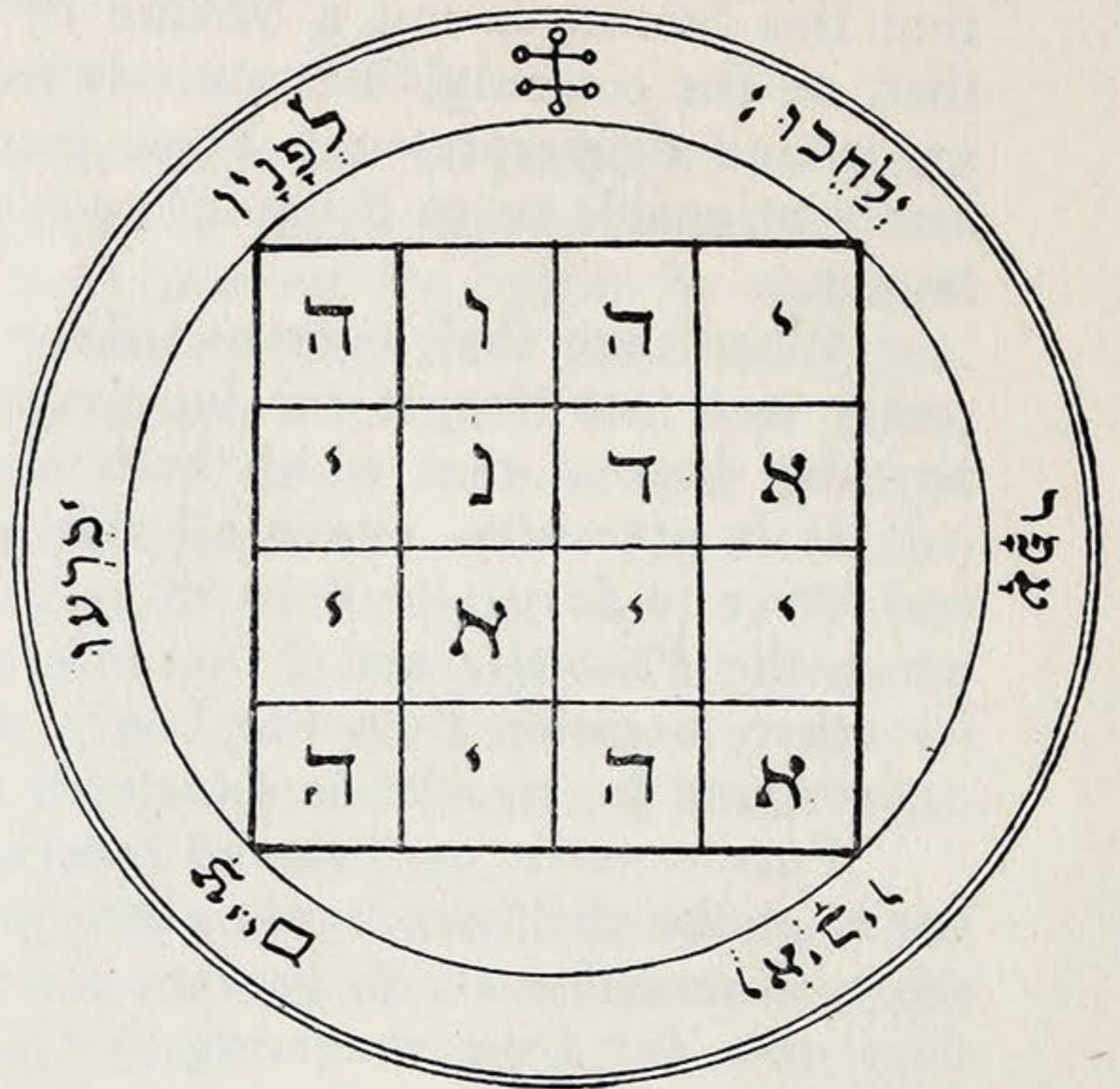


Fig. 11.

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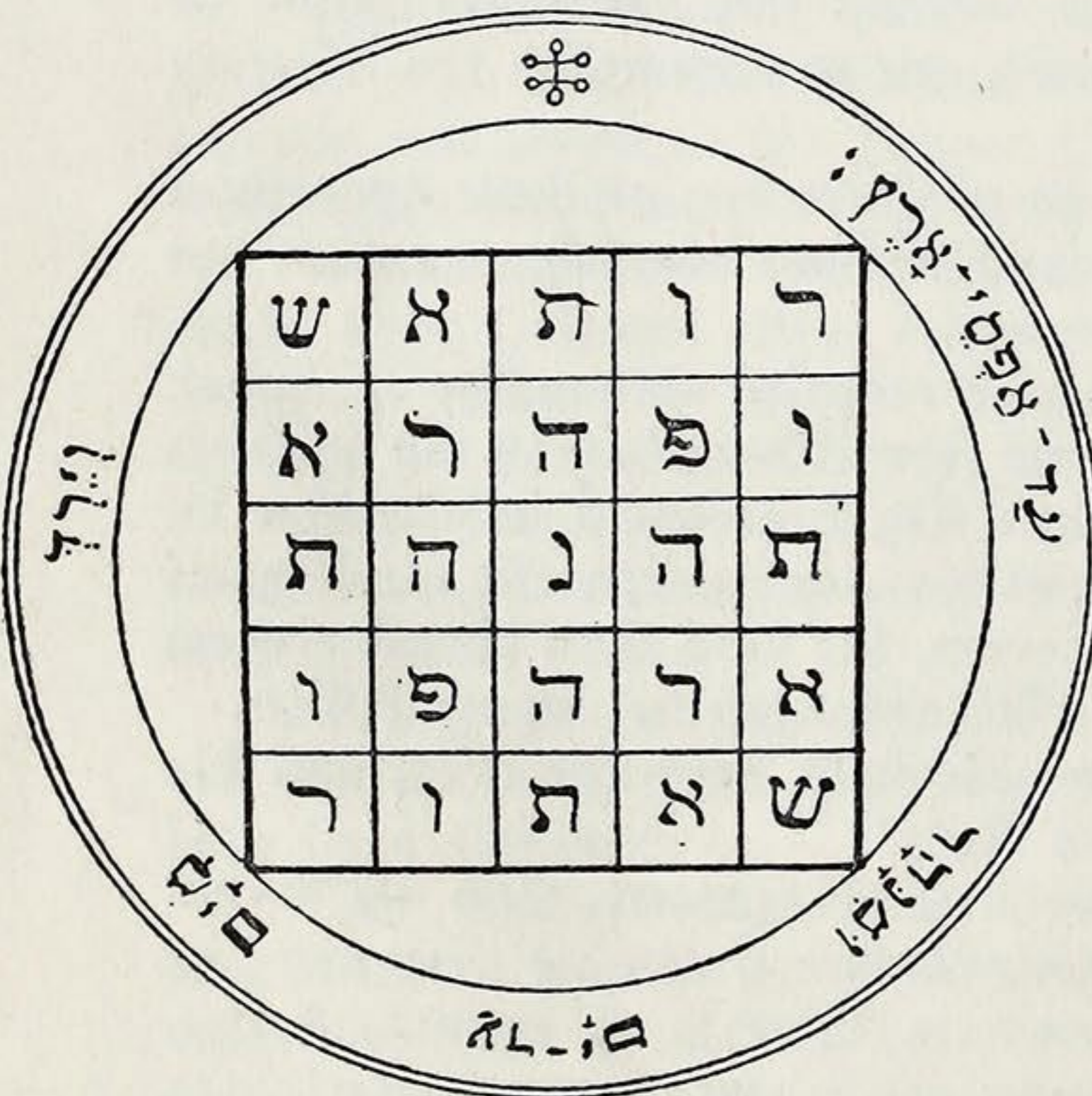


Fig. 12.

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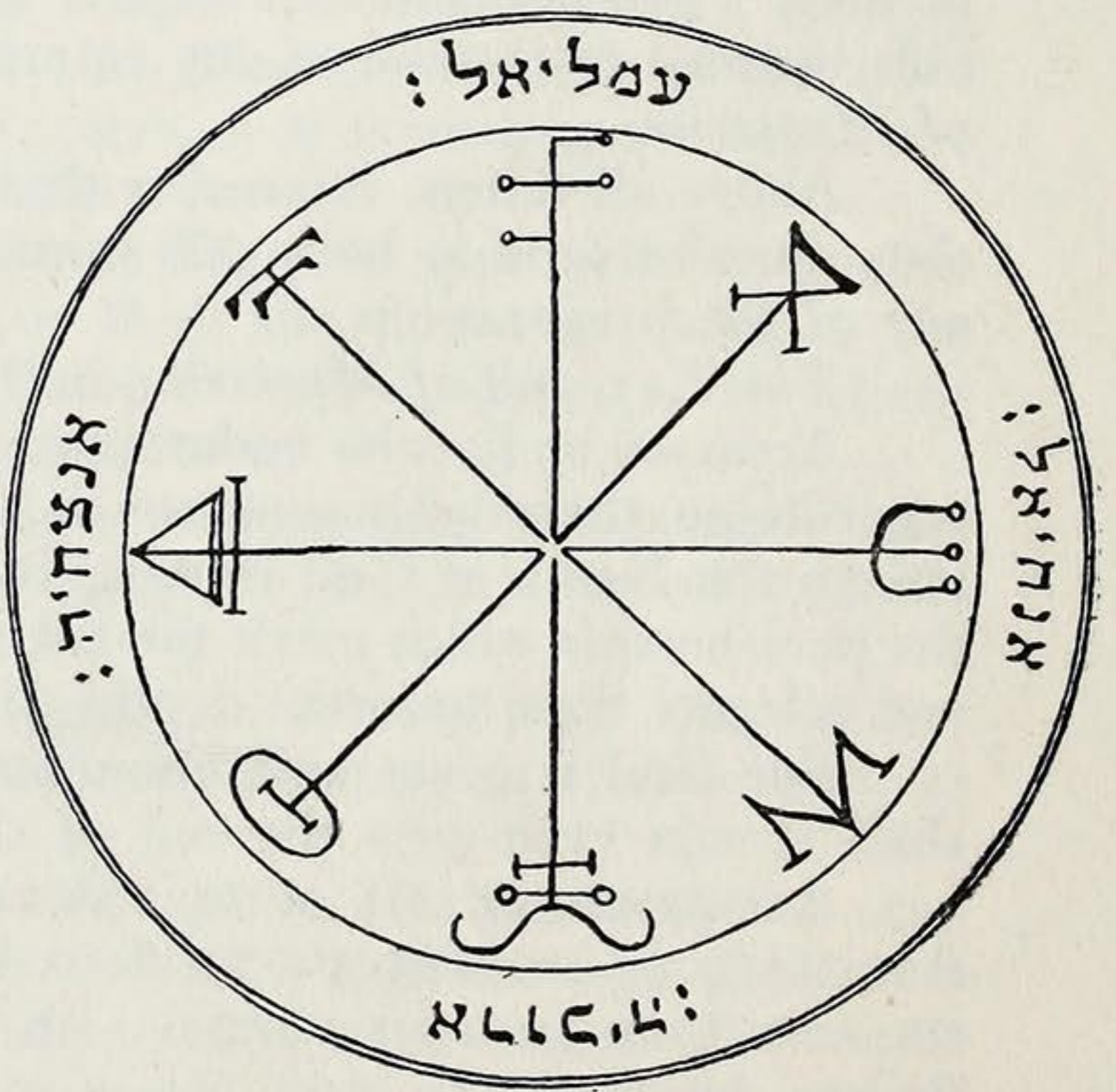


Fig. 13.

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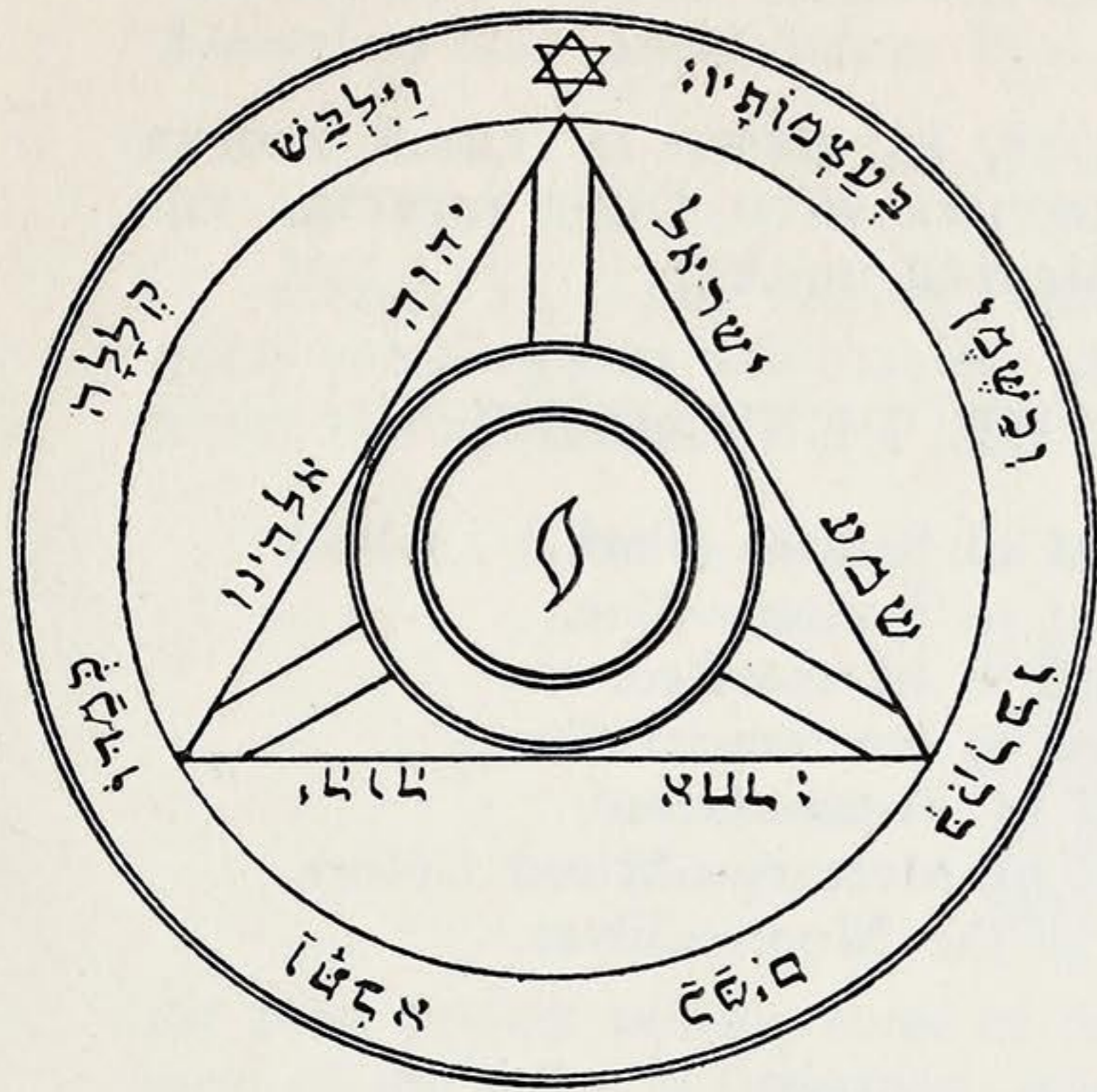


Fig. 14.

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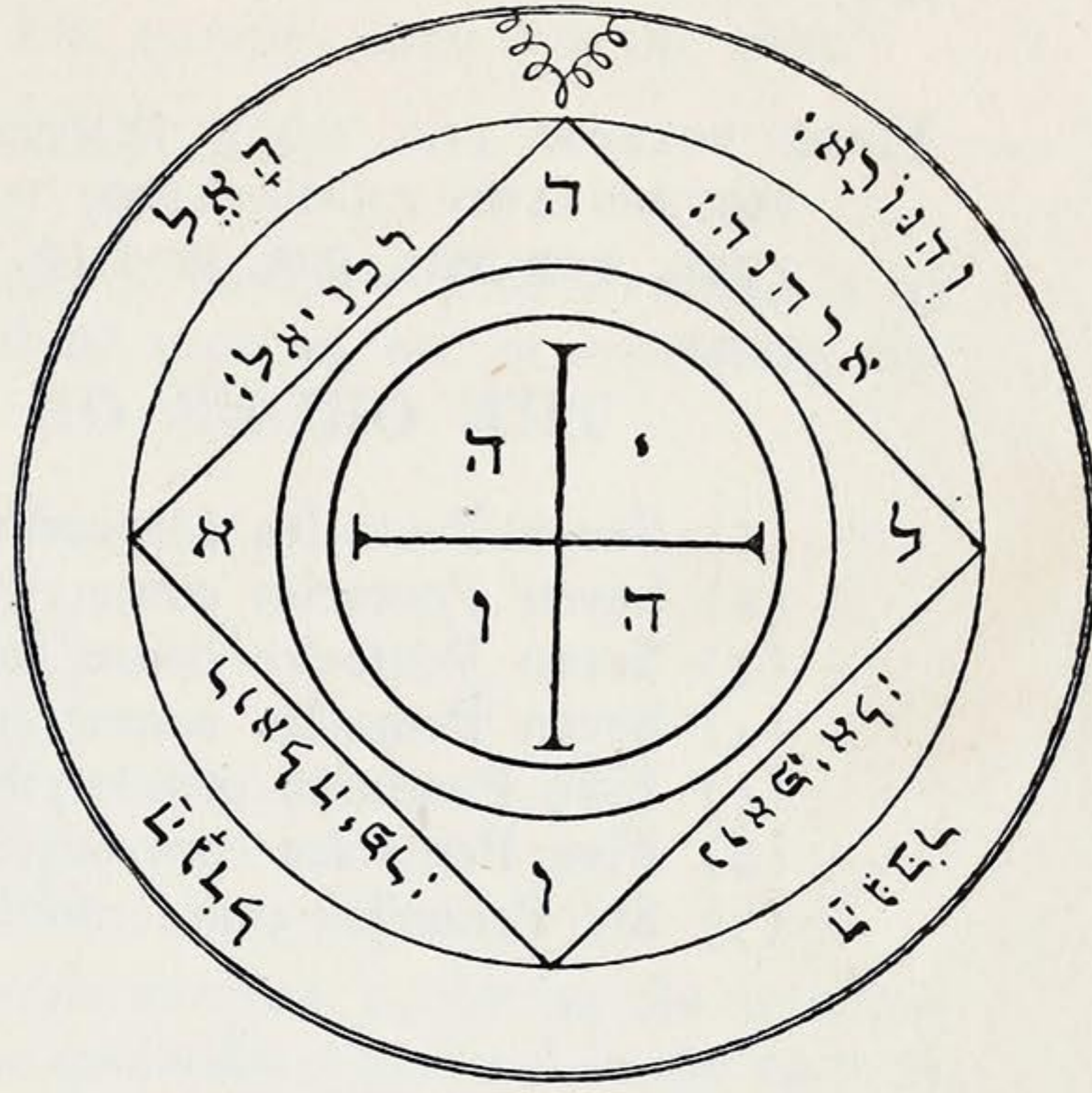


Fig. 15.

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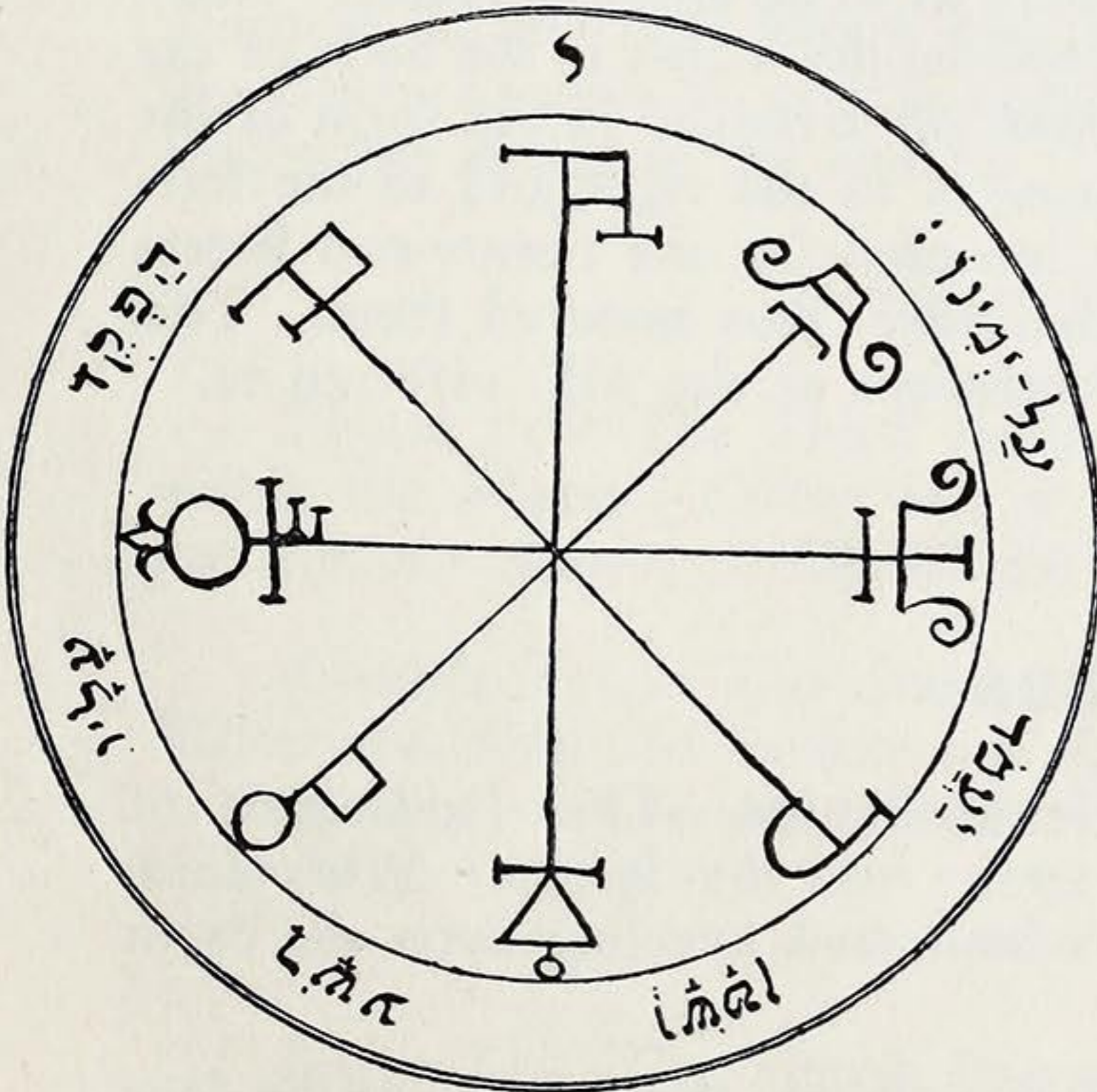


Fig. 16.

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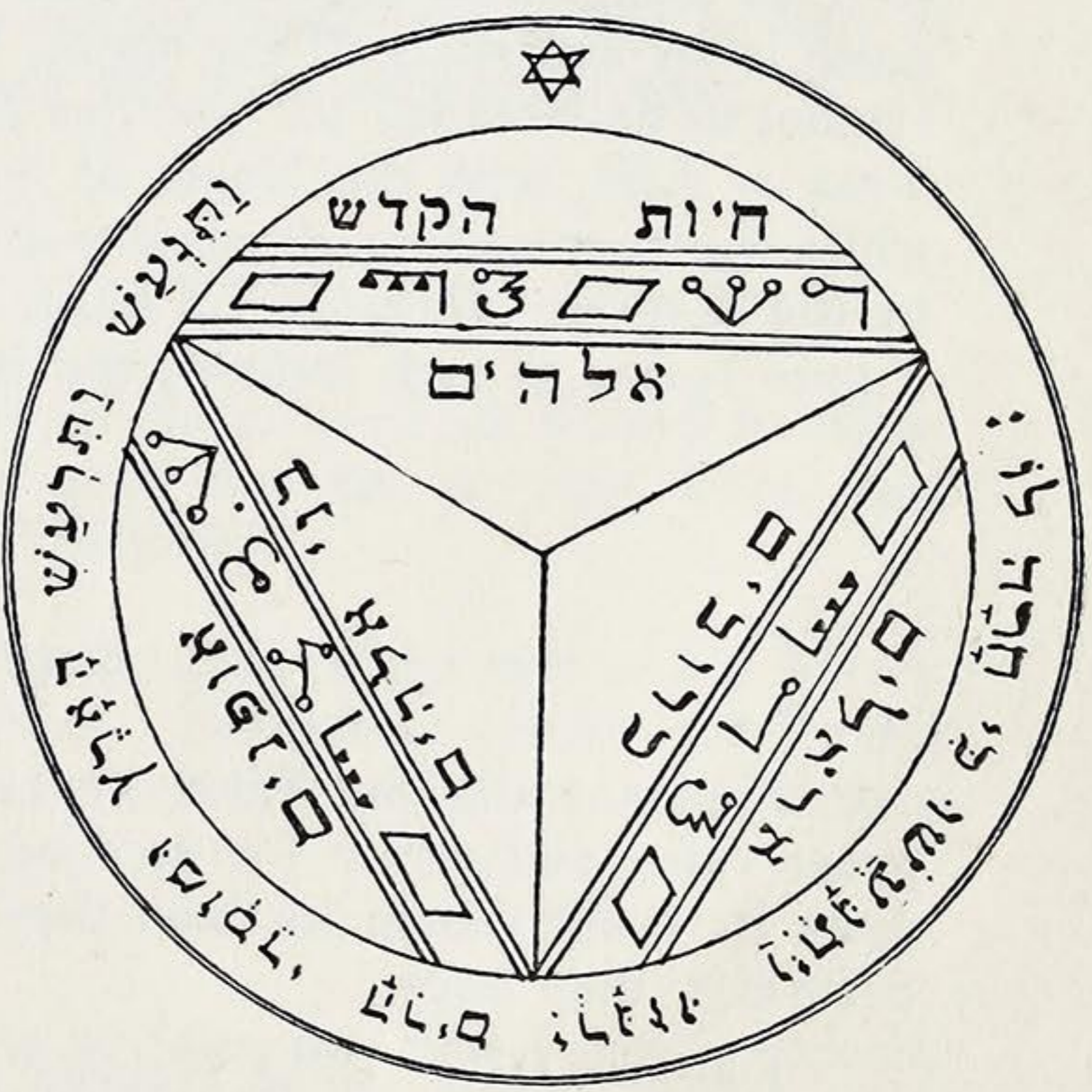


Fig. 17.

HERE FOLLOW THE HOLY PENTACLES, EXPRESSED IN THEIR PROPER FIGURES AND CHARACTERS, TOGETHER WITH THEIR ESPECIAL VIRTUES; FOR THE USE OF THE MASTER OF ART.

### THE ORDER OF THE PENTACLES.

- (1) Seven Pentacles consecrated to Saturn=Black.
- (2) Seven Pentacles consecrated to Jupiter=Blue.
- (3) Seven Pentacles consecrated to Mars=Red.
- (4) Seven Pentacles consecrated to the Sun=Yellow.
- (5) Five Pentacles consecrated to Venus=Green.
- (6) Five Pentacles consecrated to Mercury=Mixed Colors.
- (7) Six Pentacles consecrated to the Moon=Silver.

---

*Editor's Note on Figure 1.*—The Mystical Figure of SOLOMON.—This is only given in the two MSS., Lansdowne 1202 and 1203. It was given by Lévi in his "*Dogme et Rituel de la Haute Magie*," and by Tycho Brahé in his "*Calendarium Naturale Magicum*," but in each instance without the Hebrew words and letters, probably because these were so mangled by illiterate transcribers as to be unrecognizable. After much labor and study of the figure, I believe the words in the body of the symbol to be intended for the *Ten Sephiroth* arranged in the form of the *Tree of Life*, with the Name of SOLOMON to the right and to the left; while the surrounding characters are intended for the twenty-two letters of the *Hebrew Alphabet*. I have, therefore, thus restored them. This Figure forms in each instance the frontispiece of the MS. referred to.

---

### SATURN.

Figure 11.—The First Pentacle of Saturn.—This *Pentacle* is of great value and utility for striking terror into the Spirits. Wherefore, upon its being shown to them they submit, and kneeling upon the earth before it, they obey.

*Editor's Note.*—The Hebrew Letters within the square are the four great Names of God which are written with four letters:—IHVH, Yod,

He, Vau, He; ADNI, Adonai; IIAI, Yiai (this Name has the same Numerical value in Hebrew as the Name EL); and AHIH, Eheieh. The Hebrew versicle which surrounds it is from *Psalm lxxii.* 9; "The *Ethiopians* shall kneel before Him, His enemies shall lick the dust."

---

Figure 12.—The Second Pentacle of Saturn.—This *Pentacle* is of great value against adversaries; and of especial use in repressing the pride of the Spirits.

*Editor's Note.*—This is the celebrated

SATOR  
AREPO  
TENET  
OPERA  
ROTAS,

the most perfect existing form of double acrostic, as far as the arrangement of the letters is concerned; it is repeatedly mentioned in the records of mediæval Magic; and, save to very few, its derivation from the present *Pentacle* has been unknown. It will be seen at a glance that it is a square of five, giving twenty-five letters, which, added to the unity, gives twenty-six, the numerical value of IHVH. The Hebrew versicle surrounding it is taken from *Psalm lxxii.* 8, "His dominion shall be also from the one sea to the other, and from the flood unto the world's end." This passage consists also of exactly twenty-five letters, and its total numerical value (considering the final letters with increased numbers), added to that of the *Name Elohim*, is exactly equal to the total numerical value of the twenty-five letters in the Square.

---

Figure 13.—The Third Pentacle of Saturn.—This should be made within the *Magical Circle*, and it is good for use at night when thou invokest the Spirits of the nature of Saturn.

*Editor's Note.*—The characters at the ends of the rays of the Mystic Wheel are Magical Characters of Saturn. Surrounding it are the Names of the Angels:—Omeliel, Anachiel, Arauchia, and Anazachia, written in Hebrew.

---

Figure 14.—The Fourth Pentacle of Saturn.—This *Pentacle* serveth principally for executing all the experiments and operations of ruin,

destruction, and death. And when it is made in full perfection, it serveth also for those Spirits which bring news, when thou invokest them from the side of the South.

*Editor's Note.*—The Hebrew words around the sides of the triangle are from *Deut. vi. 4*:—"Hear, O Israel, IHVH ALHINVH is IHVH ACHD." The surrounding versicle is from *Psalm cix. 18*:—"As he clothed himself with cursing like as with a garment, so let it come into his bowels like water, and like oil into his bones." In the center of the *Pentacle* is the mystic letter Yod.

---

Figure 15.—The Fifth *Pentacle* of Saturn.—This *Pentacle* defendeth those who invoke the Spirits of Saturn during the night; and chaseth away the Spirits which guard treasures.

*Editor's Note.*—The Hebrew letters in the angles of the Cross are those of the Name IHVH. Those in the Angles of the Square form ALVH, Eloah. Round the four sides of the Square are the Names of the Angels:—Arehanah, Rakhaniel, Roelhaiphar, and Noaphiel. The versicle is:—"A Great God, a Mighty, and a Terrible."—*Deut. x. 17*.

---

Figure 16.—The Sixth *Pentacle* of Saturn.—Around this *Pentacle* is each Name symbolized as it should be. The person against whom thou shalt pronounce it shall be obsessed by Demons.

*Editor's Note.*—It is formed from Mystical Characters of Saturn. Around it is written in Hebrew: "Set thou a wicked one to be ruler over him, and let Satan stand at his right hand."

---

Figure 17.—The Seventh and Last *Pentacle* of Saturn.—This *Pentacle* is fit for exciting earthquakes, seeing that the power of each order of Angels herein invoked is sufficient to make the whole Universe tremble.

*Editor's Note.*—Within the *Pentacle* are the Names of the Nine Orders of Angels, those of six of them in ordinary Hebrew Characters, and the remainder in the letters which are known as "*The Passing of the River.*" These Nine Orders are:—1, CHAIOTH HA-QADESCH, Holy Living Creatures; 2, AUPHANIM, Wheels; 3, ARALIM, Thrones; 4, CHASCHMALIM, Brilliant Ones; 5, SERAPHIM, Fiery Ones; 6, MELAKIM, Kings; 7, ELOHIM, Gods; 8, BENI ELOHIM, Sons of the Elohim; 9,

KERUBIM, Kerubim. The versicle is from *Psalm xviii. 7*:—"Then the earth shook and trembled, the foundations of the hills also moved and were shaken, because He was wroth."

---

### JUPITER.

Figure 18.—The First Pentacle of Jupiter.—This serveth to invoke the Spirits of Jupiter, and especially those whose Names are written around the *Pentacle*, among whom Parasiel is the Lord and Master of Treasures, and teacheth how to become possessor of places wherein they are.

*Editor's Note.*—This *Pentacle* is composed of Mystical Characters of Jupiter. Around it are the Names of the Angels:—Netoniel, Devachiah, Tzedeqiah, and Parasiel, written in Hebrew.

---

Figure 19.—The Second Pentacle of Jupiter.—This is proper for acquiring glory, honors, dignities, riches, and all kinds of good, together with great tranquillity of mind; also to discover Treasures and chase away the Spirits who preside over them. It should be written upon *Virgin Parchment*, with the pen of the swallow and the blood of the screech-owl.

*Editor's Note.*—In the center of the Hexagram are the letters of the Name AHIH, Eheieh; in the upper and lower angles of the same, those of the Name AB, the Father; in the remaining angles those of the Name IHVH. I believe the letters outside the Hexagram in the re-entering angles to be intended for those of the first two words of the Versicle, which is taken from *Psalm cxii. 3*:—"Wealth and Riches are in his house, and his righteousness endureth for ever."

---

Figure 20.—The Third Pentacle of Jupiter.—This defendeth and protecteth those who invoke and cause the Spirits to come. When they appear show unto them this *Pentacle* and immediately they will obey.

*Editor's Note.*—In the upper left hand corner is the *Magical Seal* of Jupiter with the letters of the Name IHVH. In the others are the Seal of the Intelligence of Jupiter, and the Names Adonai and IHVH. Around it is the Versicle from *Psalm cxxv. 1*:—"A Song of degrees. They that trust in IHVH shall be as Mount Zion, which cannot be removed, but abideth for ever."



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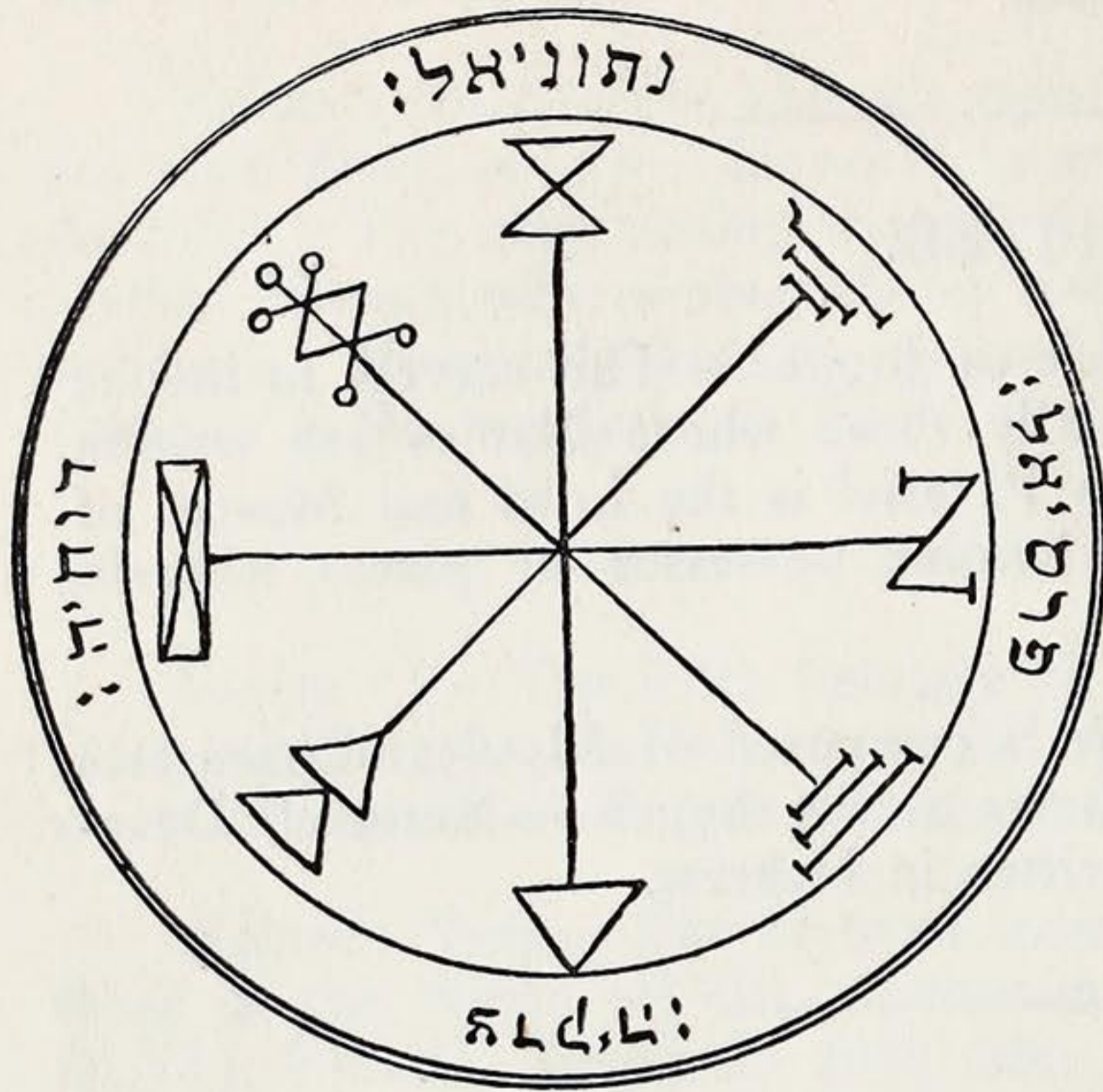


Fig. 18.

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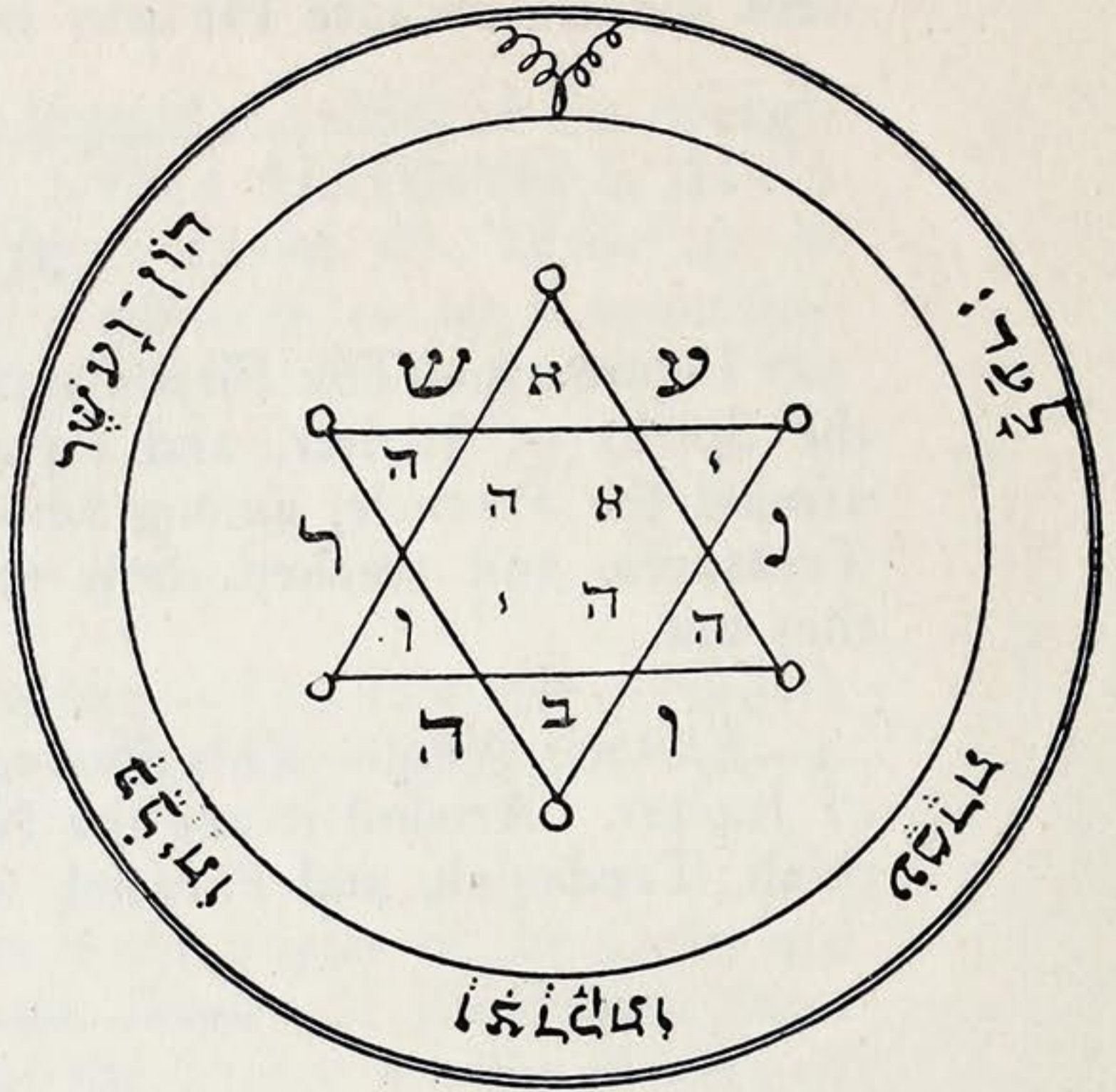


Fig 19.

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Fig. 20.

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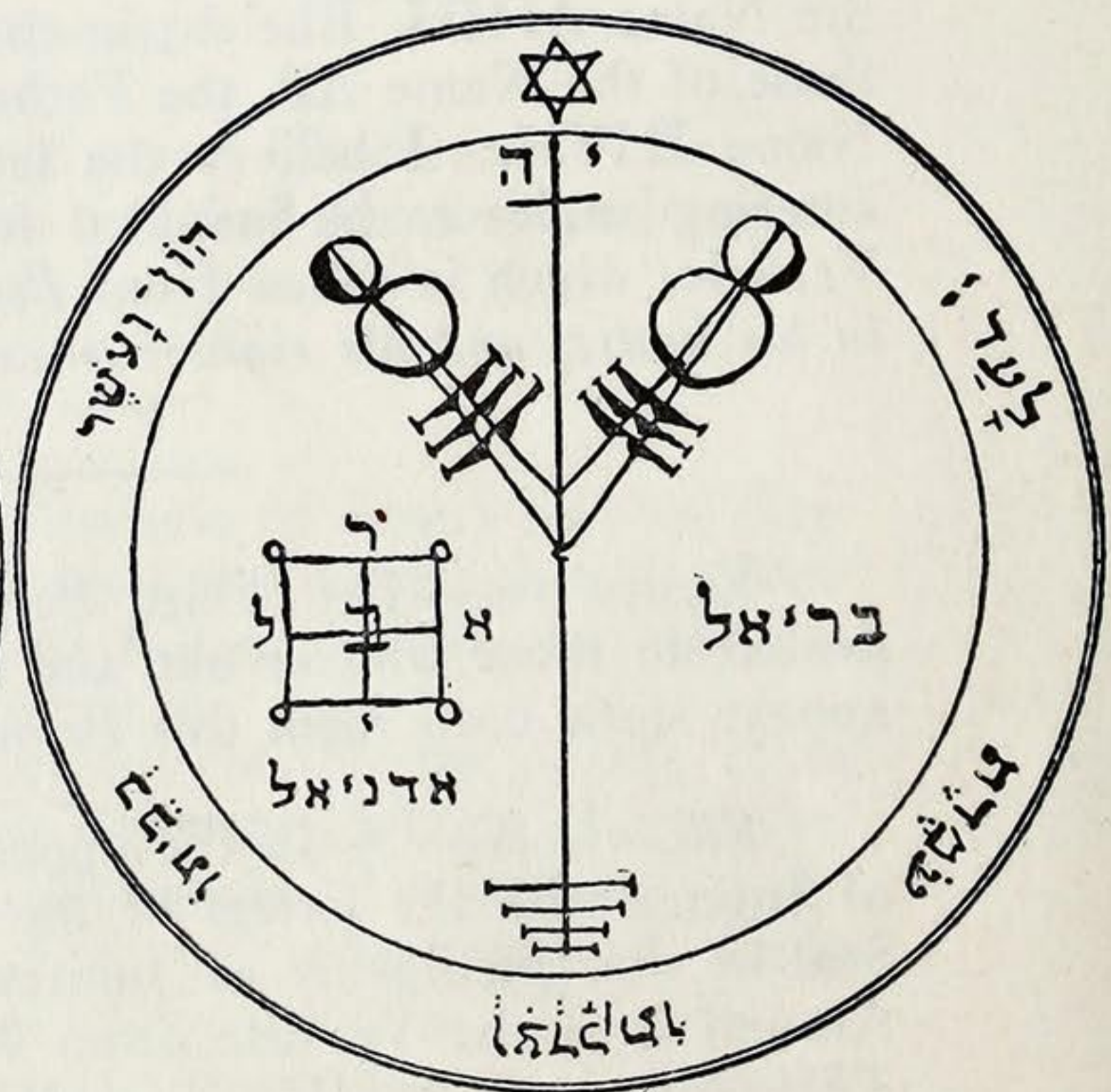


Fig. 21.

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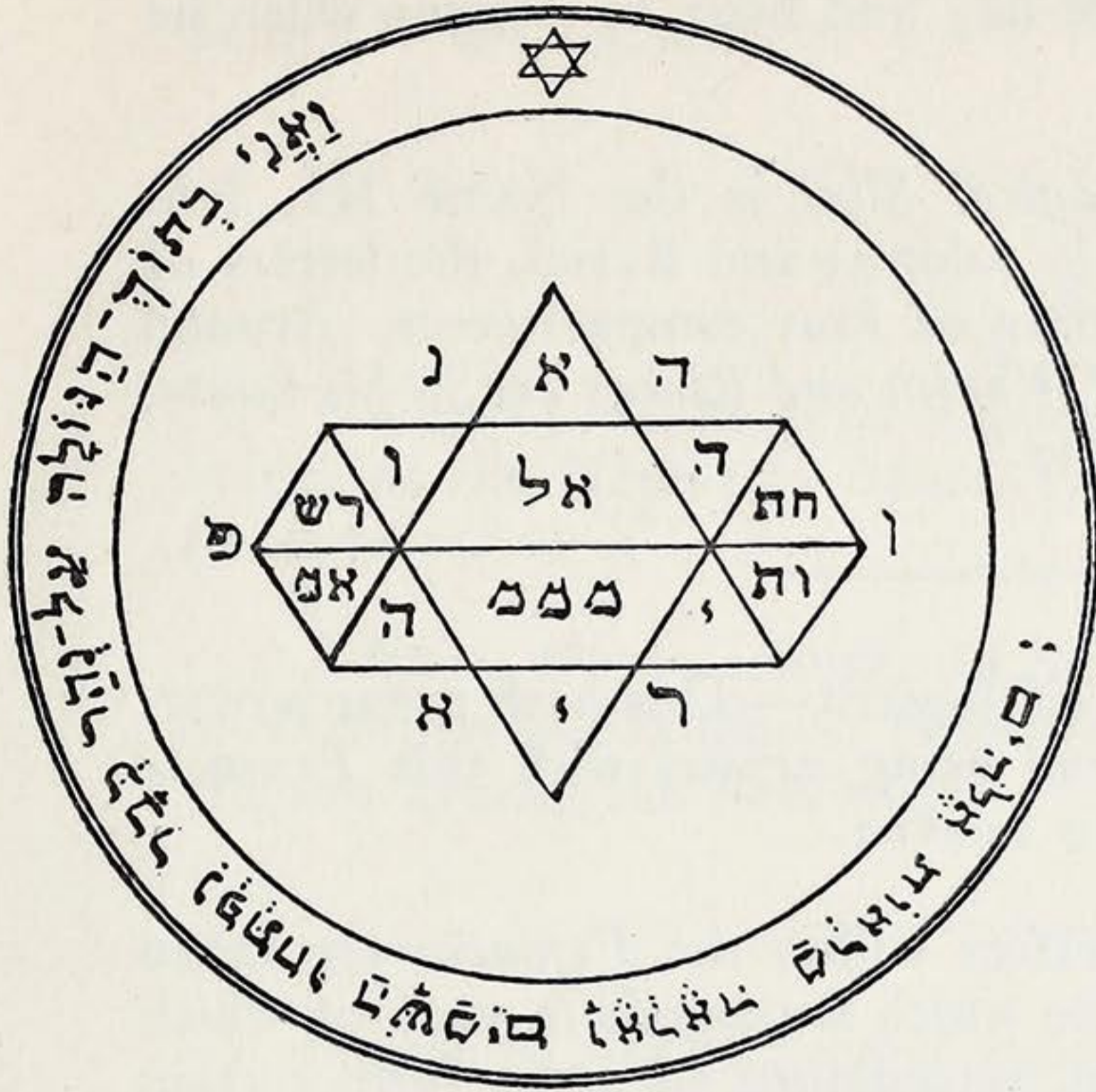


Fig. 22.

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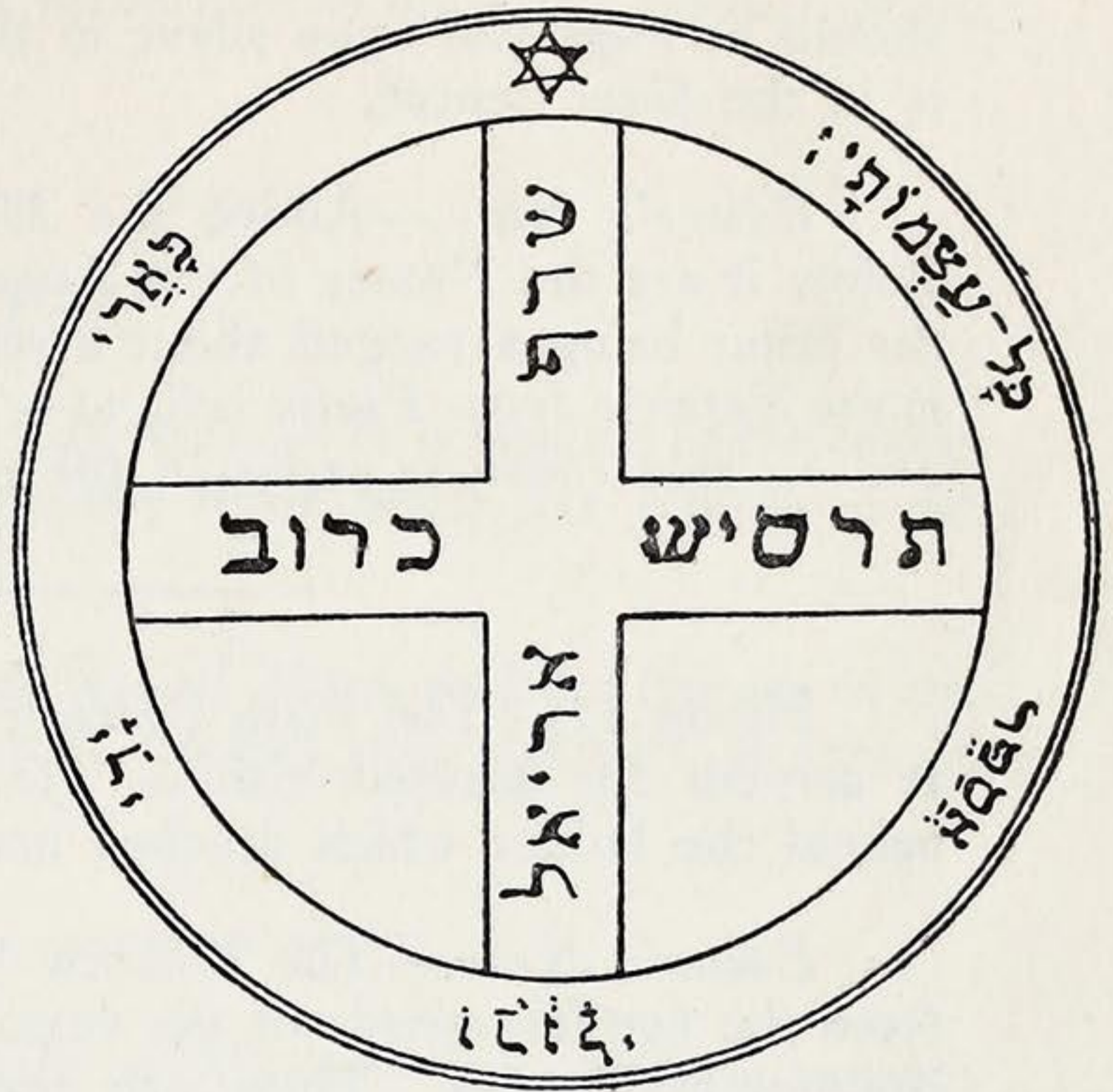


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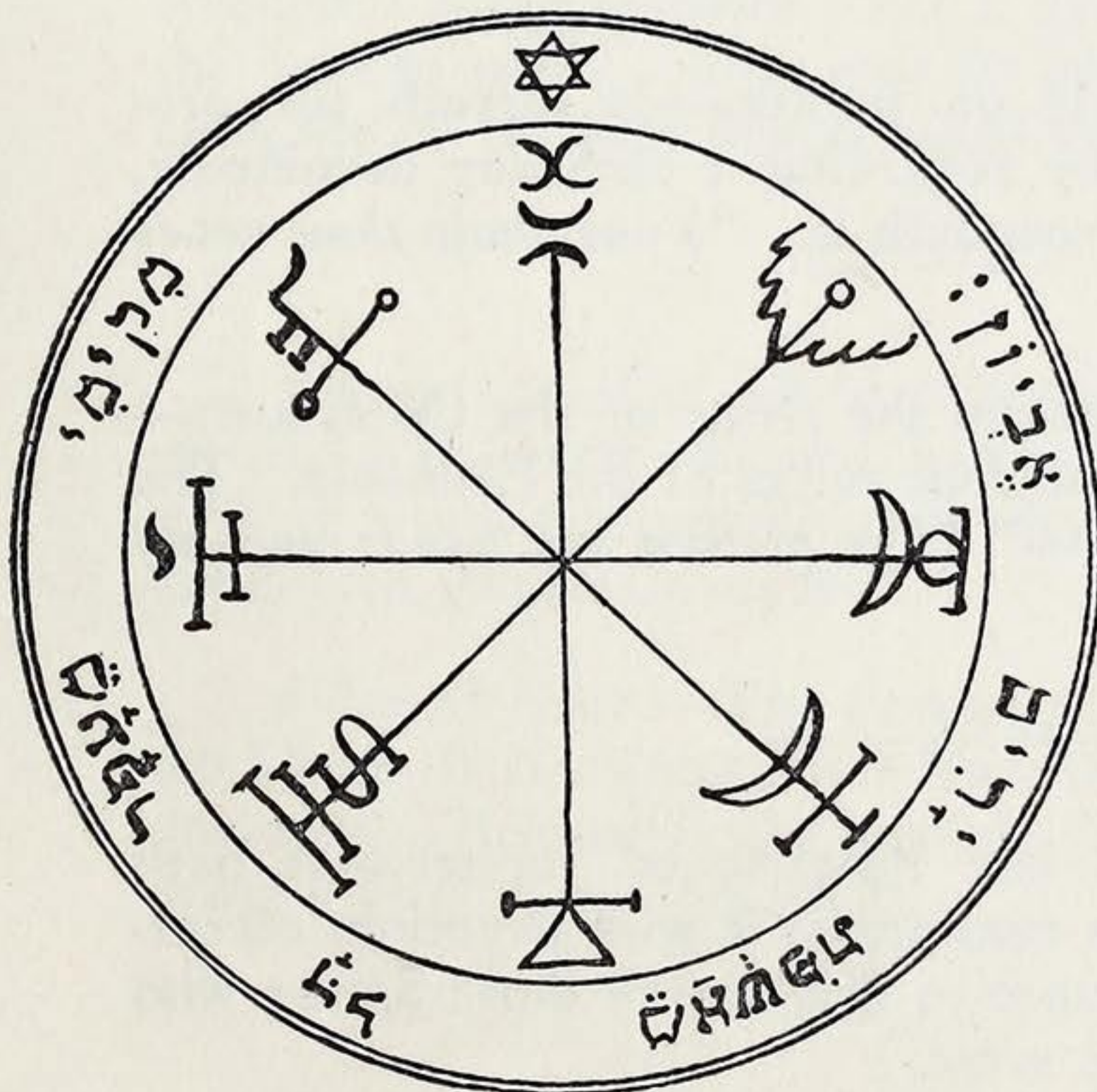
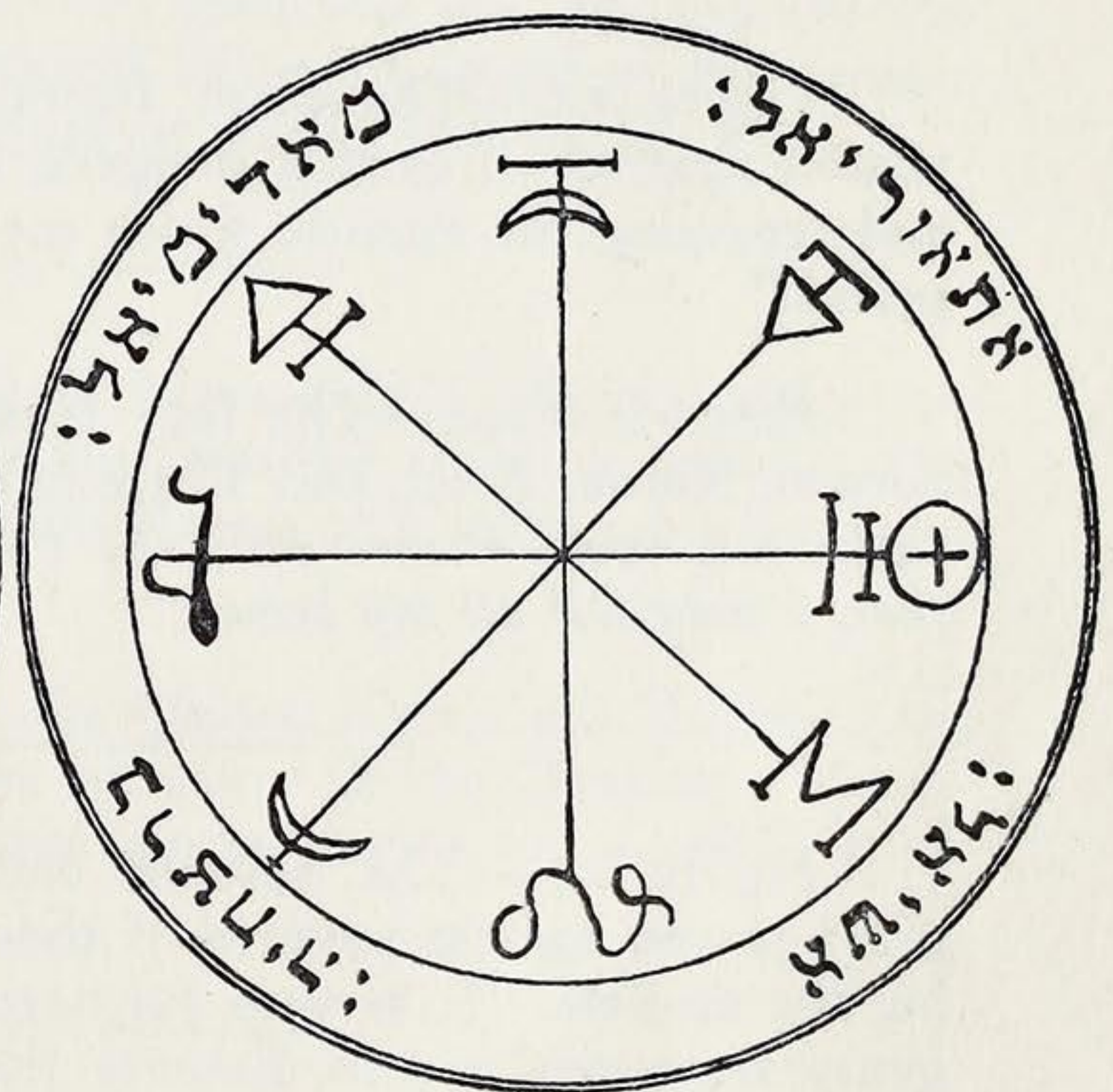


Fig. 24.

♂



62½

Fig. 25.

Figure 21.—The Fourth Pentacle of Jupiter.—It serveth to acquire riches and honor, and to possess much wealth. Its Angel is Bariel. It should be engraved upon silver in the day and hour of Jupiter when he is in the Sign Cancer.

*Editor's Note.*—Above the *Magical Sigil* is the Name IH, Iah. Below it are the Names of the Angels Adoniel and Bariel, the letters of the latter being arranged about a square of four compartments. Around is the Versicle from *Psalm cxii. 3*:—“*Wealth and Riches are in his house, and his righteousness endureth for ever.*”

---

Figure 22.—The Fifth Pentacle of Jupiter.—This hath great power. It serveth for assured visions. Jacob being armed with this *Pentacle* beheld the ladder which reached unto heaven.

*Editor's Note.*—The Hebrew letters within the *Pentacle* are taken from the five last words of the versicle which surrounds it, each of which contains five letters. These are, then, recombined so as to form certain Mystical Names. The versicle is taken from *Ezekiel i. 1*:—“*As I was among the captives by the river of Chebar, the heavens were opened, and I saw visions of Elohim.*” In my opinion the versicle should only consist of the five last words thereof, when the anachronism of Jacob using a *Pentacle* with a sentence from Ezekiel will not longer exist.

---

Figure 23.—The Sixth Pentacle of Jupiter.—It serveth for protection against all earthly dangers, by regarding it each day devoutly, and repeating the versicle which surroundeth it. “*Thus shalt thou never perish.*”

*Editor's Note.*—The four Names in the Arms of the Cross are:—Seraph, Kerub, Ariel, and Tharsis; the four rulers of the Elements. The versicle is from *Psalm xxii. 16, 17*:—“*They pierced my hands and my feet, I may tell all my bones.*”

---

Figure 24.—The Seventh and last Pentacle of Jupiter.—It hath great power against poverty, if thou considerest it with devotion, repeating the versicle. It serveth furthermore to drive away those Spirits who guard treasures, and to discover the same.

*Editor's Note.*—Mystical Characters of Jupiter with the verse:—

“Lifting up the poor out of the mire, and raising the needy from the dunghill, that he may set him with princes, even with the princes of his people.”—*Psalm cxiii. 7.*

---

### MARS.

Figure 25.—The First Pentacle of Mars.—It is proper for invoking Spirits of the Nature of Mars, especially those which are written in the *Pentacle*.

*Editor's Note.*—Mystical Characters of Mars, and the Names of the four Angels:—Madimiel, Bartzachiah, Eschiel, and Ithuriel written in Hebrew around the *Pentacle*.

---

Figure 26.—The Second Pentacle of Mars.—This *Pentacle* serveth with great success against all kinds of diseases, if it be applied unto the afflicted part.

*Editor's Note.*—The letter Hé, in the angles of the Hexagram. Within the same the Names IHVH, IHSHVH Yeheshuah (the mystic Hebrew Name for Joshua or Jesus, formed of the ordinary IHVH with the letter SH placed therein as emblematical of the Spirit), and Elohim. Around it is the sentence, *John i. 4*:—“In Him was life, and the life was the light of man.” This *may* be adduced as an argument of the greater antiquity of the first few mystical verses of the Gospel of St. John.

---

Figure 27.—The Third Pentacle of Mars.—It is of great value for exciting war, wrath, discord, and hostility; also for resisting enemies, and striking terror into rebellious Spirits; the Names of God the All Powerful are therein expressly marked.

*Editor's Note.*—The Letters of the Names Eloah and Shaddai. In the Center is the great letter Vau, the signature of the Qabalistic Microprosopus. Around is the versicle from *Psalm lxxvii. 13*:—“*Who is so great a God as our Elohim?*”

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Figure 28.—The Fourth Pentacle of Mars.—It is of great virtue and power in war, wherefore without doubt it will give thee victory.

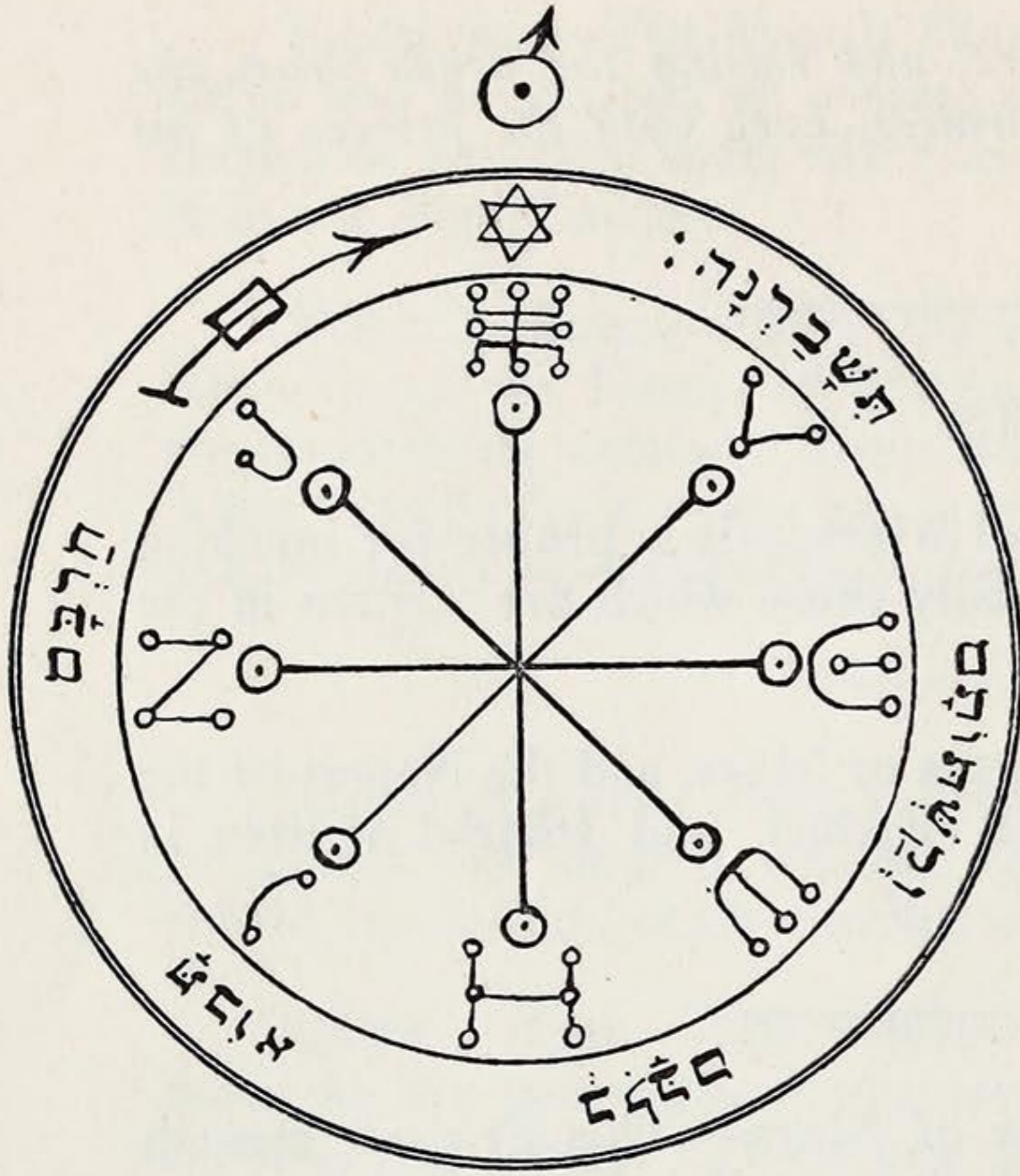


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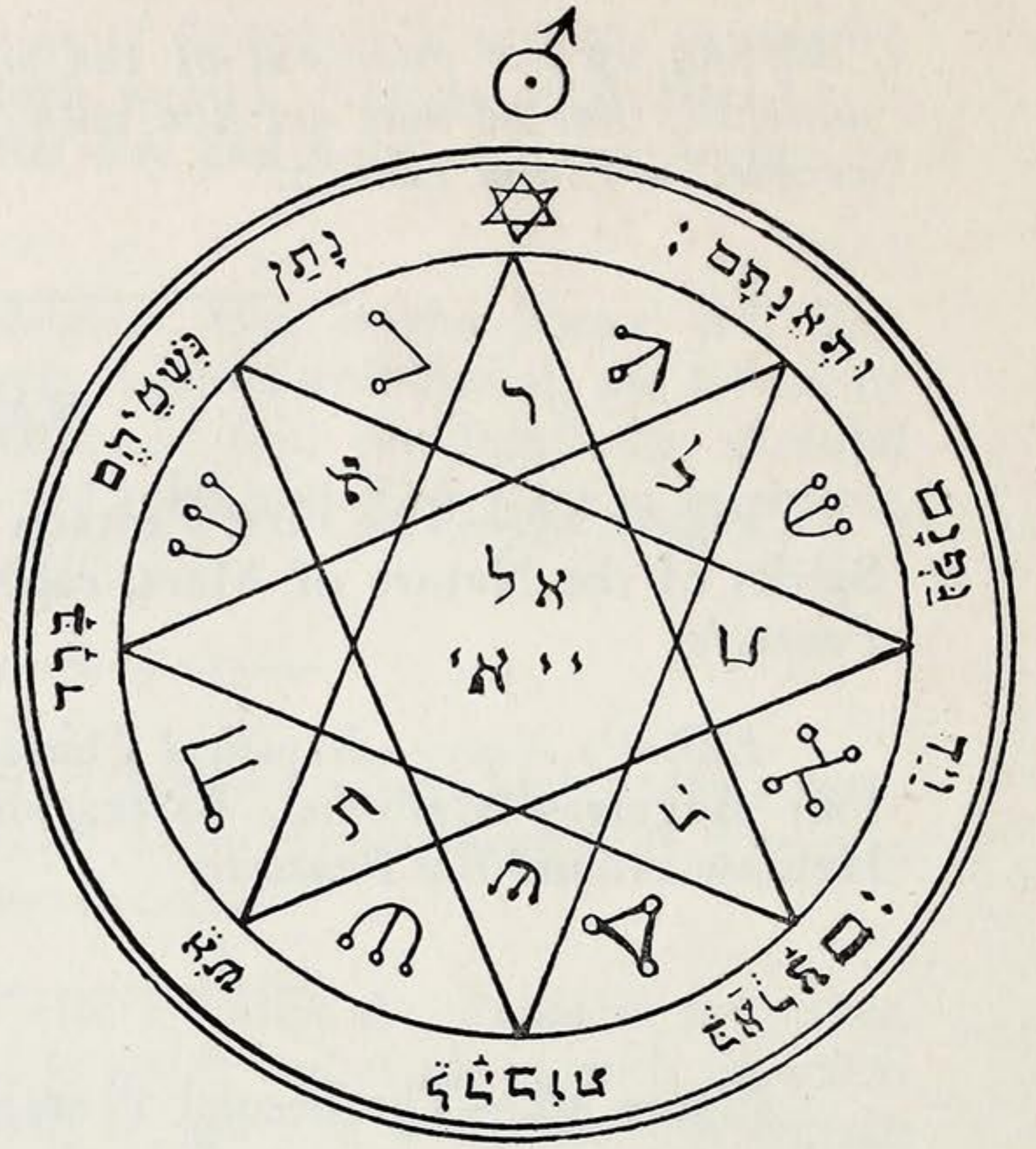


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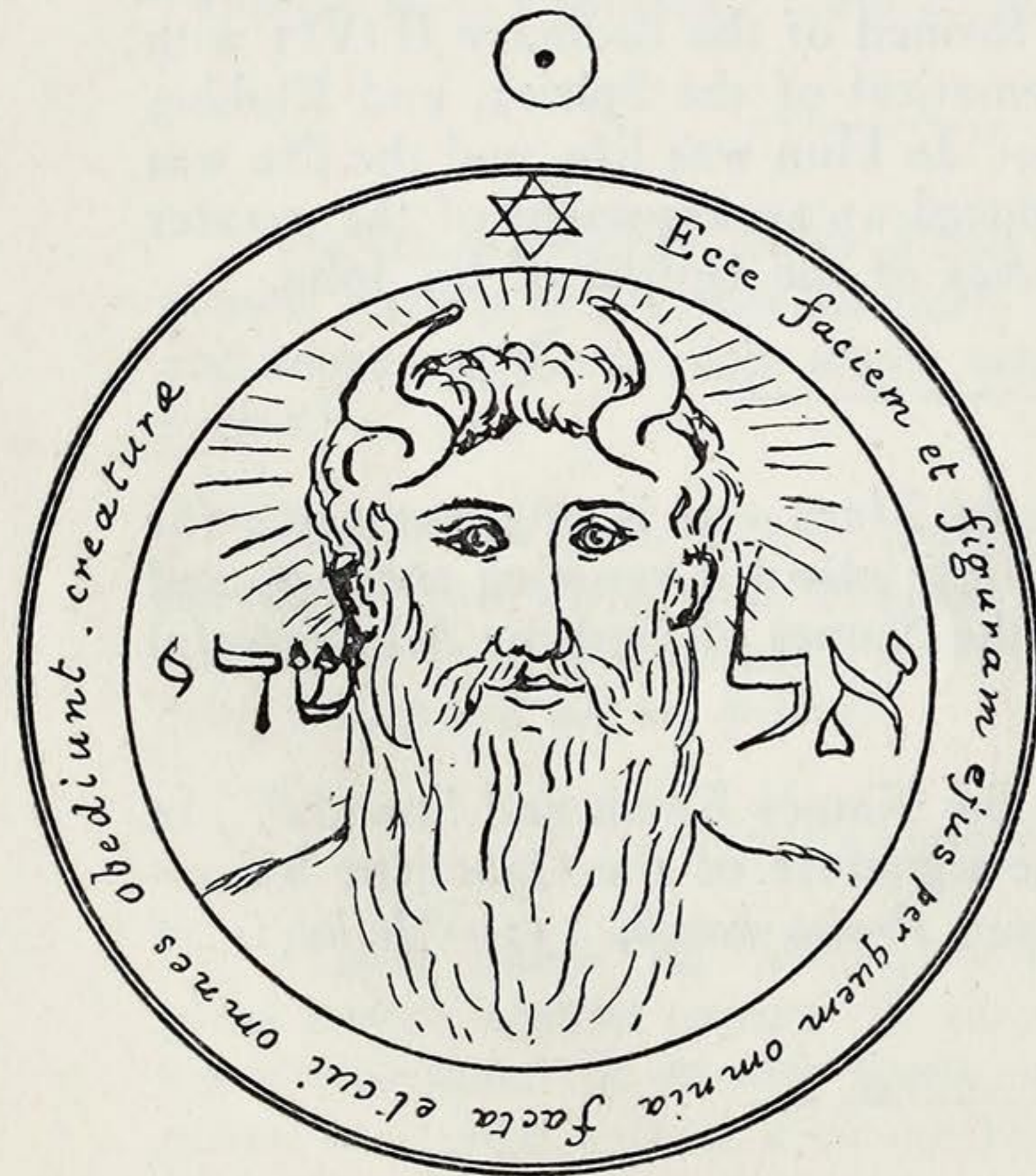


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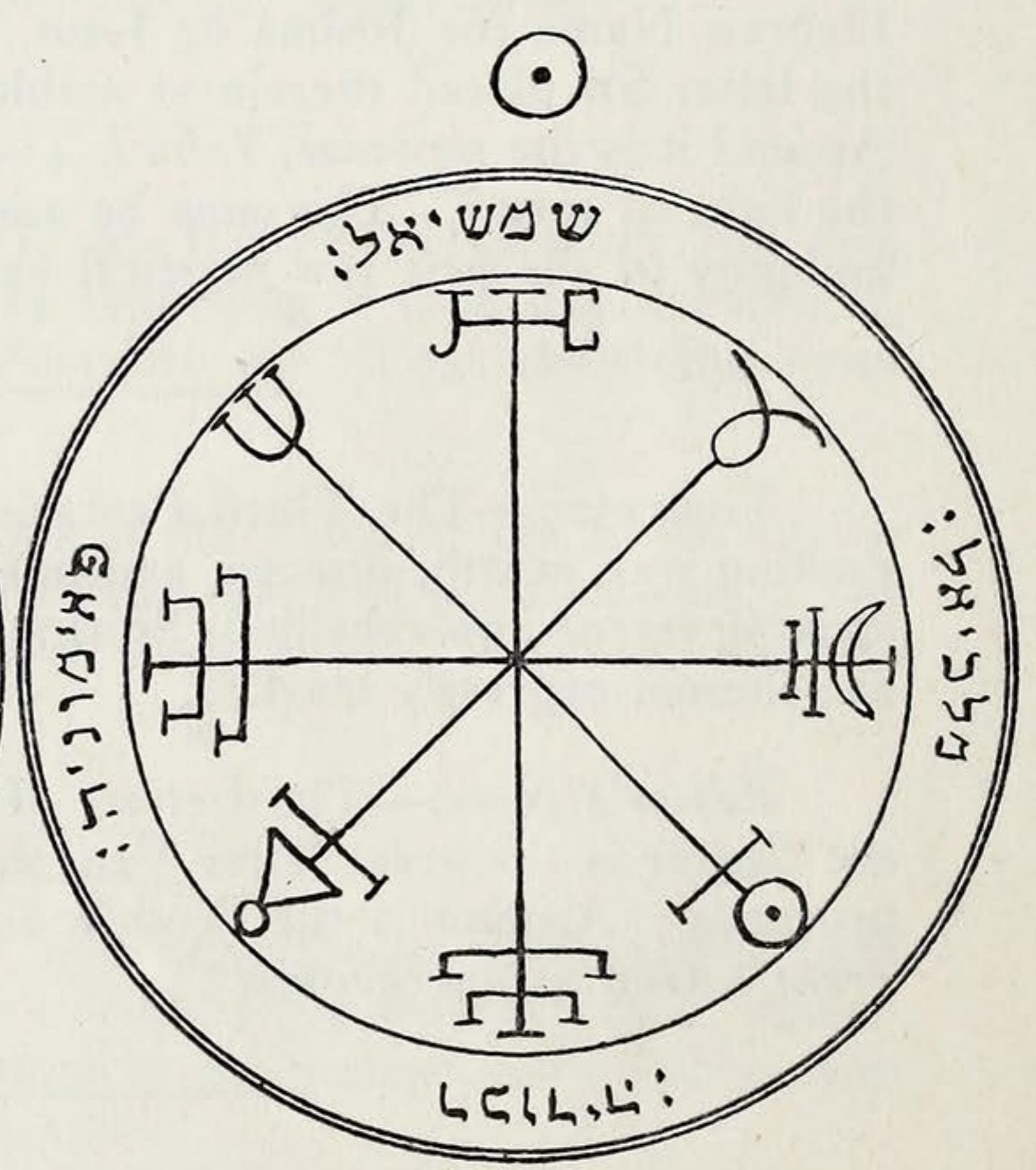


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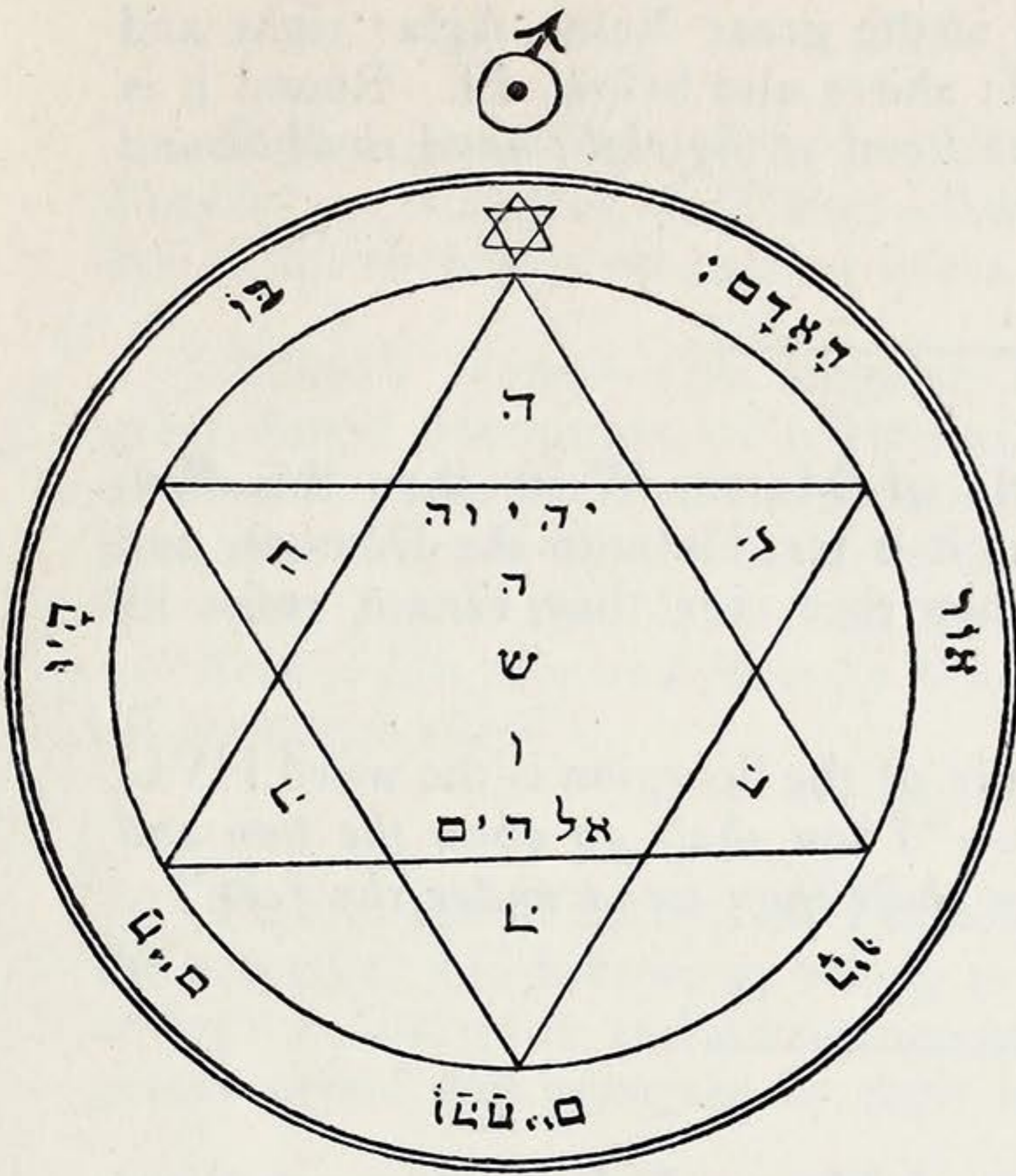


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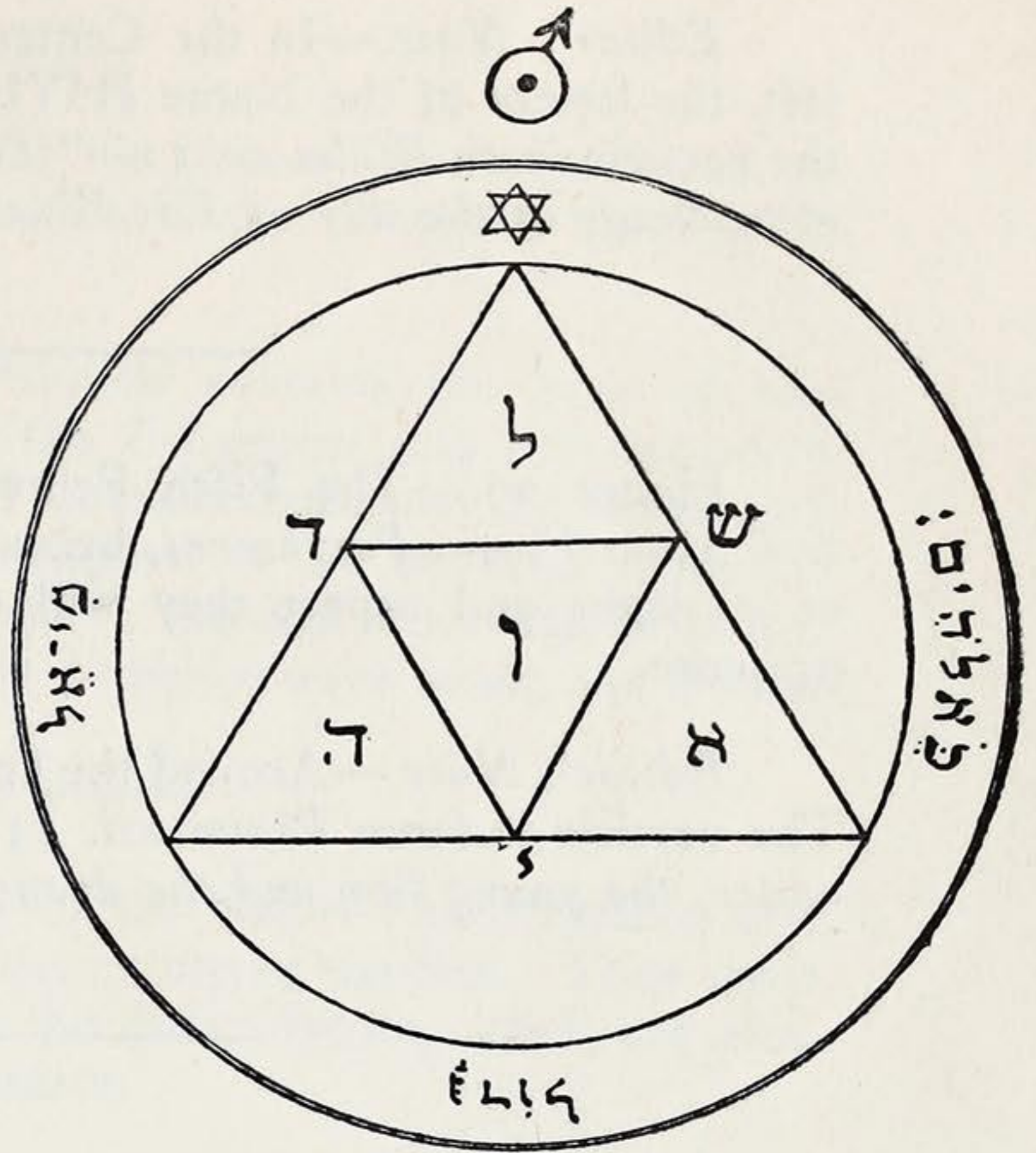


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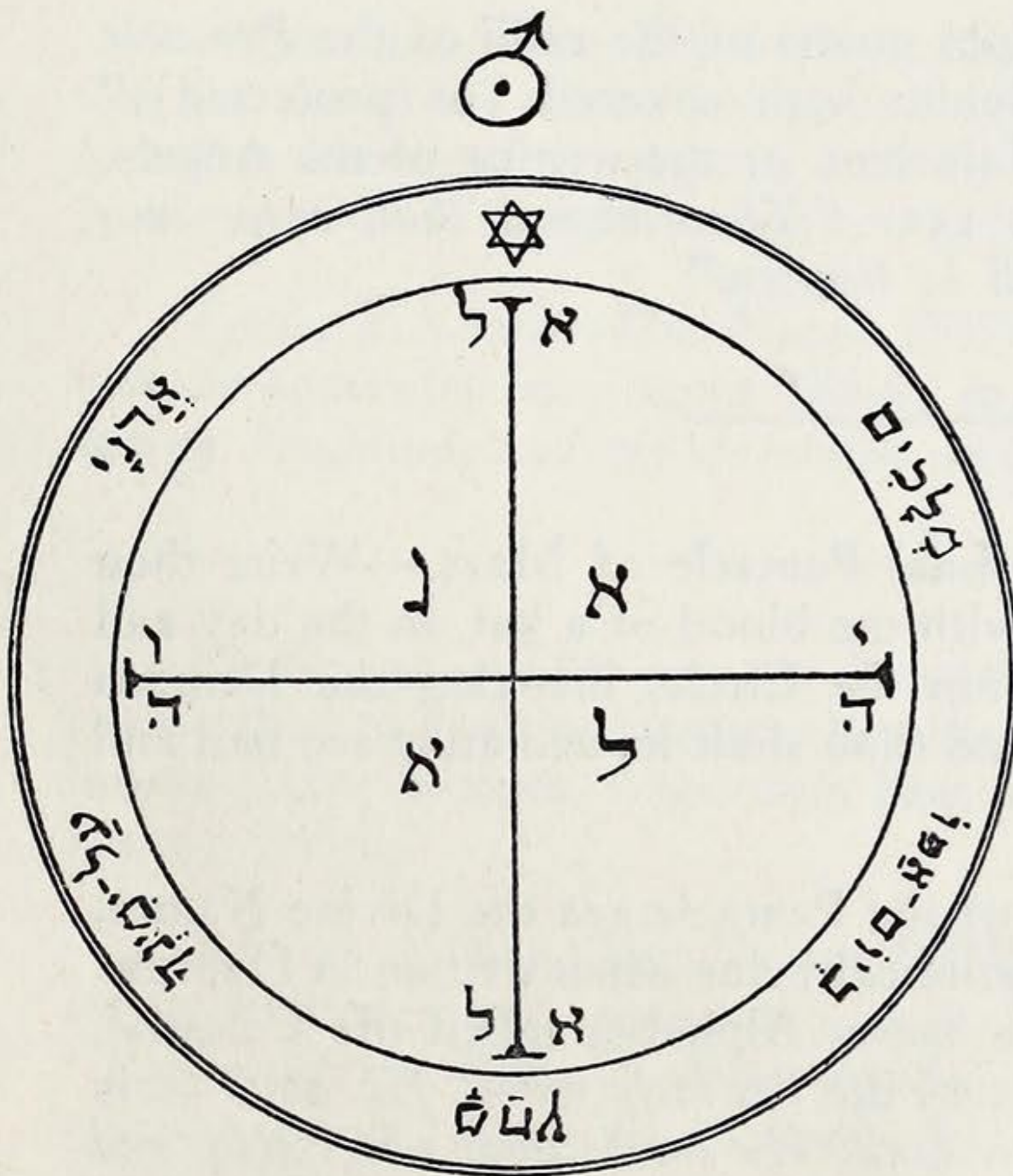


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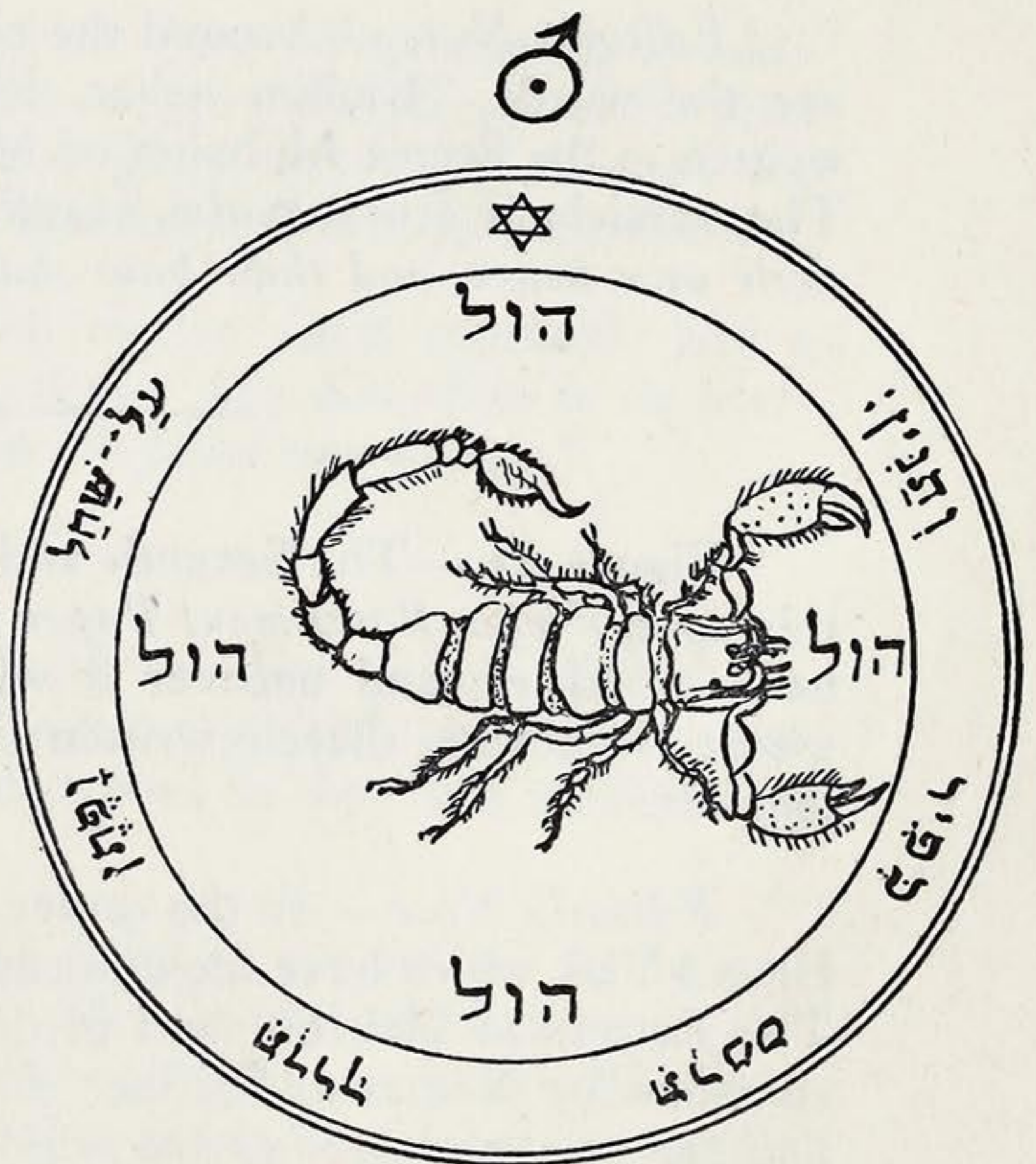


Fig. 29.

*Editor's Note.*—In the Center is the great Name Agla; right and left, the letters of the Name IHVH; above and below, El. Round it is the versicle from *Psalm cx. 5*:—“*The Lord at thy right hand shall wound even Kings in the day of His Wrath.*”

---

Figure 29.—The Fifth Pentacle of Mars.—Write thou this *Pentacle* upon *Virgin Parchment*, because it is terrible unto the Demons, and at its sight and aspect they will obey thee, for they cannot resist its presence.

*Editor's Note.*—Around the figure of the Scorpion is the word HVL. The versicle is from *Psalm xci. 13*:—“*Thou shalt go upon the lion and adder, the young lion and the dragon shalt thou tread under thy feet.*”

---

Figure 30.—The Sixth Pentacle of Mars.—It hath so great virtue that being armed therewith, if thou art attacked by any one, thou shalt neither be injured nor wounded when thou fightest with him, and his own weapons shall turn against him.

*Editor's Note.*—Around the eight points of the radii of the *Pentacle* are the words “Elohim qeber, Elohim hath covered (or protected),” written in the Secret Alphabet of Malachim, or the writing of the Angels. The versicle is from *Psalm xxxvii. 15*:—“*Their sword shall enter into their own heart, and their bow shall be broken.*”

---

Figure 31.—The Seventh and Last Pentacle of Mars.—Write thou this upon *Virgin Parchment Paper* with the blood of a bat, in the day and hour of Mars; and uncover it within the Circle, invoking the Demons whose Names are therein written; and thou shalt immediately see hail and tempest.

*Editor's Note.*—In the center of the *Pentacle* are the Divine Names, El and Yiai, which have the same numerical value when written in Hebrew. The Letters in Hebrew, and in the Secret Alphabet called the Celestial, compose the Names of Spirits. Round the *Pentacle* is:—“*He gave them hail for rain, and flaming fire in their land. He smote their vines also, and their fig-trees.*”—*Psalm cv. 32, 33.*

## THE SUN.

Figure 32.—The First Pentacle of the Sun.—The Countenance of *Shaddai* the Almighty, at Whose aspect all creatures obey, and the Angelic Spirits do reverence on bended knees.

*Editor's Note.*—This singular *Pentacle* contains the head of the great Angel Methraton or Metatron, the vice-gerent and representative of *Shaddai*, who is called the Prince of Countenances, and the right-hand masculine Cherub of the Ark, as Sandalphon is the left and feminine. On either side is the Name "El Shaddai." Around is written in Latin:—"Behold His face and form by Whom all things were made, and Whom all creatures obey."

---

Figure 33.—The Second Pentacle of the Sun.—This *Pentacle*, and the preceding and following, belong to the nature of the Sun. They serve to repress the pride and arrogance of the *Solar Spirits*, which are altogether proud and arrogant by their nature.

*Editor's Note.*—Mystical characters of the Sun and the Names of the Angels:—Shemeshiel, Paimoniah, Rekhodiah, and Malkhiel.

---

Figure 34.—The Third Pentacle of the Sun.—This serveth in addition (to the effects of the two preceding) to acquire Kingdom and Empire, to inflict loss, and to acquire renown and glory, especially through the Name of God, *Tetragrammaton*, which therein is twelve times contained.

*Editor's Note.*—The Name IHVH, twelve times repeated; and a versicle somewhat similar to *Daniel iv. 34*:—"My Kingdom is an everlasting Kingdom, and my dominion endureth from age to age."

---

Figure 35.—The Fourth Pentacle of the Sun.—This serveth to enable thee to see the Spirits when they appear invisible unto those who invoke them; because, when thou hast uncovered it, they will immediately appear visible.

*Editor's Note.*—The Names IHVH, Adonai, are written in the center in Hebrew; and round the radii in the mystical characters of the "Passing of the River." The versicle is from *Psalms xiii. 3, 4*:—"Lighten mine eyes that I sleep not in death, lest mine enemy say, I have prevailed against him."



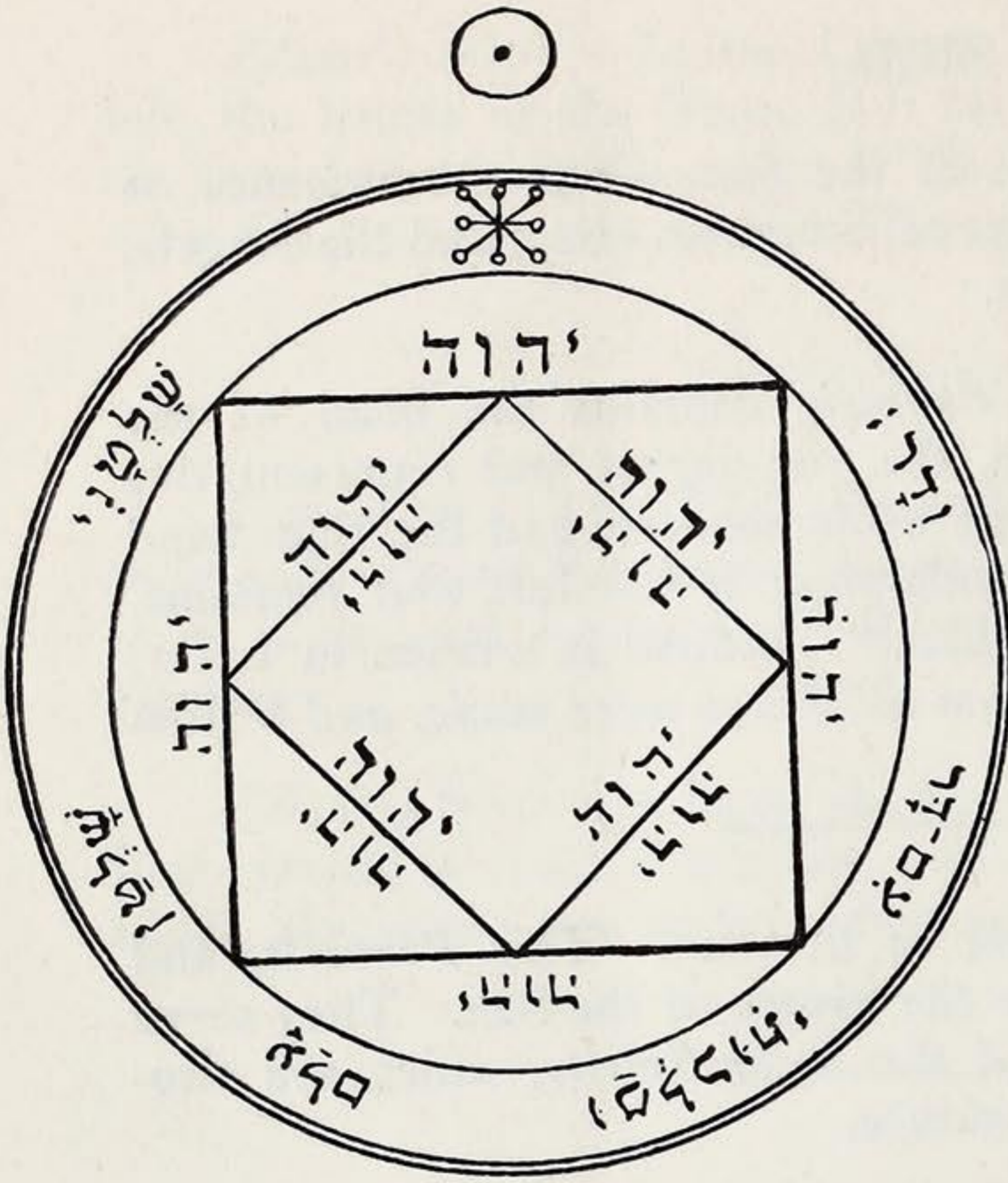


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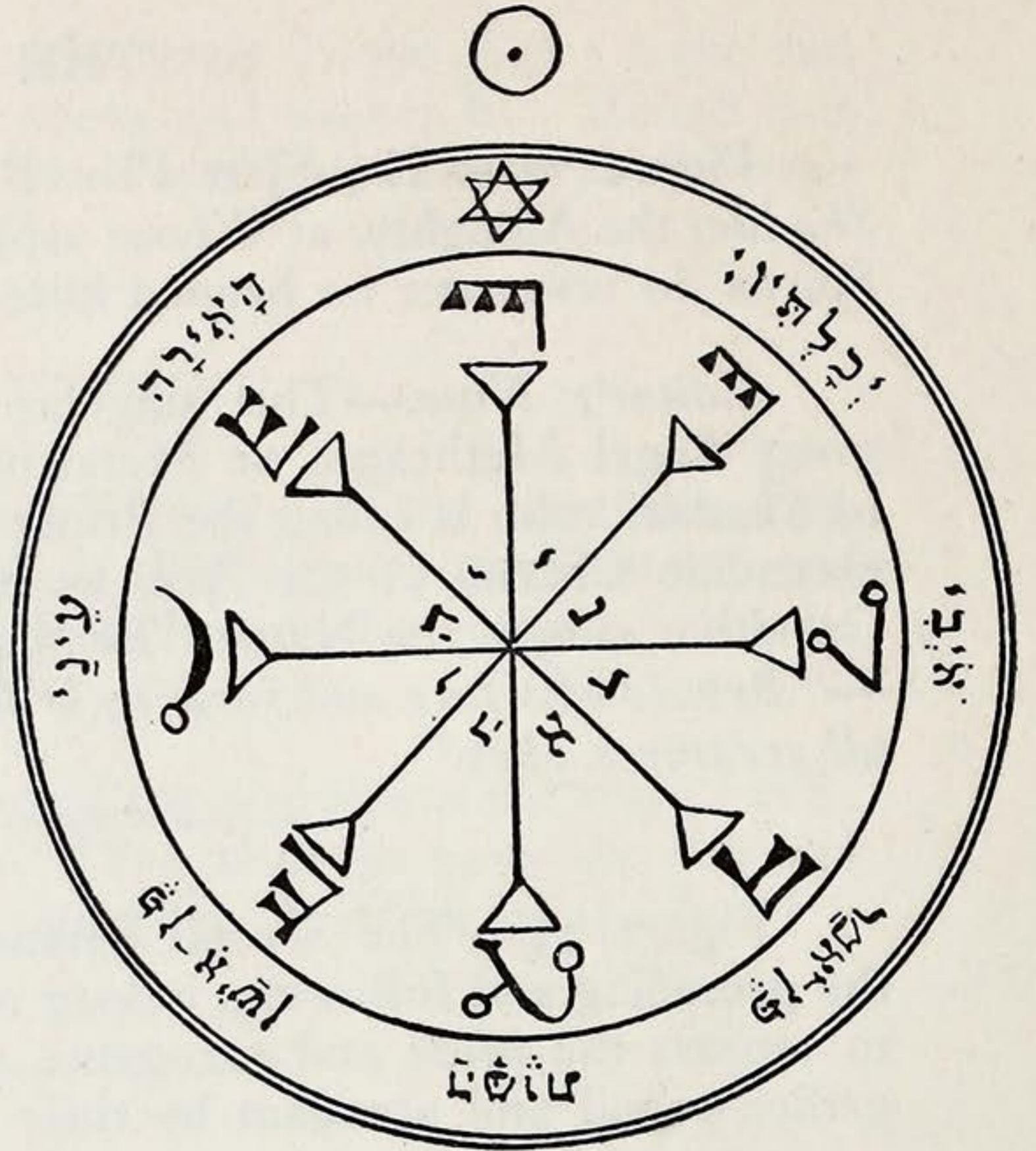


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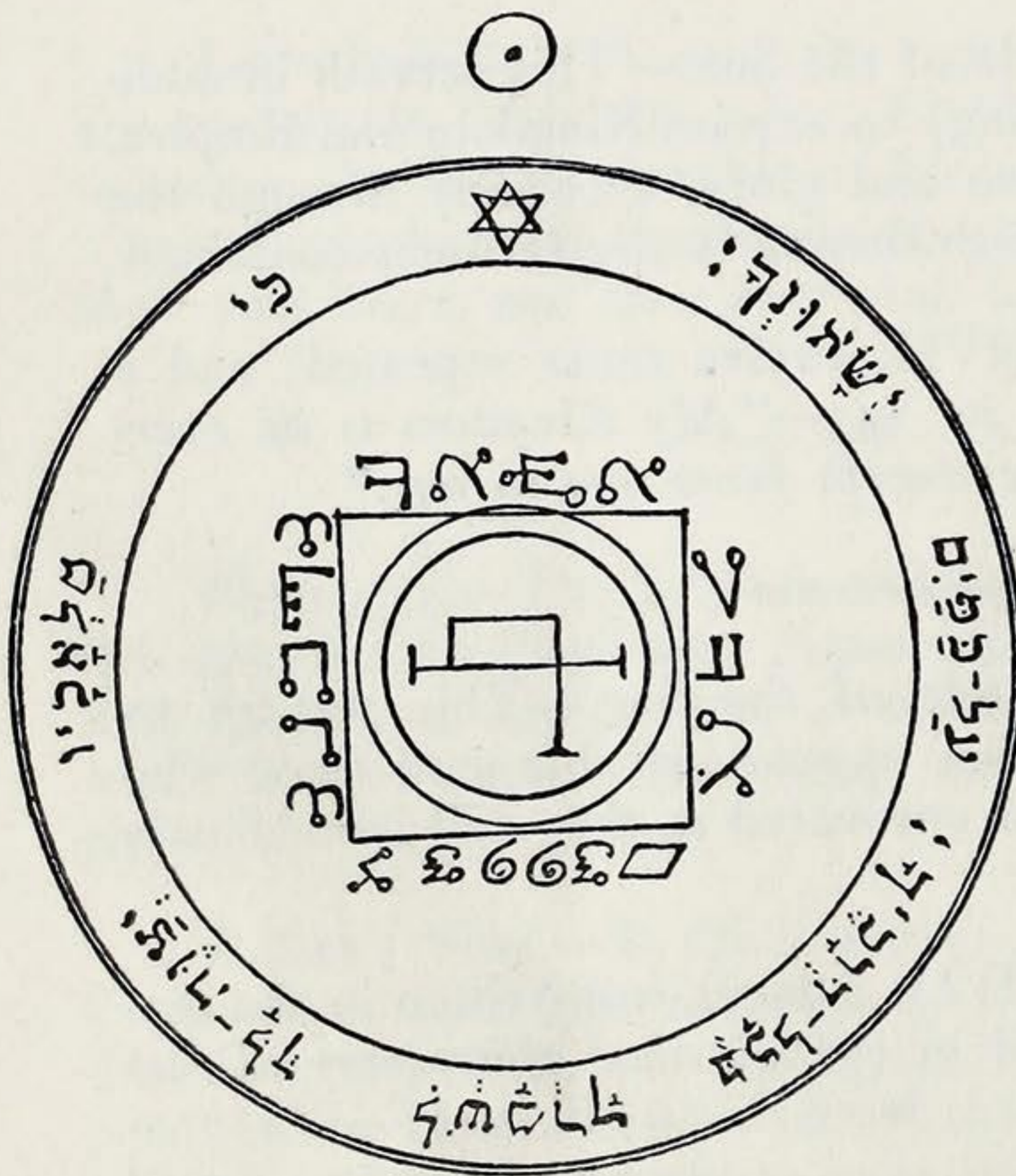


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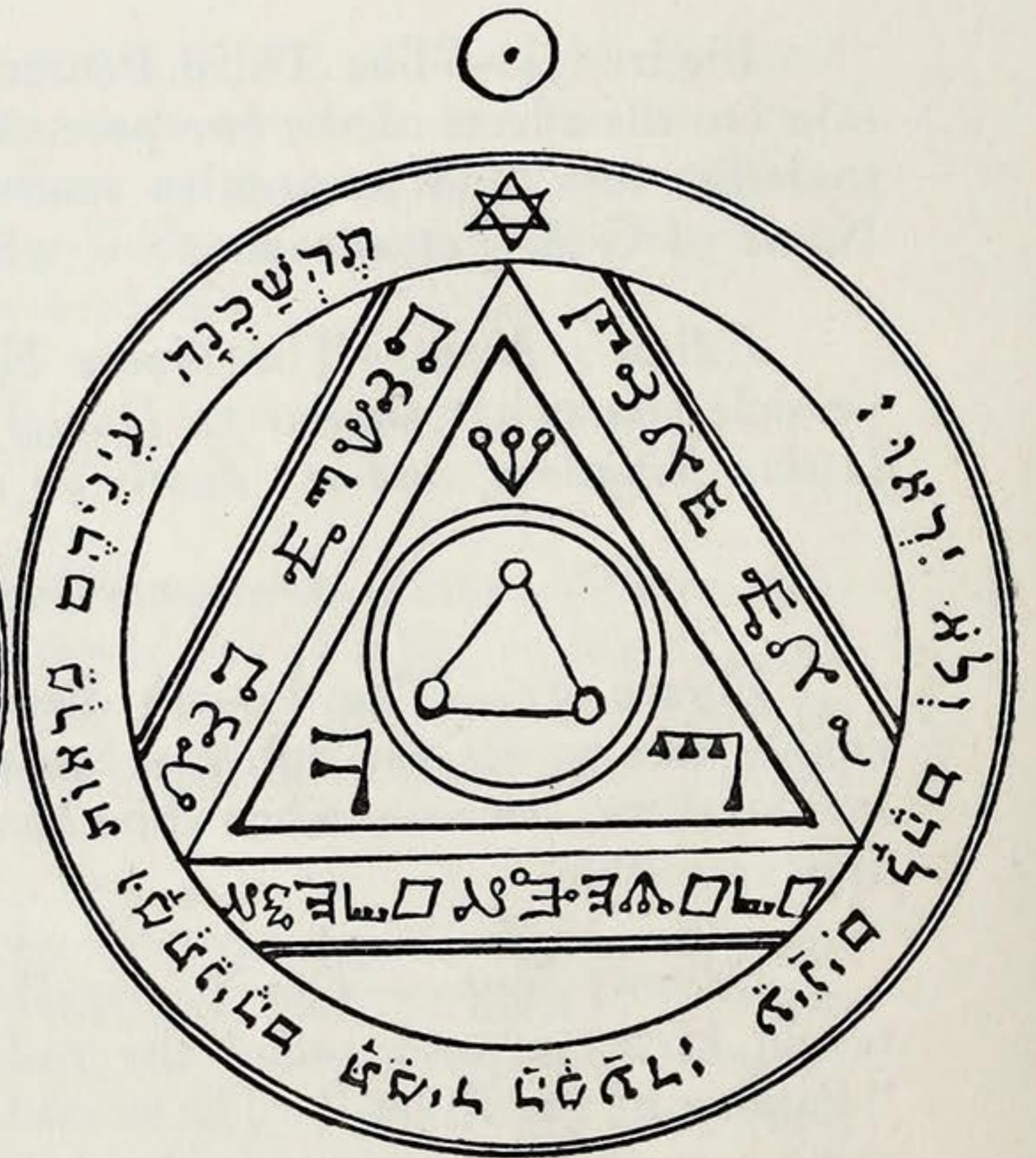


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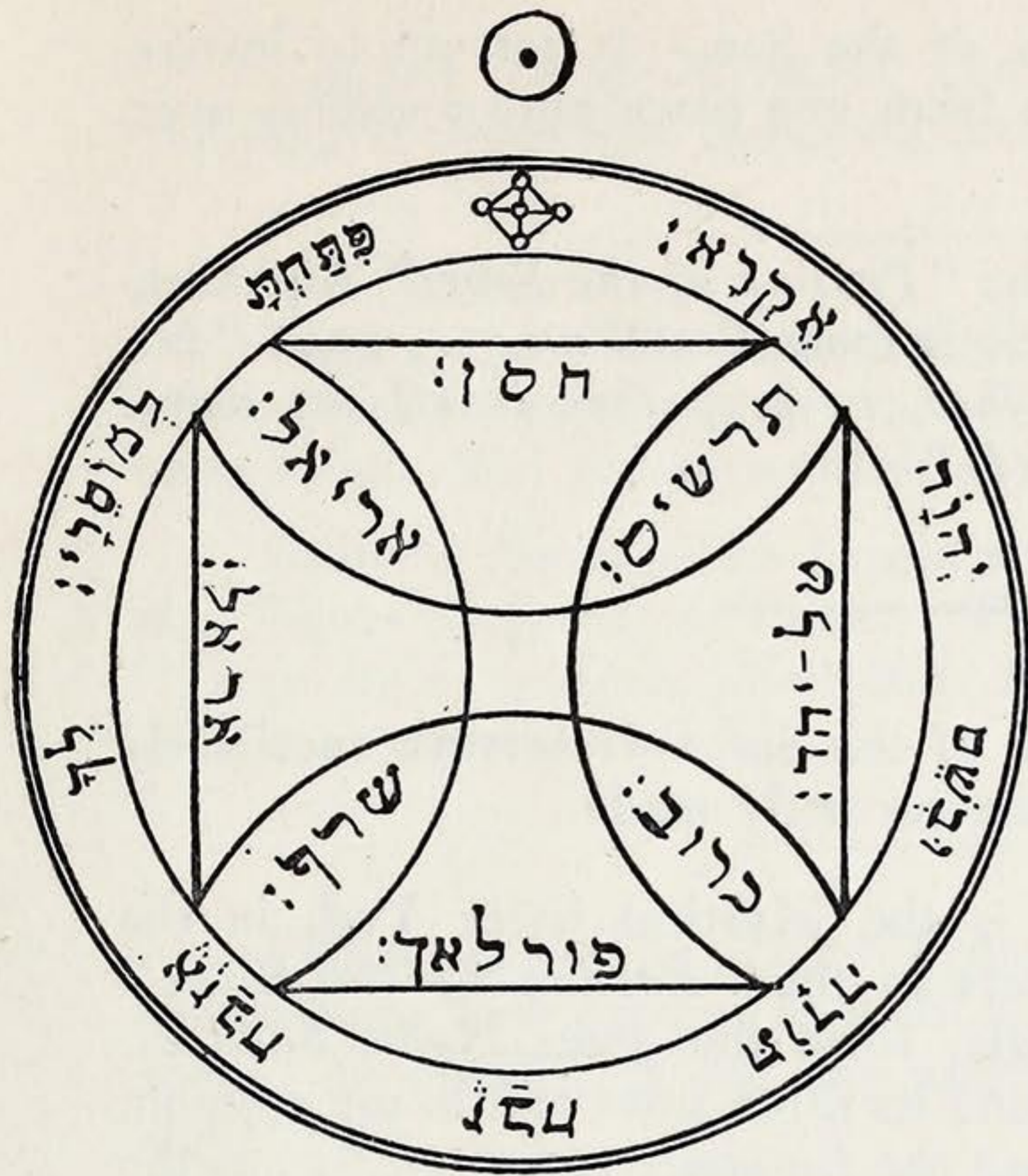


Fig. 38.

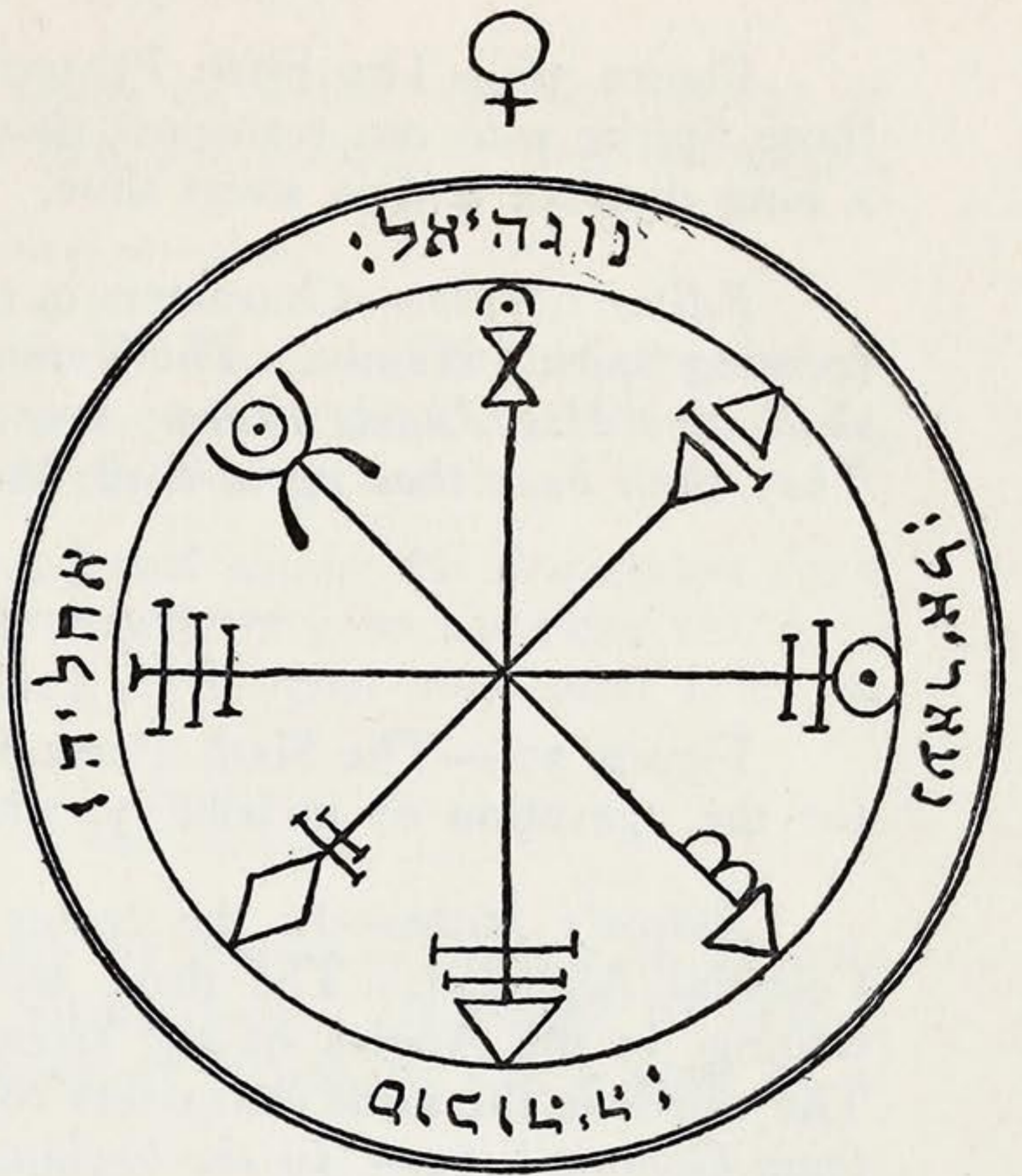


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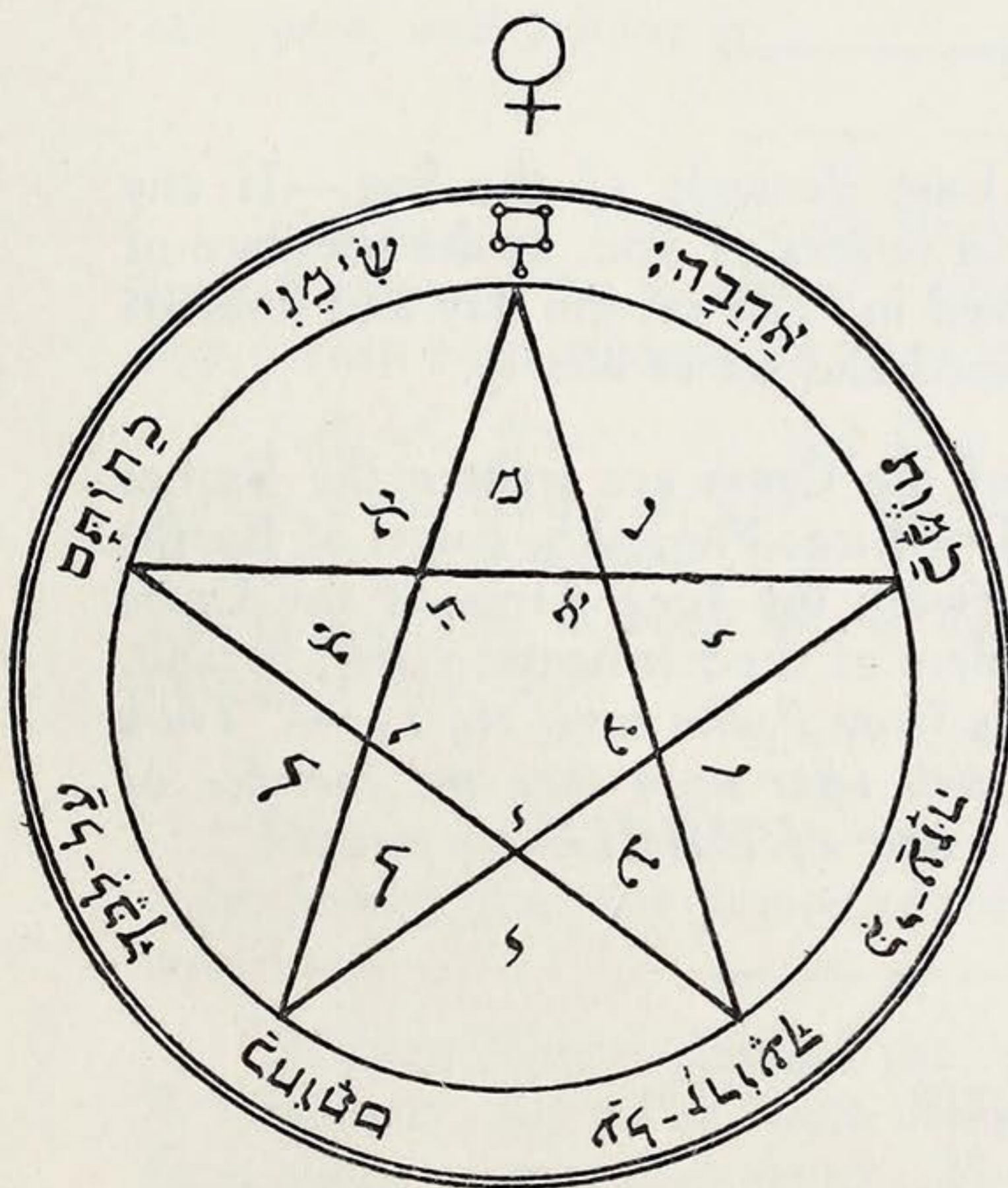


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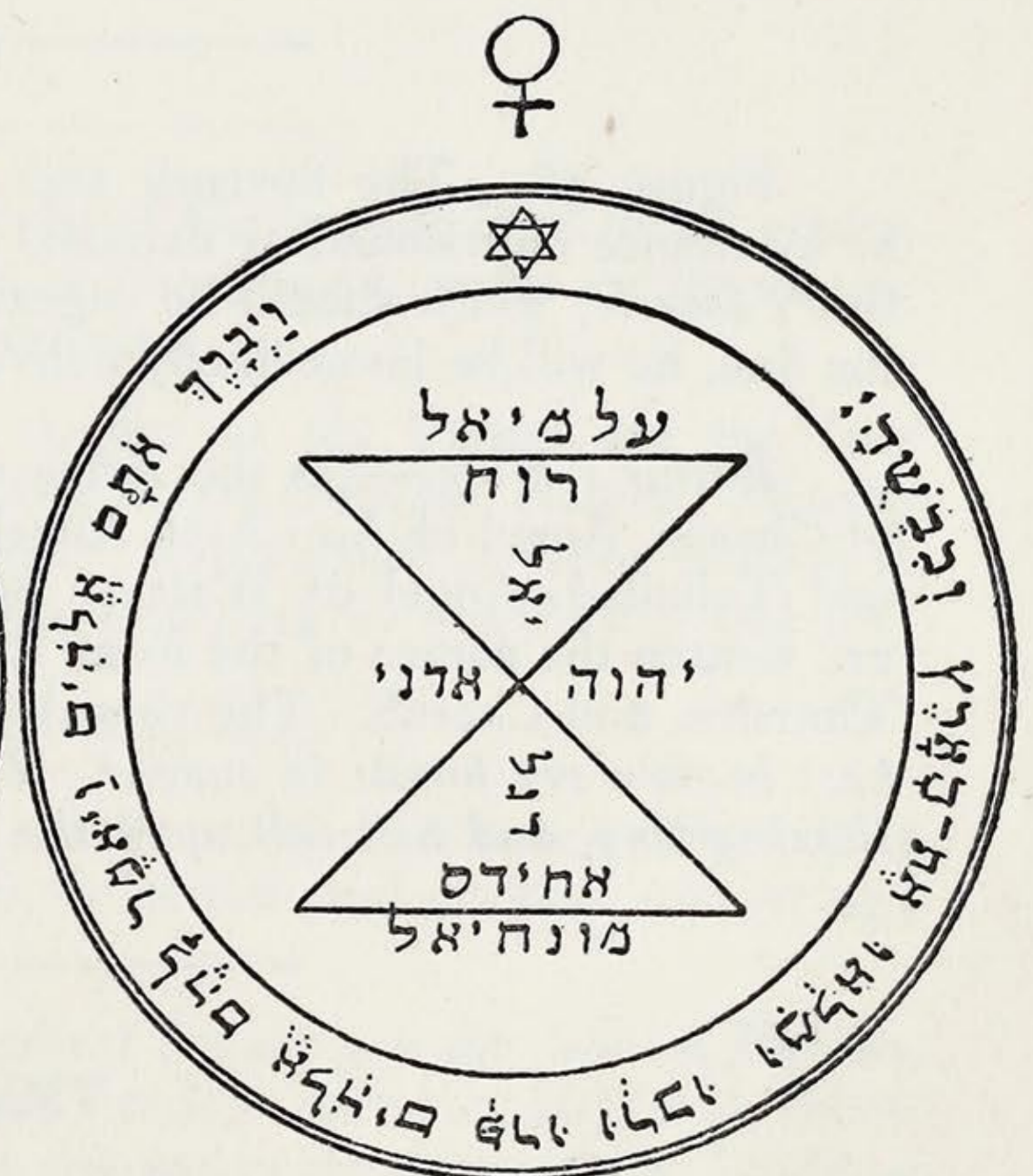


Fig. 41.

Figure 36.—The Fifth Pentacle of the Sun.—It serveth to invoke those Spirits who can transport thee from one place unto another, over a long distance and in short time.

*Editor's Note.*—Characters in the “*Passing of the River*” Alphabet, forming Spirit's Names. The Versicle is from *Psalm xci.* 11, 12:—“*He shall give His Angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands.*”

---

Figure 37.—The Sixth Pentacle of the Sun.—It serveth excellently for the operation of invisibility, when correctly made.

*Editor's Note.*—In the center is the Mystical letter Yod, in the Celestial Alphabet. The three letters in the “*Passing of the River*” writing, in the Angles of the triangle, form the great Name *Shaddai*. The words in the same characters round its three sides are, in my opinion, from *Genesis i.* 1:—“*In the beginning the Elohim created, etc.*”; but the characters are sadly mangled in the MSS. The versicle is from *Psalms lxix.* 23, and *cxxxv.* 16:—“*Let their eyes be darkened that they see not; and make their loins continually to shake. They have eyes and see not.*”

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Figure 38.—The Seventh and Last Pentacle of the Sun.—If any be by chance imprisoned or detained in fetters of iron, at the presence of this *Pentacle*, which should be engraved in Gold on the day and hour of the Sun, he will be immediately delivered and set at liberty.

*Editor's Note.*—On the Arms of the Cross are written the Names of Chasan, Angel of Air; Arel, Angel of Fire; Phorlakh, Angel of Earth; and Taliahad, Angel of Water. Between the four Arms of the Cross are written the names of the Four Rulers of the Elements; Ariel, Seraph, Tharshis, and Cherub. The versicle is from *Psalm cxvi.* 16, 17:—“*Thou hast broken my bonds in sunder. I will offer unto thee the sacrifice of thanksgiving, and will call upon the Name of IHVH.*”

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## VENUS.

Figure 39.—The First Pentacle of Venus.—This and those following serve to control the Spirits of Venus, and especially those herein written.

*Editor's Note.*—Mystical Characters of Venus, and the Names of the Angels Nogahiel, Acheliah, Socodiah (or Socohiah) and Nangariel.

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Figure 40.—The Second Pentacle of Venus.—These *Pentacles* are also proper for obtaining grace and honor, and for all things which belong unto *Venus*, and for accomplishing all thy desires herein.

*Editor's Note.*—The letters round and within the *Pentagram* form the Names of *Spirits of Venus*. The versicle is from Canticles viii. 6:—*“Place me as a signet upon thine heart, as a signet upon thine arm, for love is strong as death.”*

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Figure 41.—The Third Pentacle of Venus.—This, if it be only shown unto any person, serveth to attract love. Its Angel Monachiel should be invoked in the day and hour of Venus, at one o'clock or at eight.

*Editor's Note.*—The following Names are written within the Figure:—IHVH, Adonai, Ruach, Achides, Ægalmiel, Monachiel, and Degaliel. The versicle is from *Genesis i. 28*:—*“And the Elohim blessed them, and the Elohim said unto them, Be ye fruitful, and multiply, and replenish the earth, and subdue it.”*

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Figure 42.—The Fourth Pentacle of Venus.—It is of great power, since it compels the Spirits of Venus to obey, and to force on the instant any person thou wishest to come unto thee.

*Editor's Note.*—At the four Angles of the Figure are the four letters of the Name IHVH. The other letters form the Names of *Spirits of Venus*, e. g.:—Schii, Eli, Ayib, etc. The versicle is from *Genesis ii. 23, 24*:—*“This is bone of my bones, and flesh of my flesh. And they two were one flesh.”*

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Figure 43.—The Fifth and Last Pentacle of Venus.—When it is only showed unto any person soever, it inciteth and exciteth wonderfully unto love.

*Editor's Note.*—Around the central Square are the Names Elohim, El Gebil, and two other Names which I cannot decipher, and have, therefore, given them as they stand. The characters are those of the *“Passing of the River.”* The surrounding versicle is from *Psalm xxii. 14*:—*“My heart is like wax, it is melted in the midst of my bowels.”*

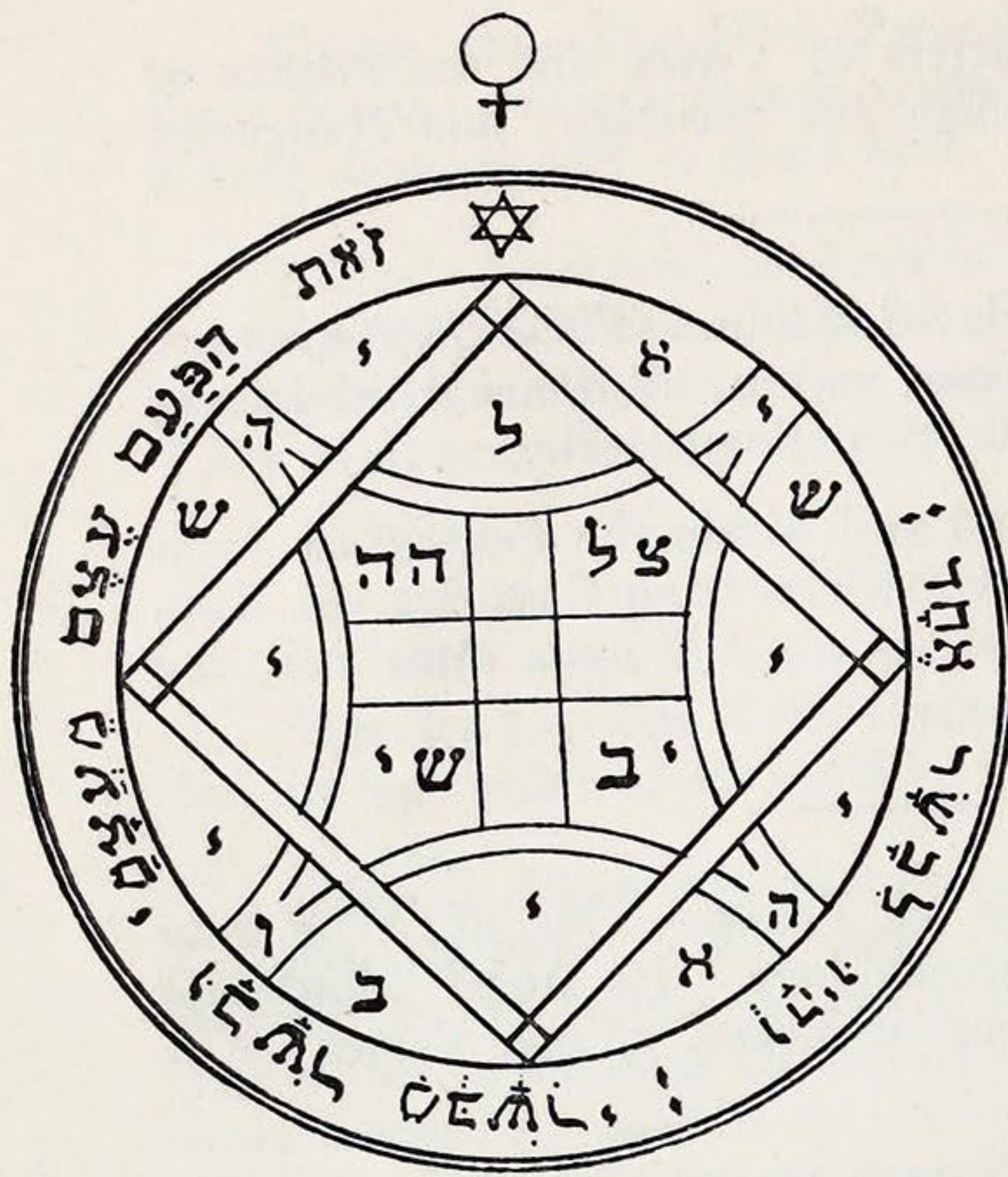


Fig. 42.

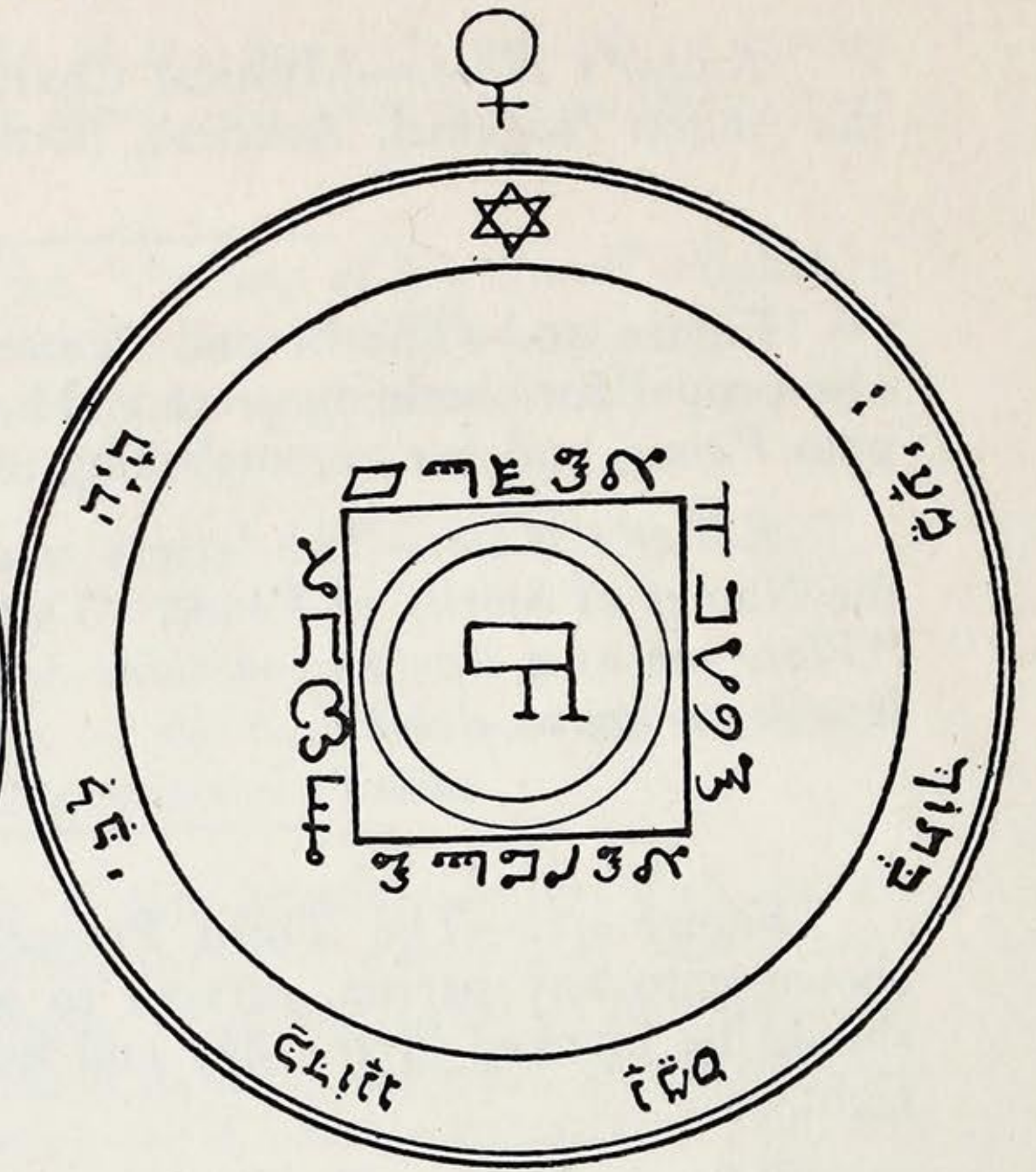


Fig. 43.

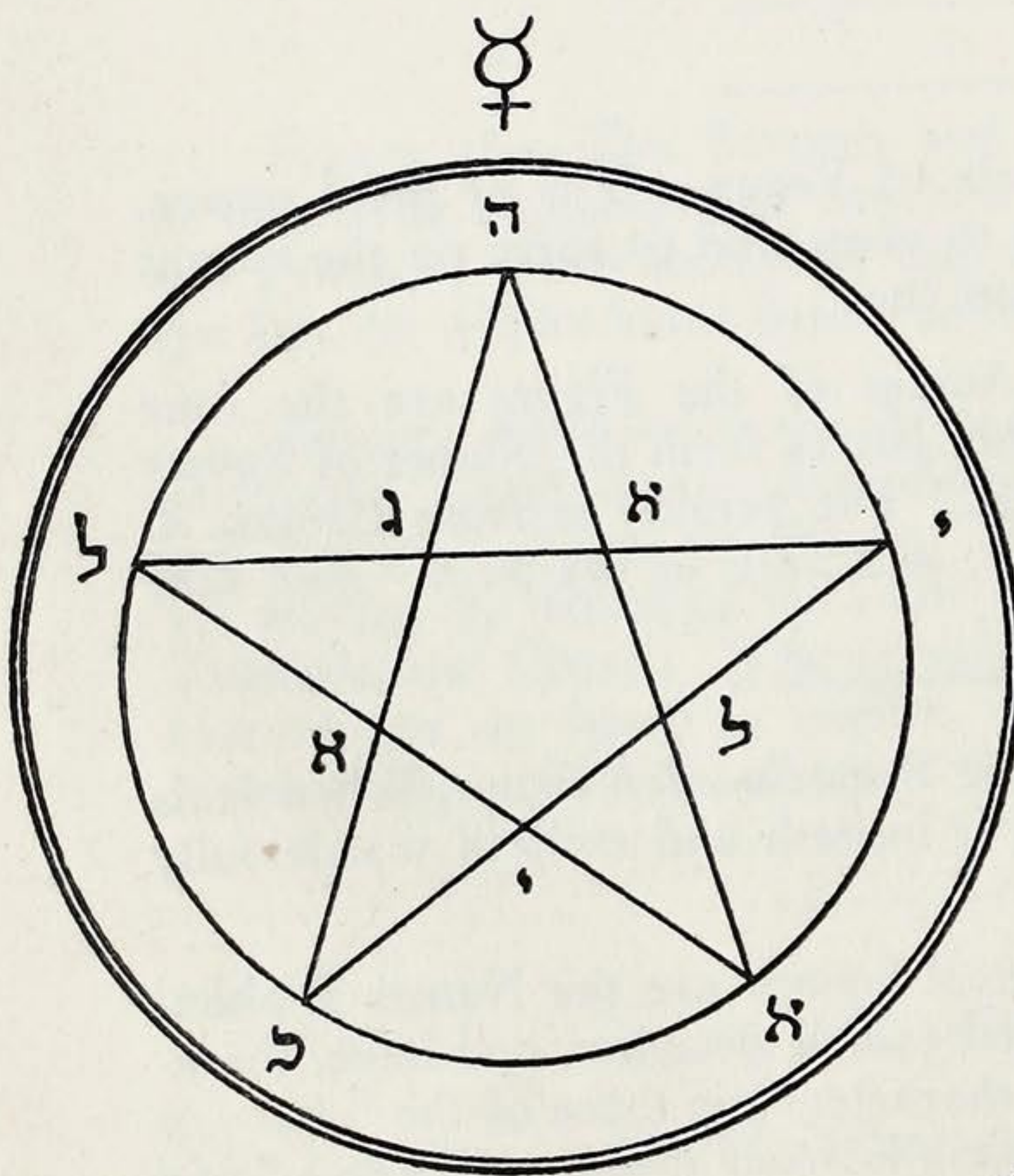


Fig. 44.

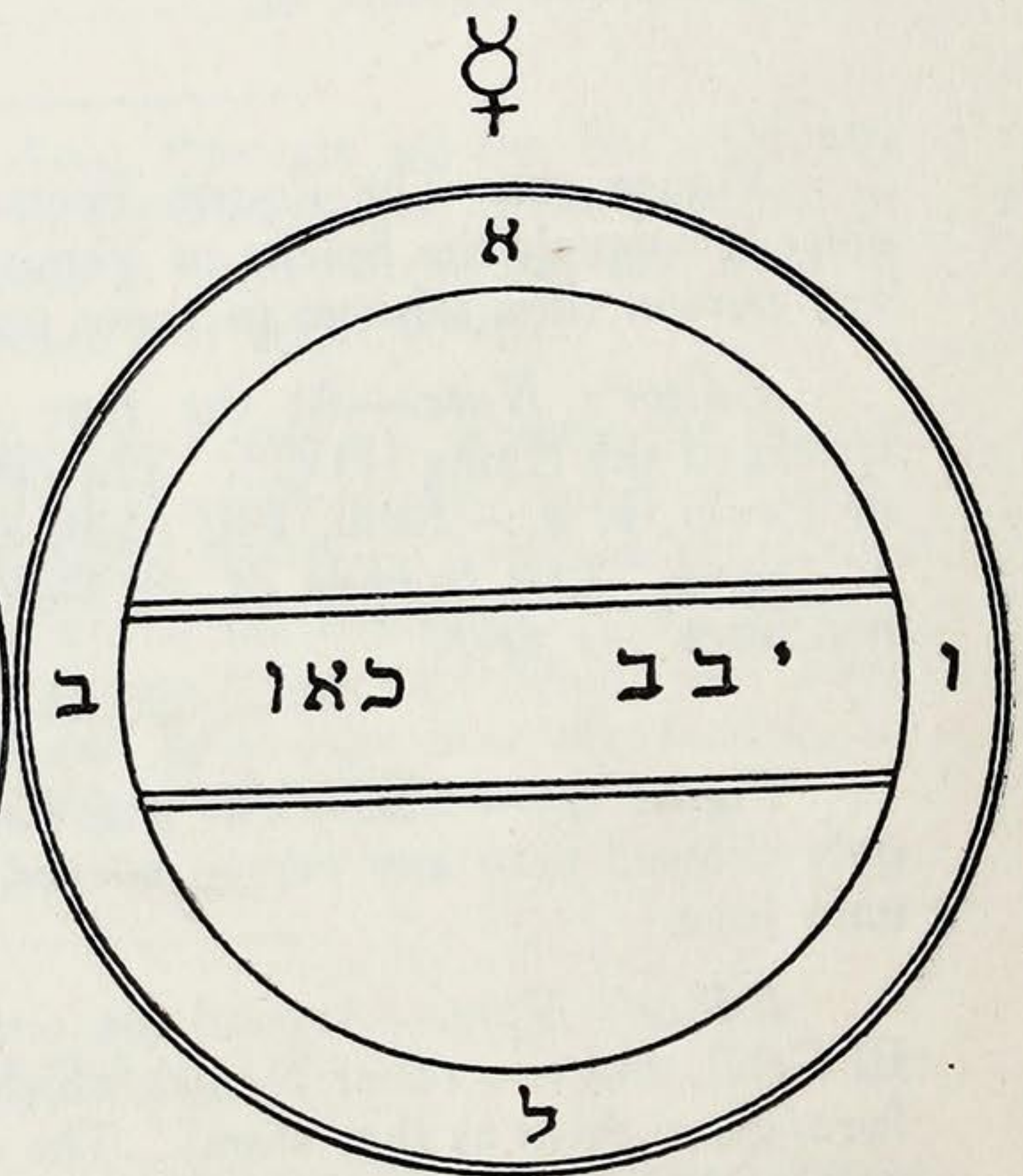


Fig. 45.

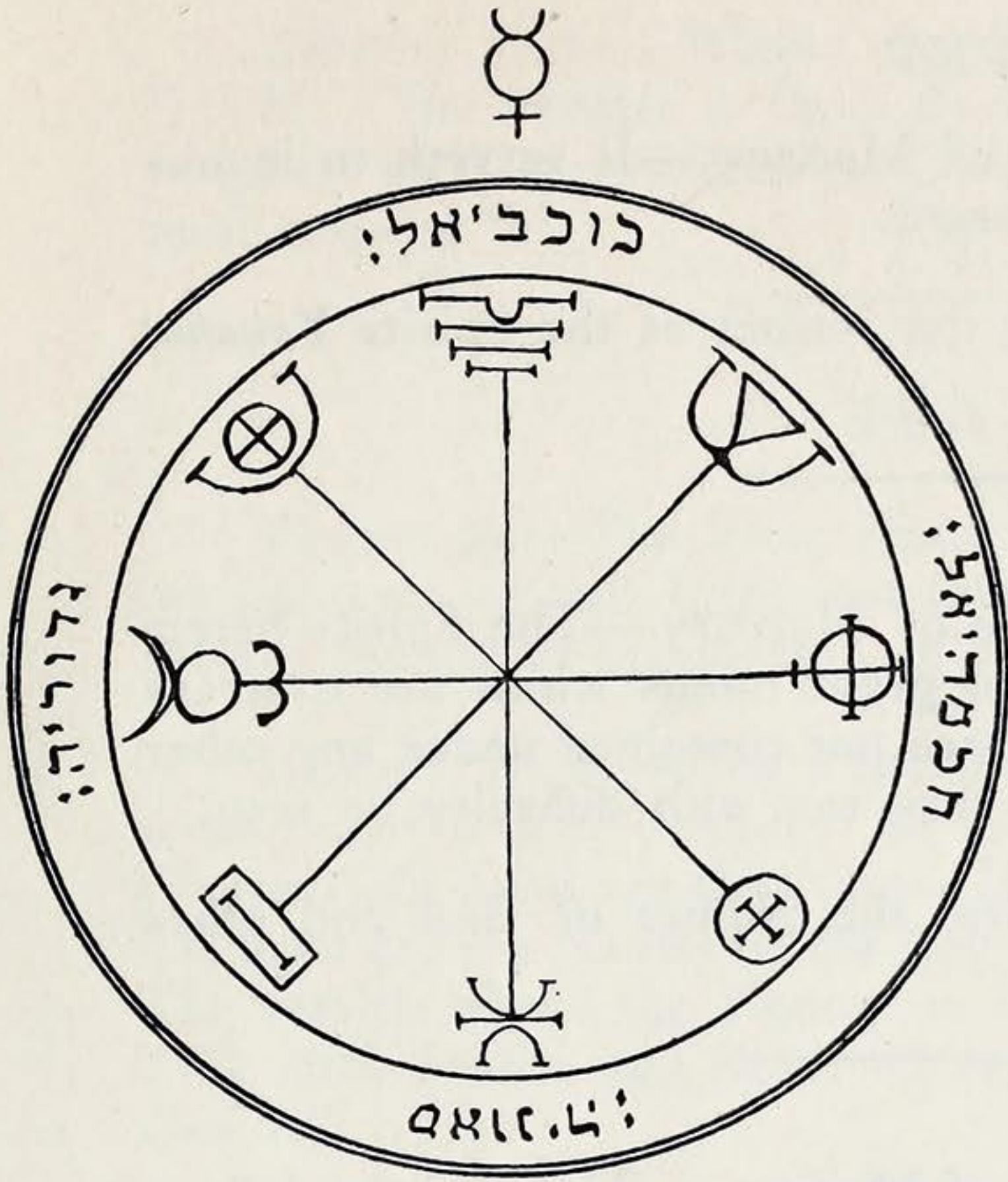


Fig. 46.

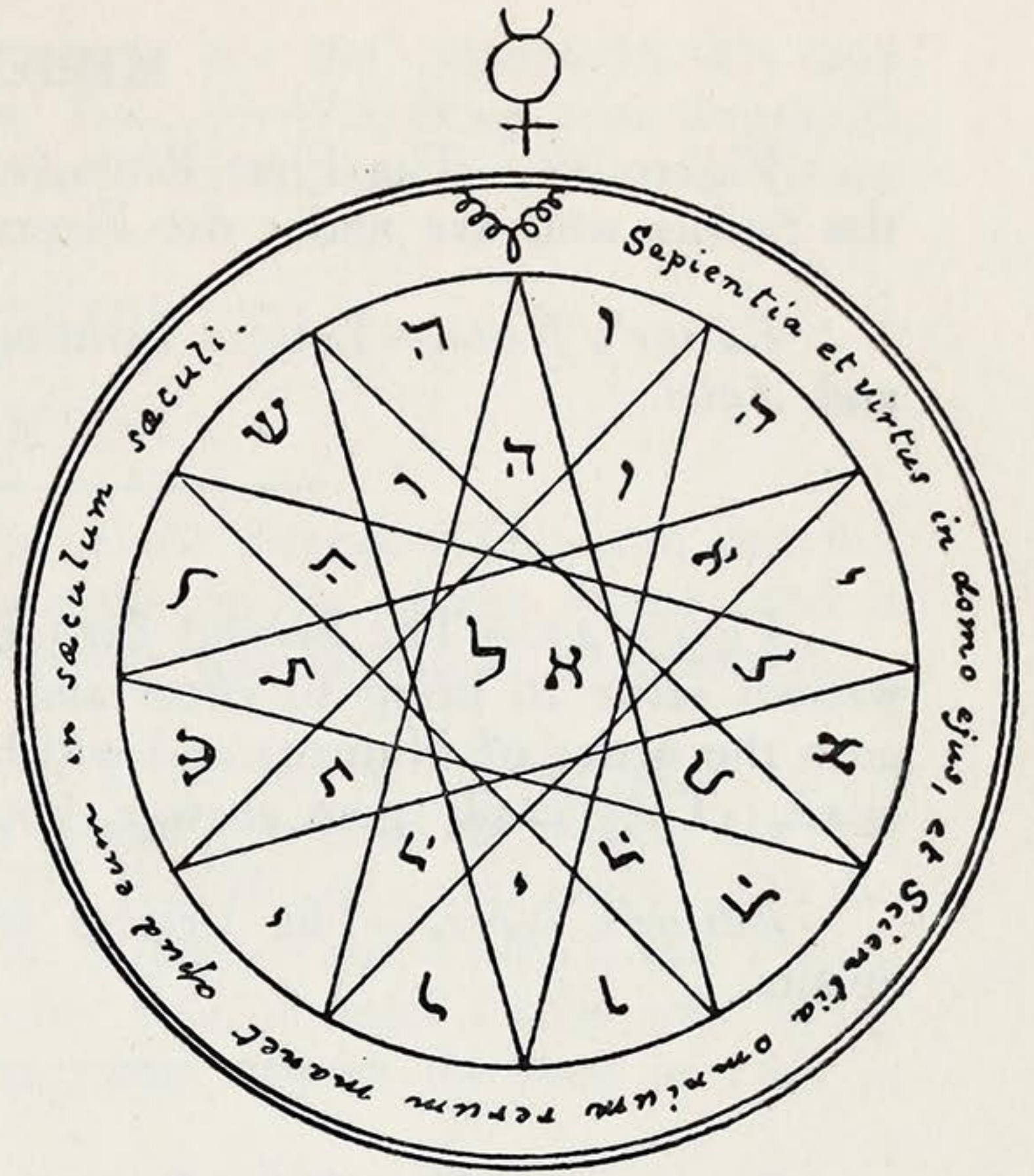


Fig. 47.

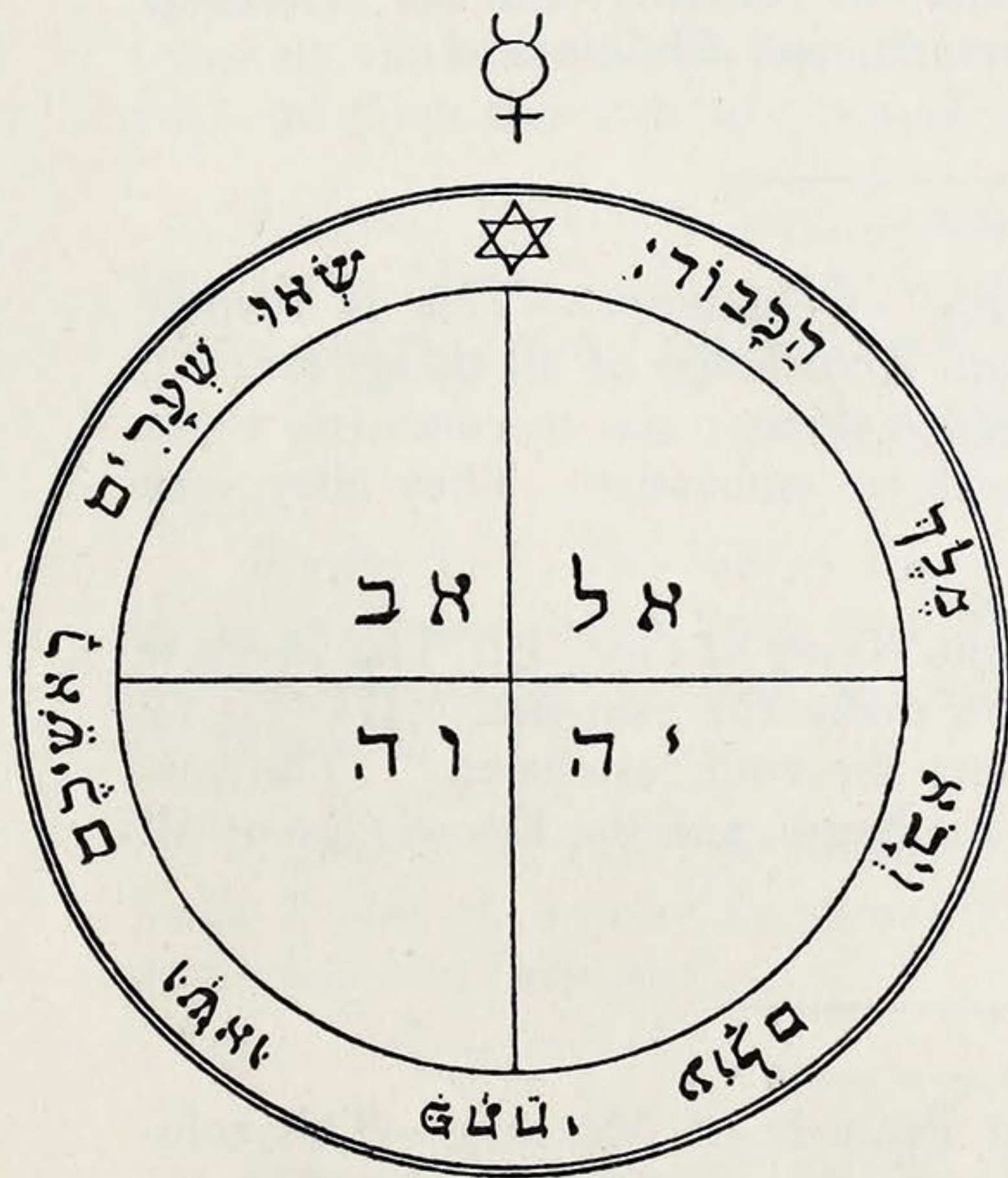
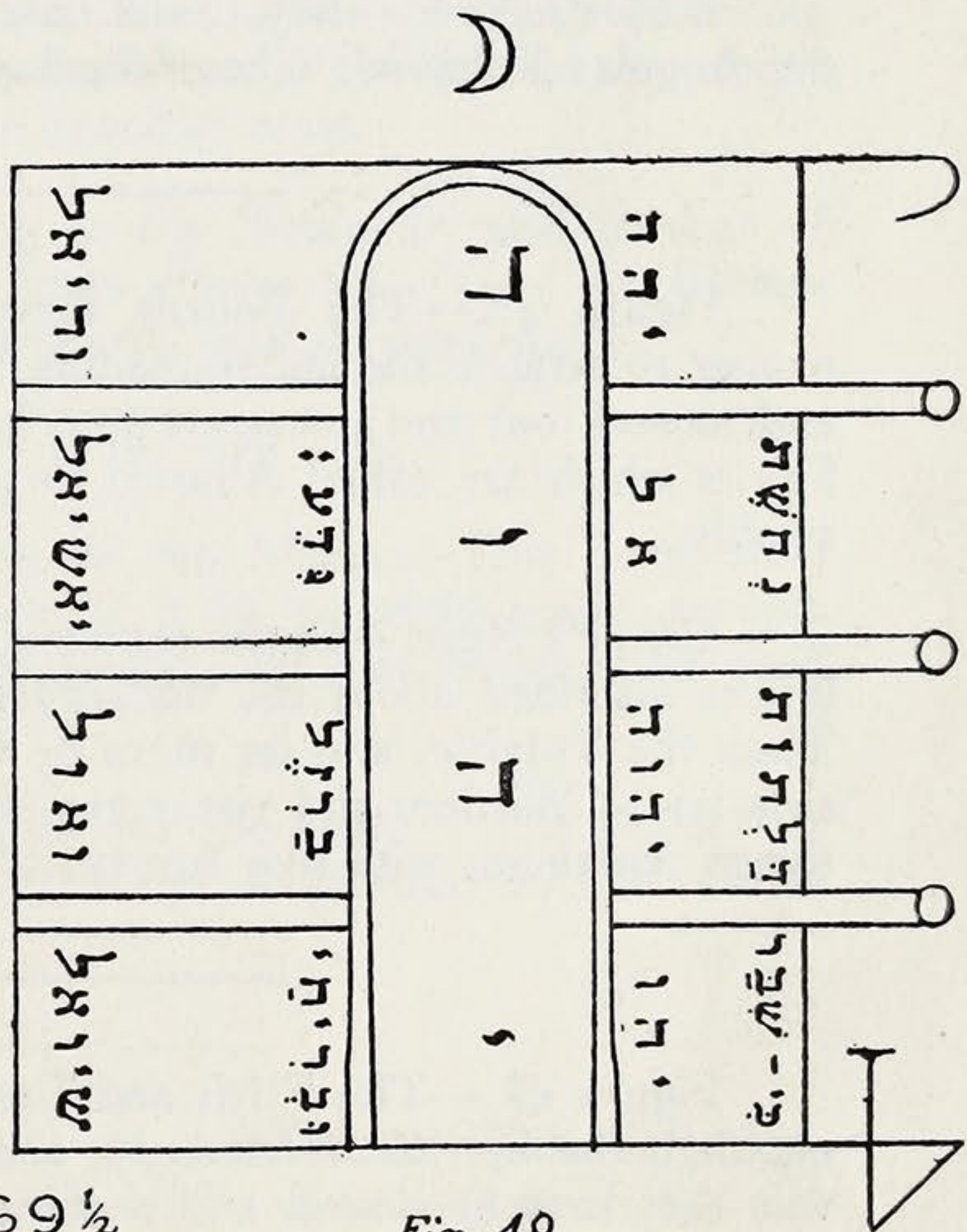


Fig. 48.



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Fig. 49.

## MERCURY.

Figure 44.—The First Pentacle of Mercury.—It serveth to invoke the Spirits who are under the Firmament.

*Editor's Note.*—Letters forming the Names of the Spirits *Yekahel* and *Agiel*.

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Figure 45.—The Second Pentacle of Mercury.—The Spirits herein written serve to bring to effect and to grant things which are contrary unto the order of Nature; and which are not contained under any other head. They easily give answer, but they can with difficulty be seen.

*Editor's Note.*—The Letters form the Names of Böel and other Spirits.

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Figure 46.—The Third Pentacle of Mercury.—This and the following serve to invoke the Spirits subject unto Mercury; and especially those who are written in this *Pentacle*.

*Editor's Note.*—Mystical Characters of Mercury, and the Names of the Angels: Kokaviel, Gheoriah, Savaniah, and Chokmahiel.

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Figure 47.—The Fourth Pentacle of Mercury.—This is further proper to acquire the understanding and Knowledge of all things created, and to seek out and penetrate into hidden things; and to command those Spirits which are called Allatori to perform embassies. They obey very readily.

*Editor's Note.*—In the center is the Name of God, El. The Hebrew letters inscribed about the dodecagram make the sentence, "IHVH, fix Thou the Volatile, and let there be unto the void restriction." The versicle is:—"Wisdom and virtue are in his house, and the Knowledge of all things remaineth with him for ever."

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Figure 48.—The Fifth and Last Pentacle of Mercury.—This commandeth the Spirits of Mercury, and serveth to open doors in whatever way they may be closed, and nothing it may encounter can resist it.

*Editor's Note.*—Within the Pentacle are the Names El Ab, and IHVH. The versicle is from *Psalm xxiv. 7*:—“*Lift up your heads, O ye gates, and be ye lift up ye everlasting doors, and the King of Glory shall come in.*”

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### THE MOON.

Figure 49.—The First Pentacle of the Moon.—This and the following serve to call forth and invoke the Spirits of the Moon; and it further serveth to open doors, in whatever way they may be fastened.

*Editor's Note.*—The *Pentacle* is a species of hieroglyphic representation of a door or gate. In the center is written the Name IHVH. On the right hand are the Names IHV, IHVH, AL, and IHH. On the left hand are the Names of the Angels: Schioel, Vaol, Yashiel, and Vehiel. The versicle above the Names on either side, is from *Psalm cvii. 16*:—“*He hath broken the Gates of brass, and smitten the bars of iron in sunder.*”

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Figure 50.—The Second Pentacle of the Moon.—This serveth against all perils and dangers by water, and if it should chance that the Spirits of the Moon should excite and cause great rain and exceeding tempests about the Circle, in order to astonish and terrify thee; on showing unto them this *Pentacle*, it will all speedily cease.

*Editor's Note.*—A hand pointing to the Name *El*, and to that of the Angel Abariel. The versicle is from *Psalm lvi. 11*:—“*In Elohim have I put my trust, I will not fear, what can man do unto me?*”

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Figure 51.—The Third Pentacle of the Moon.—This being duly borne with thee when upon a journey, if it be properly made, serveth against all attacks by night, and against every kind of danger and peril by Water.

*Editor's Note.*—The Names Aub and Vevaphel. The versicle is from *Psalm xl. 13*:—“*Be pleased O IHVH to deliver me, O IHVH make haste to help me.*”

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Figure 52.—The Fourth Pentacle of the Moon.—This defendeth thee from all evil sources, and from all injury unto soul or body. Its



Angel, Sophiel, giveth the knowledge of the virtue of all herbs and stones; and unto whomsoever shall name him, he will procure the knowledge of all.

*Editor's Note.*—The Divine Name Eheieh Asher Eheieh, and the Names of the Angels Yahel and Sophiel. The versicle is:—“*Let them be confounded who persecute me, and let me not be confounded; let them fear, and not I.*”

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Figure 53.—The Fifth Pentacle of the Moon.—It serveth to have answers in sleep. Its Angel Iachadiel serveth unto destruction and loss, as well as unto the destruction of enemies. Thou mayest also call upon him by Abdon and Dalé against all Phantoms of the night, and to summon the souls of the departed from Hades.

*Editor's Note.*—The Divine Names IHVH and *Elohim*, a mystical character of the Moon, and the Names of the Angels Iachadiel and Azarel. The versicle is from *Psalm lxxviii. 1*:—“*Let God arise, and let His enemies be scattered; let them also who hate Him flee before Him.*”

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Figure 54.—The Sixth and Last Pentacle of the Moon.—This is wonderfully good, and serveth excellently to excite and cause heavy rains, if it be engraved upon a plate of silver; and if it be placed under water, as long as it remaineth there, there will be rain. It should be engraved, drawn, or written in the day and hour of the Moon.

*Editor's Note.*—The Pentacle is composed of mystical characters of the Moon, surrounded by a versicle from *Genesis vii. 11, 12*:—“*All the fountains of the great deep were broken up . . . and the rain was upon the earth.*”

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This is the end of the *Holy Pentacles*, in all which I have, to the best of my power, restored the Hebrew letters and mystical characters correctly. I have further given nearly every versicle in pointed Hebrew, instead of in the Latin; so that the Occult student might not be inconvenienced by having to search out the same in a Hebrew Bible. The restoration of the Hebrew letters in the body of the *Pentacles* has been a work of immense difficulty, and has extended over several years.—DR. DE LAURENCE.



Fig. 50.

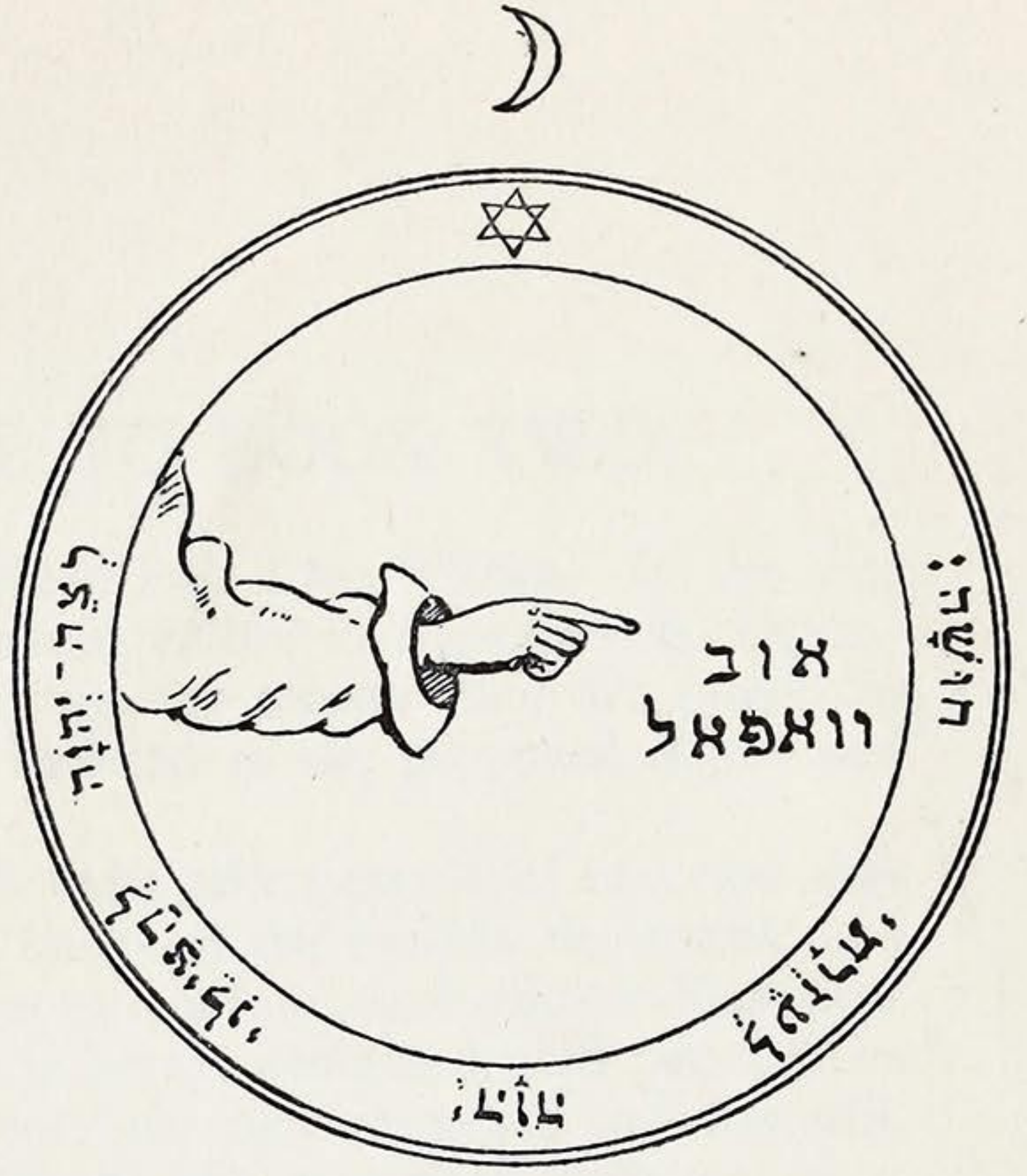


Fig. 51.



Fig. 52.



Fig. 53.